# Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH
**(OLD NAME- AYUSH AND HEALTH SCIENCES UNIVERSITY)**

UPARWARA, ATAL NAGAR     Ph/Fax. 0771-2263234

**(Established by C.G. Act 21/2008)**     Website : **www.ddumhsaucg.ac.in**

## :: NOTIFICATION ::

No. /2004/D.U.H.S./Conf./Result/2026      Raipur Dated: 27/01/2026

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In continuation to this office notification No. 1986/DUHS/Conf./Result/2026 Raipur, Dated 15/01/2026. **Result** of the Following Students who had appeared in **B.Sc.(N) First Semester Examination July-Aug 2025** of this University is declared as.

### B.Sc.(N) First Semester Examination July-Aug 2025

**College : P.G. College of Nursing, Bhilai (C.G.)**

| R.No. | Name | Result |
|-------|------|--------|
| 25512442 | Gungun | Fail. |

**College : Bodhani Devi Nursing Institute, Jagdalpur (C.G.)**

| R.No. | Name | Result |
|-------|------|--------|
| 25513082 | Ghanashree Thakur | Fail. |

**College : Govt. College of Nursing, Durg (C.G.)**

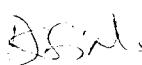| R.No. | Name | Result |
|-------|------|--------|
| 25515392 | Twinkal Thakur | Fail. |

By order

**Registrar**

Endt.no./ 55 / D.U.H.S./Conf./Result/2026     Raipur Dated: 29/01/2026

**Copy to:-**
1. The Secretary to Governor Lokbhavan Raipur.
2. The Dean/Principal of concerning Colleges.
3. Kulpati/Registrar/Exam./ Pt. D.U.H.S. Raipur.
4. The Editors local news papers for publication of the result as news item.
5. The result may also be shown in University website www. https://ddumhsaucg.ac.in/.

**Registrar**

# Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH RAIPUR(C.G.)

## TABULATION CHART

### B.Sc. NURSING SEMESTER 1 EXAMINATION   JUN-JULY 2025

Centre : GOVT. COLLEGE OF NURSING, DURG

College Name : PG COLLEGE OF NURSING, BHILAI

| ROLL NO / ENROLL NO | STUDENT NAME / F/H NAME / M NAME / STATUS/MED/CAT./SEX | SUBJECT NAME / PAP - I . / PAP - II , III . | ESE MAX 25/10 75/37.5 | ESE MIN | IA MAX 25/10 25/12.5 | IA MIN | MAX / MIN | TOTAL OBT. | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | ROLL NO RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25512442 | GUNGUN | ( 101 ) COMMUNICATIVE ENGLISH(NOT ADDED IN SGPA) | 25 | 19 | 25 | 19 | 50/20 | 38 | | 76 | A | 8 | 2 | 25512442 |
| P-7/02442 | SANTOSH SAHANI | ( 105,110 ) APPLIED ANATOMY & APPLIED PHYSIOLOGY | 75 | AB | 25 | 19 | 100/50 | 19* | | 19* | F | 0 | 6 | FAIL |
| | SONI SAHANI | | | | | | | | | | | | | |
| | REG / ENG / OBC / F | ( 115,120 ) APPLIED SOCIOLOGY & APPLIED PSYCHOLOGY | 75 | 42 | 25 | 19 | 100/50 | 61 | | 61 | B | 6 | 6 | |

| | | TOTAL MARKS | 118 / 250 | SGPA(*COMMUNICATIVE ENGLISH(NOT ADDED IN SGPA)) | 3 |
|---|---|---|---|---|---|

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE(*).
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.
THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THERE CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

*PASS FOR COMMUNICATIVE ENGLISH AND ELECTIVE - 40% AND ABOVE GRADE POINT 4 (40-49.99%) GRADE P

$$SGPA = \frac{(C1G1+C2G2)}{(C1+G1)}$$

PREPARED BY.................................CHECKED BY.................................RESULT COMM.................................

Centre : ADESHWAR NURSING INSTITUTE, JAGDALPUR      College Name : BODHANI DEVI NURSING INSTITUTE, JAGDALPUR

| ROLL NO / ENROLL NO | STUDENT NAME / F/H NAME / M NAME / STATUS/MED/CAT./SEX | SUBJECT NAME PAP - I. / PAP - II, III. | ESE MAX (25/10, 75/37.5) | ESE MIN | IA MAX (25/10, 25/12.5) | IA MIN | MAX / MIN | TOTAL OBT. | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | ROLL NO / RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25513082 | GHANASHREE THAKUR | ( 101 ) COMMUNICATIVE ENGLISH(NOT ADDED IN SGPA) | 25 | 19 | 25 | 20 | 50/20 | 39 | | 78 | A | 8 | 2 | 25513082 |
| P-7/03082 | SHITAL  THAKUR | ( 105,110 ) APPLIED ANATOMY & APPLIED PHYSIOLOGY | 75 | AB | 25 | 19 | 100/50 | 19* | | 19* | F | 0 | 6 | FAIL |
| | JANKI  THAKUR | | | | | | | | | | | | | |
| | REG / ENG / OBC / F | ( 115,120 ) APPLIED SOCIOLOGY & APPLIED PSYCHOLOGY | 75 | 35* | 25 | 19 | 100/50 | 54 | | 54 | F | 0 | 6 | |

| | | | | | | | TOTAL MARKS | 112 / 250 | SGPA(*COMMUNICATIVE ENGLISH(NOT ADDED IN SGPA)) | | | | 0 |

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE(*).
NOTE 2:DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.
THE RESULT PUBLISHED ON NET ARE FOR IMMEDIATE INFORM TO THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THERE CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

*PASS FOR COMMUNICATIVE ENGLISH AND ELECTIVE - 40% AND ABOVE GRADE POINT 4 (40-49.99%) GRADE P

$$SGPA = \frac{(C1G1+C2G2)}{(C1+G1)}$$

PREPARED BY.........................................CHECKED BY................................RESULT COMM...........................

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## TABULATION CHART

### B.Sc. NURSING SEMESTER 1 EXAMINATION  JUN-JULY 2025

Centre : GOVT. COLLEGE OF NURSING, DURG      College Name : GOVT. COLLEGE OF NURSING, DURG

| ROLL NO / ENROLL NO | STUDENT NAME / F/H NAME / M NAME / STATUS/MED/CAT./SEX | SUBJECT NAME | ESE MAX 25/10 75/37.5 | ESE MIN | IA MAX 25/10 25/12.5 | IA MIN | MAX / MIN | TOTAL OBT. | ATT. | FINAL MARK % | GRADE | GRADE POINT | CREDIT POINT | ROLL NO RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25515392 | TWINKAL THAKUR | ( 101 ) COMMUNICATIVE ENGLISH(NOT ADDED IN SGPA) | 25 | 18 | 25 | 17 | 50/20 | 35 | | 70 | B+ | 7 | 2 | 25515392 |
| P-7/05392 | MOHAL LAL THAKUR | ( 105,110 ) APPLIED ANATOMY & APPLIED PHYSIOLOGY | 75 | 51 | 25 | 17 | 100/50 | 68 | | 68 | B+ | 7 | 6 | FAIL |
| | HEMIN BAI | | | | | | | | | | | | | |
| | REG / ENG / ST / F | ( 115,120 ) APPLIED SOCIOLOGY & APPLIED PSYCHOLOGY | 75 | AB | 25 | 18 | 100/50 | 18* | | 18* | F | 0 | 6 | |

| | | | TOTAL MARKS | 121 / 250 | SGPA(*COMMUNICATIVE ENGLISH(NOT ADDED IN SGPA)) | 3.5 |
|---|---|---|---|---|---|---|

| LETTER GRADE | GRADE POINT | PERCENTAGE OF MARKS OBTAINED | PERFORMANCE |
|---|---|---|---|
| O | 10 | 85% & ABOVE | OUTSTANDING |
| A+ | 9 | 80-84.99 % | EXCELLENT |
| A | 8 | 75-79.99% | VERY GOOD |
| B+ | 7 | 65-74.99% | GOOD |
| B | 6 | 60-64.99% | ABOVE AVERAGE |
| C | 5 | 50-59.99% | AVERAGE |
| P | - | 50% AND ABOVE | PASS |
| F | 0 | <50% | FAIL |
| AB | 0 | 0 | ABSENT |

NOTE 1:THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE(*).
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*PASS FOR COMMUNICATIVE ENGLISH
AND ELECTIVE - 40% AND
ABOVE GRADE POINT 4 (40-49.99%) GRADE P

$$SGPA = \frac{(C1G1+C2G2)}{(C1+G1)}$$

PREPARED BY.............................................CHECKED BY...................................RESULT COMM.............................