



**Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH**

**UNIVERSITY OF CHHATTISGARH**

(OLD NAME- AYUSH AND HEALTH SCIENCES UNIVERSITY)

UPARWARA, ATAL NAGAR

(Established by C.G. Act 21/2008)

Ph/Fax. 0771-2263234

Website : [www.ddumhsaucg.ac.in](http://www.ddumhsaucg.ac.in)

**:: NOTIFICATION ::**

No. /2231/D.U.H.S./Conf./Result/2026

Raipur Dated: 29/9 /2026

In continuation to this office notification No. 2159/DUHS/Conf./Result/2026 Raipur, Dated 30/07/2026. **Result** of the Following Student who had appeared in **B.Sc. Nursing 5<sup>th</sup> Semester Exam-Feb/Mar 2026** of this University is declared as.

**B.Sc. Nursing 5<sup>th</sup> Semester Exam-Feb/Mar 2026**

**College :** Bodhni Devi Nursing Institute of Jagdalpur (C.G.)

| <b>R.No.</b> | <b>Name</b> | <b>Result</b> |
|--------------|-------------|---------------|
| 23510836     | Hempushpa   | Fail.         |

By order

Registrar

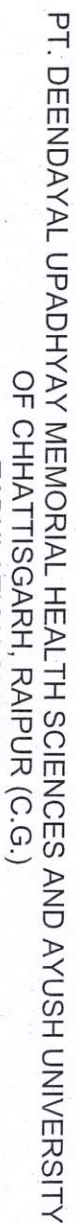
Endt.no./1517 / D.U.H.S./Conf./Result/2026

Raipur Dated: 29/9 /2026

**Copy to:-**

1. The Secretary to Governor Lokbhan Raipur.
2. The Dean/Principal of concerning Colleges.
3. Kulpati/Registrar/Exam./ Pt. D.U.H.S. Raipur.
4. The Editors local news papers for publication of the result as news item.
5. The result may also be shown in University website [www.ddumhsaucg.ac.in/](http://www.ddumhsaucg.ac.in/).

Registrar



1 of 1

|           |                                                                                               |     |     |             |    |     |           |           |    |   |   |          |
|-----------|-----------------------------------------------------------------------------------------------|-----|-----|-------------|----|-----|-----------|-----------|----|---|---|----------|
| 23510836  | COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310) | 75  | 15* | 25          | 15 | 100 | 30*       | 30        | F  | 0 | 5 |          |
| N-7/00862 |                                                                                               |     |     |             |    |     |           |           |    |   |   | 23510836 |
| HEMPUSHPA | COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310) | 50  | 37  | 50          | 37 | 100 | 74        | 74        | B+ | 7 | 2 |          |
| BODHSINGH | EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)                                           | 75  | 30* | 25          | 16 | 100 | 46*       | 46        | F  | 0 | 3 |          |
| RUKHMANI  | INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)                                                | 25  | 19  | 25          | 21 | 50  | 40        | 80        | A+ | 9 | 1 | FAIL     |
| REG       | ST                                                                                            | ENG | F   | TOTAL MARKS |    |     | 350 / 190 | SGPA 2.09 |    |   |   |          |

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (\*).  
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR  
THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISHED ON NET. THE  
RESULT PUBLISHED ON NET ARE  
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED  
AS ORIGINAL MARKS SHEET/MARKS CARD.  
NOTE 3: AS THERE CAN TECHNICAL PROBLEM IN GRADING, SOME  
DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED  
CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY ..... RESULT COMMITTY .....