PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510677

M-7/00713

BHUMIKA NAG

BABU LAL NAG

SHYAMBATI NAG

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	22510677
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510678

M-7/00714

CHANDRA MOURYA

MUNNA LAL

JEMA MOURYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**25***	25	**18**	100	**43***		43	F	0	5	22510678
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 212** **SGPA 3.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						
CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**			COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**							
22510679 M-7/00715	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **32***	25 **18**	100 **50**		50	C	5	5	22510679
DIKSHA SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **38**	50 **37**	100 **75**		75	A	8	2	
HARISHCHANDRA SAHU HEMBATI SAHU	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **39**	25 **18**	100 **57**		57	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **18**	25 **17**	50 **35**		70	B+	7	1	**FAIL**
REG OBC ENG F			**TOTAL MARKS**	**350 / 217**		**SGPA**	**5.73**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

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22510681

M-7/00717

KAMALA VEK

PANDRU

AASO

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**29***	25	**19**	100	**48***		48	F	0	5	22510681
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG ST ENG F

TOTAL MARKS **350 / 225** **SGPA** **3.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510682

M-7/00718

KANCHAN KASHYAP

PATIRAM

MANDANA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	22510682
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**44**	50	**19***	100	**63**		63	B	6	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

ATKT ST ENG F

TOTAL MARKS 350 / 229 **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510683
M-7/00719
KAUSHILYA
MADAN SINGH
BAARI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**29***	25	**18**	100	**47***		47	F	0	5	22510683
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F

TOTAL MARKS **350 / 220** **SGPA** **3.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510686

M-7/00722

LAXMI

LIBARU

SONMATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**22***	25	**19**	100	**41***		41	F	0	5	22510686
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG ST ENG F

TOTAL MARKS 350 / 216 **SGPA 3.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510690

M-7/00726

NILIMA NETAM

LAKHMA NETAM

MUNNI NETAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	22510690
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**17**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 235** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510691 M-7/00727	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**31***	25	**18**	100	**49***	49	F	0	5	22510691
P NANDINI RAO	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	74	B+	7	2	
VENKATESH RAMNA RAO KIRAN RAO	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**17**	100	**68**	68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**FAIL**

ATKT GEN ENG F **TOTAL MARKS** **350 / 226** **SGPA** **3.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510692

M-7/00728

PAPPI

RAJMAN BAGHEL

RUKHMANI BAGHEL

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	22510692
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 247** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510698

M-7/00734

REETIKA

LAMBUDHAR

KANTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	22510698
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 230**		**SGPA**	**6.18**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510700

M-7/00736

RITU PATEL

TEKDHAR PATEL

SUSHILA PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	22510700
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 252 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510702
M-7/00738
RUPTI WADDE
PANDRURAM WADDE
TANGRI WADDE

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**	65	B+	7	5	22510702
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**	74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 251** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510706

M-7/00742

SONIKA BAGHEL

LOCHAN KUMAR

PRAMILA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	22510706
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**19**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 244** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22510707 M-7/00743 SUMITRA JAKHNU CHANDARBATI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	22510707
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 237** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510710

M-7/00746

TRIDEVI

ARKHIT

HEMBATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**		51	C	5	5	22510710
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 225** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510829

N-7/00855

ANJALI

GOWARDHAN

FULESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23510829
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 250** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510830

N-7/00856

ANUSHA SINGH

HARI SINGH

HAJIRA SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23510830
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 258 **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510834

N-7/00860

HARSHA DEWANGAN

NIRAJ DEWANGAN

SUMAN DEWANGAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23510834
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510837

N-7/00863

JIYA DESHMUKH

TEKRAM DESHMUKH

NEERU DESHMUKH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**		72	B+	7	5	23510837
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 264** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510838

N-7/00864

KAVITA KARNAM

GANGA KARNAM

SOME

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23510838
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510839

N-7/00865

LALITA MOURYA

DEVNATH MOURYA

LAKHMI MOURYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23510839
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 239** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510840

N-7/00866

MAMTA

RAMESH KUMAR

AASTIBAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23510840
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**17**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 227** **SGPA 5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510841

N-7/00867

MARIYAM NAG

VIMAL

HIRAMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**18**	100	**52**		52	C	5	5	23510841
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**17**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 210** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510842	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**21**	100	**76**	76	A	8	5	
N-7/00868												23510842
MUSKAN THAKUR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**42**	100	**82**	82	A+	9	2	
MUKUND SINGH THAKUR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**21**	100	**66**	66	B+	7	3	
MINA KUMARI THAKUR												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**	84	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 266** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

23510843 N-7/00869 NEHA KASHYAP ARJUN KASHYAP JYOTI KASHYAP	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**	59	C	5	5	23510843
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**	57	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23510844
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23510845
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 244** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23510846
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 226** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23510847
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**17**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 229 **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **BODHNI DEVI NURSING INSTITUTE, JAGDALPUR(C.G.)**

23510848 N-7/00874	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**18**	100	**54**	54	C	5	5	23510848
RAJESHWARI BAGHEL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
RAMU BAGHEL	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	**DCG - 1.5**
SAHADI BAGHEL	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 219**	**SGPA**	**5.55**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23510850
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 242**		**SGPA**	**6.45**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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N-7/00877

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	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23510851
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 257** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510852

N-7/00878

RESHMA RANA

AMRIT LAL RANA

KAMINI RANA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23510852
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 252** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510853

N-7/00879

RITIKA SETHIYA

SADHURAM

DEVKI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23510853
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**20**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 264 **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510854

N-7/00880

SANTOSH BAGHEL

PANDU BAGHEL

JHITRI BAGHEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23510854
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG M

TOTAL MARKS 350 / 247 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510856

N-7/00882

SAVITRI SETHIYA

RUPDHAR SETHIYA

PREMBATI SETHIYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23510856
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 246** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510858

N-7/00884

SHIV KUMAR MANDAVI

MANSU RAM

SANNO BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23510858
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 249**		**SGPA**	**7.27**			

REG ST ENG M

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510859

N-7/00885

SOHADRA PANDEY

NOHARURAM PANDEY

MEENA PANDEY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23510859
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510861

N-7/00887

TANUJA MOURYA

BANSHILAL MOURYA

FULMATI MOURYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23510861
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**18**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 254** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510862

N-7/00888

TANUJA NETAM

MANGALRAM NETAM

PUPLE NETAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**19**	100	**55**		55	C	5	5	23510862
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 228** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510971

M-7/01007

ANITA MOURYA

SUKDEV MOURYA

SONMATI MOURYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	22510971
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 247** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22510972 M-7/01008	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**18**	100	**50**		50	C	5	5	22510972
ANJU KASHYAP	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**32**	50	**38**	100	**70**		70	B+	7	2	
LAITRAM KASHYAP KAMLESHWARI KASHYAP	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**21**	50	**40**		80	A+	9	1	**FAIL**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 217**		**SGPA**	**5.73**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22510974 M-7/01010 ARCHANA PAGE SHANKAR PAGE PADMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**21***	25	**18**	100	**39***	39	F	0	5	22510974
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**37**	100	**71**	71	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**17**	100	**57**	57	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**FAIL**

REG SC ENG F **TOTAL MARKS 350 / 207** **SGPA 3.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510979

M-7/01015

BHUMIKA NAG

BHAGAT RAM NAG

JAMUNA NAG

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**18**	100	**52**	1	52	C	5	5	22510979
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**	1	71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**	0	62	B	6	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 221** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22510982 M-7/01018 GAJMANI SOMDAS PADMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**18**	100	**54**		54	C	5	5	22510982
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**40**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	**DCG - 1.5**
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 222**		**SGPA**	**5.64**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510988

M-7/01024

JOYCEY DIGAL

JUGAL KISHOR DIGAL

MAUSUMI DIGAL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	22510988
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**17**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 238** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510989

M-7/01025

KUDEM SAGAR

CHINNA

RAM BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**18**	100	**52**		52	C	5	5	22510989
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**39**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**17**	100	**63**		63	B	6	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 230** **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510996

M-7/01032

NIKITA SETHIYA

SARADU RAM SETHIYA

VANDANA SETHIYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**	1	67	B+	7	5	22510996
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**19**	100	**78**	0	78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	0	70	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS 350 / 255 **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510997

M-7/01033

PANCHVATI

PUNAU RAM

LAKHOBAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**17**	100	**61**	1	61	B	6	5	22510997
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**34**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**17**	100	**65**	0	65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511010

M-7/01046

SUNITA MODIYAM

GUJJA MODIYAM

NARSI MODIYAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	22511010
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 243** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511012

M-7/01048

TANUJA BHOGAM

SOMLU BHOGAM

AAYTI BHOGAM

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	22511012
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 237** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511165

N-7/01191

ALEENA ELIZABETH JOBAN

JOBAN GEORGE

JEENAMMA MATHEW

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23511165
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**40**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**21**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**22**	50	**42**		84	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 257** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23511166 N-7/01192 ANISHA DAS YAUD KUMAR DAS SHILOMANI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**	67	B+	7	5	23511166
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**40**	100	**76**	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**	65	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**	80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 248** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511167

N-7/01193

ANNMARIYA M J

JIJI JOSEPH

JANCY JIJI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23511167
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 249** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511168

N-7/01194

ASTHA DWIVEDI

OMPRAKASH DWIVEDI

SUMAN DWIVEDI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**23**	100	**78**		78	A	8	5	23511168
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**44**	100	**86**		86	O	10	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**21**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**23**	50	**42**		84	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 279** **SGPA 8.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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F/H NAME
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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511169

N-7/01195

ASWINI RANI KUMJHARIA

GOVINDA KUMJHARIA

SUNITA KUMJHARIA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23511169
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 244 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511170

N-7/01196

CHANDANI BHARTI

SONADHAR BHARTI

SAVITRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23511170
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511171

N-7/01197

CHANDRAMA

BANSHI BAGH

SUSHEELA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23511171
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 232** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511172

N-7/01198

DIKSHIKA NAG

DAYADAN

CHANDRIKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23511172
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**17**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 229 **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III	**25 / 12.5**	**100 / 50**						
		PPA - II	**50 / 25**	**100 / 50**						
		PAP - IV	**25 / 12.5**	**50 /25**						
23511173 N-7/01199	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **60**	25 **21**	100 **81**		81	A+	9	5	23511173
DIMPAL SETHI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **42**	50 **40**	100 **82**		82	A+	9	2	
SATYA NARAYAN SETHI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **56**	25 **22**	100 **78**		78	A	8	3	
FULDAI SETHI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **20**	25 **22**	50 **42**		84	A+	9	1	**PASS**

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REG OBC ENG F **TOTAL MARKS 350 / 283** **SGPA 8.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511174

N-7/01200

EVELYN MARIA JOSEPH

JOSEPH DEVASIA

SUNIMOL CHACKO

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**	58	C	5	5	23511174
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**36**	100	**78**	78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**	76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511175

N-7/01201

GLORIA JACOB

NITIN N JACOB

TARANA JACOB

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**22**	100	**61**		61	B	6	5	23511175
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**43**	100	**85**		85	O	10	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 248 **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511176

N-7/01202

GOMATI KASHYAP

GANESH KASHYAP

BADLI KASHYAP

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23511176
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 219** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511178

N-7/01204

JYOTI KASHYAP

SHIVNATH KASHYAP

SONMATI KASHYAP

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23511178
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**20**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 266 **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

23511179 N-7/01205 KAVITA NANIRAM NILAM	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**22**	100	**67**	67	B+	7	5	23511179
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**44**	50	**43**	100	**87**	87	O	10	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**21**	100	**77**	77	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**	84	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 273** **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511180

N-7/01206

KIRAN NAG

CHELMU RAM NAG

GONCHI NAG

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23511180
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 237** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511181

N-7/01207

LAKRA SUMALATHA

LAKRA ALIN

LAKRA DIVYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23511181
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**21**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG ST ENG F

TOTAL MARKS 350 / 260 **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

23511182 N-7/01208 LAXMI DEWANGAN SURESH DEWANGAN JANKI DEWANGAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**	60	B	6	5	23511182
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**20**	100	**62**	62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 234** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**					
		PPA - II	**50 / 25**	**50 / 25**	**100 / 50**					
		PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**					

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23511183	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**	69	B+	7	5	
N-7/01209												23511183
MALTI KASHYAP	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**36**	100	**76**	76	A	8	2	
GHAMAN SINGH KASHYAP	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**	67	B+	7	3	
SUKHMATI KASHYAP												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**	76	A	8	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 250**	**SGPA**	**7.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511184

N-7/01210

MONIKA SAMRATH

SHYAMLAL SAMRATH

SANTOSHI SAMRATH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23511184
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**36**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**17**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 242** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511185

N-7/01211

MUNNI SETHIYA

BOTIRAM SETHIYA

RANABATI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23511185
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**35**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 241 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511186

N-7/01212

PAMEELA BAGHEL

DASRATHI BAGHEL

URMILA BAGHEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**28***	25	**18**	100	**46***		46	F	0	5	23511186
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**17**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**16**	50	**35**		70	B+	7	1	**FAIL**

REG GEN ENG F

TOTAL MARKS **350 / 214** **SGPA** **3.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511187 N-7/01213 POOJA SONANI NEELAMBER RAHASOW	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23511187
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 259** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511188

N-7/01214

PRERNA XESS

PRADEEP XESS

JEEWINTI XESS

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**	60	B	6	5	23511188
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**35**	100	**69**	69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**17**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 230** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511189

N-7/01215

PRITI NETAM

DANDURAM NETAM

MANGOTI NETAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23511189
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**36**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**17**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 226** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511190

N-7/01216

PRIYANKA

GOVARDHAN

PADAMAVATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23511190
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**34**	100	**69**		69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**20**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**15**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 238 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511192

N-7/01218

RICHA PATEL

KAMAL KISHOR PATEL

SUSHEELA PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23511192
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**17**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511193

N-7/01219

RINA YADAV

TATU RAM YADAV

KESAR BAI YADAV

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23511193
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**18**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 241 **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511194

N-7/01220

ROSHNI TOPPO

BIRBAL TOPPO

BASANTI TOPPO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23511194
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**17**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**15**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 240** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511195

N-7/01221

SACHITA MINJ

ATHERIYUS MINJ

JANKI MINJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23511195
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**18**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 227** **SGPA 5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **CHRIST COLLEGE OF NURSING, JAGDALPUR(C.G.)**

23511196 N-7/01222	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**	70	B+	7	5	23511196
SADHANA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**	78	A	8	2	
MAHENDRA KUMAR NAG SANGEETA NAG	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**	61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**	76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 247** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511197
N-7/01223
SHIFA NAG
BHAGAT NAG
JAMUNA NAG

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23511197
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**17**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511198

N-7/01224

SIMRAN NAG

PRAHLAD NAG

MANJU NAG

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23511198
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**17**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 243** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511200

N-7/01226

SONA THOMAS

THOMAS

SIGY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23511200
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**21**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 251** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511201

N-7/01227

SWATI DUNNA

NAGESH DUNNA

YASHODA DUNNA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**20**	100	**80**		80	A+	9	5	23511201
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**22**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**22**	50	**42**		84	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 264 **SGPA 8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511202

N-7/01228

TINCY. K. THOMAS

THOMAS JACOB

ANNAMMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**		65	B+	7	5	23511202
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**39**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**21**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 248 **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511203 N-7/01229 VARSHA RANI BAGHEL SOMARU RAM BAGHEL REKHA BAGHEL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23511203
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**16**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 222** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511204

N-7/01230

VIBHA PILLAI

RAJU PILLAI

SANDHYA PILLAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23511204
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**15**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 216** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511374

M-7/01412

AASHA LEKAMI

MANKURAM

MITAKI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	22511374
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 231** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511375

M-7/01413

ASHA DUBBA

GAURAIYA

LAXMI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**29***	25	**19**	100	**48***		48	F	0	5	22511375
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**19**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 208** **SGPA** **1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511376

M-7/01414

BALI RAM

DULGO

MUNGADI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**27***	25	**19**	100	**46***	46	F	0	5	22511376
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**19**	100	**49***	49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**FAIL**

REG ST ENG M **TOTAL MARKS 350 / 207** **SGPA 2**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511377

M-7/01415

BURASU RAM BAGHEL

SAMADU BAGHEL

BUDHARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**	62	B	6	5	22511377
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 231** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511378

M-7/01416

CHANDNI KADTI

HIDIYA RAM KADTI

PALO

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**	58	C	5	5	22511378
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511380

M-7/01418

DIVYA NAG

RAMSHANKAR NAG

KAMLA NAG

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	22511380
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**18**	100	**46***		46	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

ATKT OBC ENG F

TOTAL MARKS **350 / 215** **SGPA** **4.2**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511383

M-7/01421

KAMNI MORLA

MORLA GANPAT

NANUBAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**19**	100	**53**		53	C	5	5	22511383
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 221** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511385

M-7/01423

KSHMA

PHIRTU

BASANTI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	22511385
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**29***	25	**18**	100	**47***		47	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 217** **SGPA** **4.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI COLLEGE OF NURSING, DANTEWADA(C.G.)**

22511389 M-7/01427	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	22511389
MOHINI BHASKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
SOMARU RAM BHASKAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**29***	25	**19**	100	**48***		48	F	0	3	
SOANMATI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 222**		**SGPA**	**4.91**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511392

M-7/01430

PRIYANKA CHAPA

SUBAIYA CHAPA

SUBHADRA CHAPA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	22511392
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**26***	25	**19**	100	**45***		45	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 5.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511395

M-7/01433

SHREETI ROY

SUSEN ROY

SANTOSHI ROY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**29***	25	**18**	100	**47***		47	F	0	5	22511395
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**18**	100	**48***		48	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG GEN ENG F **TOTAL MARKS 350 / 206** **SGPA 1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511399

M-7/01437

TEJVATI ATAMI

SONU RAM ATAMI

PHAGANI ATAMI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**	62	B	6	5	22511399
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511400

M-7/01438

VARSHA

SAKAN LAL DEEWAN

BHAGWATI DEEWAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**27***	25	**18**	100	**45***		45	F	0	5	22511400
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**21***	25	**18**	100	**39***		39	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 195** **SGPA** **1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511401

M-7/01439

VINOD KUDIYAM

SATISH KUDIYAM

KAMLA KUDIYAM

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**18**	100	**53**		53	C	5	5	22511401
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG M **TOTAL MARKS** **350 / 220** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511404

M-7/01443

ANUSURYA

BAMAN

RAIMATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**20**	100	**56**		56	C	5	5	22511404
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**20***	25	**20**	100	**40***		40	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 213** **SGPA 4.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

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22511407

M-7/01446

CHANDANI

PUNIT RAM

KUSUM

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**		51	C	5	5	22511407
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**27***	25	**18**	100	**45***		45	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 205** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

22511409

M-7/01448

DEEPIKA

GHASIYA RAM

SUPOTIN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**27***	25	**18**	100	**45***		45	F	0	5	22511409
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**15***	25	**18**	100	**33***		33	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 187** **SGPA 1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511410

M-7/01449

KAVITA

GUJJA RAM

BHEME

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**15***	25	**18**	100	**33***	33	F	0	5	22511410
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**16***	25	**18**	100	**34***	34	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 178** **SGPA 1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511415

M-7/01454

MEENA

SANNOO

BUDHREE

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22511415
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**26***	25	**18**	100	**44***		44	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 210** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511418

M-7/01457

NEELA TELAM

SANNU TELAM

AYTI TELAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	22511418
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**19**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 223** **SGPA 4.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511420

M-7/01459

PRABHUNATH

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COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	22511420
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**19**	100	**47***		47	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG ST ENG M **TOTAL MARKS 350 / 218** **SGPA 4.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511425

M-7/01464

SAROJ MARKAM

RAM KUMAR

MOTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**19**	100	**52**		52	C	5	5	22511425
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 222** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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F/H NAME
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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511622

N-7/01648

RITA

CHAIN SINGH

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SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23511622
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 234**		**SGPA**	**6.27**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511625

N-7/01651

SNEHA SORI

PANKAJ SORI

BABEETA SORI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**19**	100	**55**		55	C	5	5	23511625
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 226** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

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	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**19**	100	**54**		54	C	5	5	23511626
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 224** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

23511628 N-7/01654 ENJA KAVITHA ENIA SUBBAIAH SHALU BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23511628
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 228**		**SGPA**	**5.82**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**	74	B+	7	5	23511630
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**	78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**20**	100	**69**	69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**	78	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 260** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**						
PPA - II	**50 / 25**	**50 / 25**	**100 / 50**						
PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**						

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SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**16***	25	**19**	100	**35***		35	F	0	5	23511632
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**18**	100	**46***		46	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 191** **SGPA 1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23511633
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511635 N-7/01661	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23511635
POOJA KORRAM	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
PHOOL SINGH KORRAM	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
ASMOTEEN KORRAM	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 238**		**SGPA**	**6.73**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23511636
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 239** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511637

N-7/01663

PRIYANKA PUNEM

RAM PRASAD

SUBHADRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23511637
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 227** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511639

N-7/01665

RENUKA NAG

BAALCHAND NAG

CHANDRABATI NAG

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**19**	100	**53**		53	C	5	5	23511639
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**19**	100	**52**		52	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 218** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **GAYATRI INSTITUTE OF NURSING, JAGDALPUR(C.G.)**

23511640

N-7/01666

ROSHNI LEKAM

RAMU LEKAM

SHANTI LEKAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23511640
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**29***	25	**18**	100	**47***		47	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 220** **SGPA 4.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**						
PPA - II	**50 / 25**	**50 / 25**	**100 / 50**						
PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**						

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23511642

N-7/01668

SANGEETA YALAM

SAMBAIYA YALAM

SHALU BAI YALAM

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23511642
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**19**	100	**47***		47	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 216** **SGPA 4.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511643

N-7/01669

SAVITA HEMLA

BOTTI

PANDARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23511643
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**18**	100	**46***		46	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F

TOTAL MARKS **350 / 220** **SGPA** **4.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511644

N-7/01670

SHASHI PRABHA NETAM

PREM LAL NETAM

MITHLA NETAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**18***	25	**18**	100	**36***		36	F	0	5	23511644
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**16***	25	**18**	100	**34***		34	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG ST ENG F

TOTAL MARKS **350 / 178** **SGPA** **1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511645

N-7/01671

SHRISTI NAG

HIRMA NAG

GANGI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**19**	100	**52**	52	C	5	5	23511645
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**	57	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 220** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511647

N-7/01673

TARA KURSAM

ACHAIYA KURSAM

DURGUBAI KURSAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23511647
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23511648 N-7/01674	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**		76	A	8	5	23511648
VIBHA PANDAY	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
CHANDRA KUMAR PANDAY	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
ANUPA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**
REG GEN ENG F				**TOTAL MARKS**		**350**	**/ 259**		**SGPA**	**7.73**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511649

N-7/01675

YAMINI

NUJ PRATAP

KUMUD

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**19**	100	**54**		54	C	5	5	23511649
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 222** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512176

M-7/02232

MANISHA

JALDEV

PADMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	22512176
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**17**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**21**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 232** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512189

M-7/02245

NAMRATA

AANAND KUMAR

ANITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**	1	58	C	5	5	22512189
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**	0	62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	0	78	A	8	1	**PASS**

ATKT GEN ENG F

TOTAL MARKS 350 / 234 **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512193

M-7/02249

NISHA PAWAR

ANAND PAWAR

PHOOLMATI PAWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	22512193
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**16**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 228** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22512196 M-7/02252	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**17**	100	**64**	64	B	6	5	22512196
SANDHYA DUBEY	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
SHAILENDRA KUMAR DUBEY	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	64	B	6	3	
MADHURI DUBEY	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**
REG GEN ENG F				**TOTAL MARKS**		**350**	**/ 236**	**SGPA**	**6.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512513

N-7/02539

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	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23512513
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 248** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

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23512514

N-7/02540

CHETNA MANJHI

KHEMRAJ

DAYO MANJHI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**19**	100	**56**		56	C	5	5	23512514
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 230** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512515

N-7/02541

MANISHA PATNAYAK

MAHADEV PATTNAYAK

SABITA PATTNAYAK

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**	67	B+	7	5	23512515
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**	73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**19**	50	**35**	70	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 249** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512516

N-7/02542

POOJA RAJVANSHI

VISHNU RAJVANSHI

HEMLATA RAJVANSHI

		ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)		75	**43**	25	**18**	100	**61**		61	B	6	5	23512516
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)		50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)		75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)		25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 229** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512517

N-7/02543

PRANJAL MANDAVI

PURAN LAL MANDAVI

CHANDRIKA MANDAVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**	64	B	6	5	23512517
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**38**	100	**72**	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**	76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 235** **SGPA 6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512518

N-7/02544

REENA KORSA

SUKKU

SUKLI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**	65	B+	7	5	23512518
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**	71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**	65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS 350 / 237 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512521

N-7/02547

SHRUTI SINGH

NAGENDRA SINGH

BABY SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23512521
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 247 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512524

N-7/02550

VIDHI SONTAKEE

RATNDEEP SONTAKEE

ALKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23512524
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 257 **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512329

M-7/02387

DINESHWARI

UJJAIN

HEMBATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**	1	67	B+	7	5	22512329
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**	0	68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512330

M-7/02388

LIM BATI

NAVAL RAM

BHAGO BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**31***	25	**19**	100	**50**	1	50	C	5	5	22512330
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**	0	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**FAIL**

ATKT ST ENG F

TOTAL MARKS **350 / 229** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512331

M-7/02389

MAYA RANA

GANGU RAM RANA

SURMILA RANA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**	1	63	B	6	5	22512331
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**	0	65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS 350 / 239 **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512334

M-7/02392

RAVINA

CHHERKOO RAM

SANGEETA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**	1	61	B	6	5	22512334
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	1	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**	0	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS 350 / 241 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **LOVE KUSH INSTITUTE OF NURSING, KONDAGAON(C.G.)**

23512773 N-7/02799	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **45**	25 **18**	100 **63**		63	B	6	5	23512773
HEMPUSHPA MARAVI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **37**	50 **38**	100 **75**		75	A	8	2	
JITENDRA KUMAR MARAVI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **38**	25 **18**	100 **56**		56	C	5	3	
SHAIL KUMARI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **19**	25 **19**	50 **38**		76	A	8	1	**PASS**
REG ST ENG F			**TOTAL MARKS**	**350 / 232**		**SGPA**	**6.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **LOVE KUSH INSTITUTE OF NURSING, KONDAGAON(C.G.)**

23512774

N-7/02800

MANISHA

NAND LAL

SUKLI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23512774
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 230** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **LOVE KUSH INSTITUTE OF NURSING, KONDAGAON(C.G.)**

23512775

N-7/02801

PINKI

RAMSAY

BHUNESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**19**	100	**53**		53	C	5	5	23512775
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 229** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **LOVE KUSH INSTITUTE OF NURSING, KONDAGAON(C.G.)**

23512776 N-7/02802	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**18**	100	**55**	55	C	5	5	23512776
PREETI MANIKPURI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
MOHAN DAS MANIKPURI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	**DC - 0.5**
PADMAVATI MANIKPURI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 222** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **LOVE KUSH INSTITUTE OF NURSING, KONDAGAON(C.G.)**

23512777

N-7/02803

TRIPTI PATEL

JAIMAN PATEL

ASHBATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23512777
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**19**	100	**47***		47	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 219** **SGPA** **4.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)** COLLEGE - **LOVE KUSH INSTITUTE OF NURSING, KONDAGAON(C.G.)**

23512778

N-7/02804

VISHAKHA

MANGAL RAM

SIYABATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23512778
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 229** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING, BILASPUR(C.G.)**

22510093

M-7/00130

ARTI

MAMRAJ

RAM MATI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**	1	65	B+	7	5	22510093
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**	1	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 242** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING, BILASPUR(C.G.)**

22510094

M-7/00131

ASHIT TOPPO

ATMA TOPPO

BILCHEN TOPPO

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**	1	63	B	6	5	22510094
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**	0	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG M

TOTAL MARKS **350 / 235** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING, BILASPUR(C.G.)**

22510096

M-7/00133

DEEPSHIKHA BHANDAGE

LOKESH BHANDAGE

MINA BHANDAGE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**	1	66	B+	7	5	22510096
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**	1	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT GEN ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)**

COLLEGE - **aaRBee COLLEGE OF NURSING, BILASPUR(C.G.)**

22510128

M-7/00165

SHREEYA YADAV

VIJAY YADAV

SHARDA YADAV

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**	1	62	B	6	5	22510128
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**	1	60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING, BILASPUR(C.G.)**

23510162

N-7/00188

AMRITA BHAINA

SANJEEV KUMAR

ITWARA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23510162
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 228** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING, BILASPUR(C.G.)**

23510163

N-7/00189

ANISHA THAWAIT

RAMBHAROS

SUREKHA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23510163
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**18**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING, BILASPUR(C.G.)**

23510164

N-7/00190

APARNA YADAV

BHUJBAL YADAV

ANITA YADAV

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23510164
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING, BILASPUR(C.G.)**

23510165

N-7/00191

CHANDANI KUMARI

BANARASI SHARMA

DEWANTI DEVI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23510165
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING, BILASPUR(C.G.)**

23510166

N-7/00192

CHANDRAPRAKASH

MANOJ

BHIMA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23510166
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 250** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING, BILASPUR(C.G.)**

23510167

N-7/00193

DIVYA SONWANI

RAJKUMAR

AASHA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23510167
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING, BILASPUR(C.G.)**

23510168

N-7/00194

KAJAL

MUNNA LAL

RAMSHILA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**20**	100	**75**		75	A	8	5	23510168
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 261** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	**75 / 37.5**	**25 / 12.5**		**100 / 50**				
	PPA - II	**50 / 25**	**50 / 25**		**100 / 50**				
	PAP - IV	**25 / 12.5**	**25 / 12.5**		**50 /25**				

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23510169

N-7/00195

KANHAIYA PATEL

NARSINGH PATEL

KAUSHALYA PATEL

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23510169
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 226** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510171

N-7/00197

MANISHA VERMA

VIDYACHARAN

KHIRBAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23510171
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23510175

N-7/00201

POOJA

RAJENDRA SAHU

RAJANI BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23510175
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 220** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

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23510177

N-7/00203

PRARTHANA PRAKASH

VIJAY PRAKASH

SMRITI PRAKASH

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23510177
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 240 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510179

N-7/00205

PRITIGANGA BAGHEL

SALIKRAM BAGHEL

CHANDRAWATI BAGHEL

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23510179
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 235** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	**75 / 37.5**	**25 / 12.5**		**100 / 50**				
	PPA - II	**50 / 25**	**50 / 25**		**100 / 50**				
	PAP - IV	**25 / 12.5**	**25 / 12.5**		**50 /25**				

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23510181

N-7/00207

RITADEVI

CHANDRA KUMAR

SAMMAL BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	23510181
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**20**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510182

N-7/00208

SAMRIDDHI PRAKASH

VIJAY PRAKASH

SMRITI RANI PRAKASH

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23510182
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **aaRBee COLLEGE OF NURSING, BILASPUR(C.G.)**

23510189

N-7/00215

SONU

MELU RAM

TIJAN BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**20**	100	**73**		73	B+	7	5	23510189
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**40**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**20**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 263** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**		**100 / 50** **100 / 50** **50 /25**							
CENTER-	**COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)**			COLLEGE -		**AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)**							
22510424 M-7/00460 KAMINI PAL AYODHYA PRASAD PAL USHA PAL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**A**	25	**17**	100	**17***	1	17	F	0	5	22510424
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**A**	50	**36**	100	**36***	1	36	F	0	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**A**	25	**17**	100	**17***	1	17	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	0	70	B+	7	1	**FAIL**
ATKT OBC ENG F					**TOTAL MARKS**	**350**	**/ 105**		**SGPA**	**0.64**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)**

23510453 N-7/00479	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23510453
AASTHA RAJWADE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**		77	A	8	2	
MAHENDRA SINGH RAJWADE	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**19**	100	**77**		77	A	8	3	
NANDANI RAJWADE	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 263** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)**

23510454

N-7/00480

ADITI

SITA RAM

GEETA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23510454
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 244** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)**

23510460

N-7/00486

ANSHU RANI

MANHARAN KHUNTE

SET BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23510460
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)**

23510461

N-7/00487

ANUPAMA KASHYAP

MANOJ KASHYAP

SARITA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23510461
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**30**	50	**36**	100	**66**		66	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**17**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 235** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)**

23510466

N-7/00492

DEEPIKA

SUKHANANDAN

BRIJBAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**17**	100	**68**		68	B+	7	5	23510466
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**30**	50	**36**	100	**66**		66	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**17**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)**

23510468

N-7/00494

GEETANJALI

TIKA RAM

SANTRA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23510468
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**30**	50	**37**	100	**67**		67	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**20**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 227** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)**

23510471

N-7/00497

HULSI DEVI

BHARAT SINGH PAIKRA

BASANTI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23510471
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**20**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 248** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)**

23510472

N-7/00498

JANKI SAHU

FAGU LAL SAHU

KAVITA SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**17**	100	**68**		68	B+	7	5	23510472
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**30**	50	**36**	100	**66**		66	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**17**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510475

N-7/00501

LAXMIN PATEL

JAGANNATH PATEL

RAJIN PATEL

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**17**	100	**66**		66	B+	7	5	23510475
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**30**	50	**36**	100	**66**		66	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**17**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 230** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23510477

N-7/00503

MAHIMA BAGHEL

MANI RAM

PRABHA DEVI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23510477
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**20**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 251** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510480

N-7/00506

NILESH KURREY

BHAJ RAM KURREY

NEERA BAI KURREY

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**17**	100	**67**		67	B+	7	5	23510480
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**30**	50	**36**	100	**66**		66	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**20**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 235** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)**

23510481

N-7/00507

OMIKA PATKAR

CHANDRIKA PRASAD

DEVWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**20**	100	**75**		75	A	8	5	23510481
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 265** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)**

23510483

N-7/00509

POOJA

SHIV SINGH

OMWATI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23510483
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 247** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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ROLL NO
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

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23510489

N-7/00515

RAVINA

ASHARAM

MAIKI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**	68	B+	7	5	23510489
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**	68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**	76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 250 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

	ESE	IA	TOT OBT	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	MAX / MIN-OBT	MAX / MIN-OBT	MAX / MIN						
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)**

COLLEGE - **AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)**

23510490

N-7/00516

RESHMEE

NARAYAN PRASAD

SUKANTI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**	71	B+	7	5	23510490
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**	65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**	76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 250** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)**

23510497

N-7/00523

SHASHI

BUNDEL SINGH

SUNITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23510497
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**19**	100	**54**		54	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 229 **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **AYUSH COLLEGE OF NURSING, BILASPUR(C.G.)**

23510500

N-7/00526

SUJATA KARSH

RAGHUVEER KARSH

SONIYA KARSH

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23510500
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 264** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING, BILASPUR(C.G.)**

22510798

M-7/00834

ANJALI PATEL

GOPAL PATEL

LAXMI PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	22510798
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 226** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING, BILASPUR(C.G.)**

22510808 M-7/00844	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	22510808
PIYUSH SINGH RAJPUT	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
RAGHUNANDAN SINGH	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
GAYATRI DEVI RAJPUT	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG M **TOTAL MARKS** **350 / 230** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING, BILASPUR(C.G.)**

22510811

M-7/00848

SANJANA NIRMALKAR

RAMLAL

KALYANI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**	67	B+	7	5	22510811
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**	65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 243** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING, BILASPUR(C.G.)**

22510812 M-7/00849 SHANKER SHRIVAS SHATRUGHAN SHRIVAS GAYATRI SHRIVAS	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**	1	60	B	6	5	22510812
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**	1	67	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG M **TOTAL MARKS 350 / 238** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING, BILASPUR(C.G.)**

22510813

M-7/00850

UJALA

SANTU RAM

KAMLA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	22510813
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING, BILASPUR(C.G.)**

23510960

N-7/00986

AAKRITI

SUKHLAL RAM

MALAMATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**	70	B+	7	5	23510960
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 246** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						
CENTER-	**COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)**		COLLEGE -	**C.G. SCHOOL OF NURSING, BILASPUR(C.G.)**						
23510961 N-7/00987 AAYUSHI YADAV ASHWANI YADAV SAVITRI YADAV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **43**	25 **19**	100 **62**		62	B	6	5	23510961
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **37**	50 **37**	100 **74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **42**	25 **18**	100 **60**		60	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **19**	25 **18**	50 **37**		74	B+	7	1	**PASS**
REG GEN ENG F			**TOTAL MARKS**	**350 / 233**		**SGPA**	**6.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

	ESE	IA	TOT OBT	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	MAX / MIN-OBT	MAX / MIN-OBT	MAX / MIN						
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)**

COLLEGE - **C.G. SCHOOL OF NURSING, BILASPUR(C.G.)**

23510963

N-7/00989

BABY MAHUA

GEND RAM

P KAMLA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**	65	B+	7	5	23510963
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**	59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING, BILASPUR(C.G.)**

23510964

N-7/00990

CHANDRAPRAKASH

RAMLALIT

DARSHANI BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23510964
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**20**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 247** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING, BILASPUR(C.G.)**

23510967

N-7/00993

KALYANI

SANTRAM

GULABA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23510967
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING, BILASPUR(C.G.)**

23510968

N-7/00994

KAVITA KASHYAP

SURENDRA KUMAR

BIMLA KASHYAP

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23510968
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 256** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING, BILASPUR(C.G.)**

23510969

N-7/00995

KIRAN BHARTI

SANT KUMAR

LATA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23510969
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING, BILASPUR(C.G.)**

23510973 N-7/00999 PREETI RATRE JAMMU LAL LAXMI BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23510973
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**		66	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 252** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING, BILASPUR(C.G.)**

23510974

N-7/01000

PRIYA TANDAN

MAHADEV SINGH TANDAN

SUKRITA TANDAN

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23510974
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 244 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING, BILASPUR(C.G.)**

23510975 N-7/01001 SWATI MARKO BALRAM SINGH MARKO PUSHPA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**	67	B+	7	5	23510975
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	58	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 237** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING, BILASPUR(C.G.)**

23510976

N-7/01002

SWATI PATANWAR

RADHE LAL PATANWAR

SONI DEVI PATANWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23510976
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 227** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING, BILASPUR(C.G.)**

23510977

N-7/01003

VAIJANTI

SANTOSH KUMAR

USHA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23510977
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING, BILASPUR(C.G.)**

23510978

N-7/01004

VAISU NIRMALKAR

RAM GOPAL NIRMALKAR

DURGA DEVI

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**		75	A	8	5	23510978
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 257** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **C.G. SCHOOL OF NURSING, BILASPUR(C.G.)**

23510979

N-7/01005

VIKAS KUMAR NIRMALKAR

SHYAM KUMAR NIRMALKAR

KAMLA NIRMALKAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23510979
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 236** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)**

22512079

M-7/04369

BHUPESH PATANWAR

MAGAN LAL PATANWAR

KAMLESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**20**	100	**77**	1	77	A	8	5	22512079
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**	0	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT OBC ENG M

TOTAL MARKS **350 / 248** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						
CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)**			COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)**							
22512080 M-7/04370 BIRAS KASHYAP SIYA RAM KASHYAP FULESHWARI KASHYAP	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **57**	25 **18**	100 **75**		75	A	8	5	22512080
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **37**	50 **38**	100 **75**		75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **52**	25 **19**	100 **71**		71	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **18**	25 **18**	50 **36**		72	B+	7	1	**PASS**
REG OBC ENG F			**TOTAL MARKS**	**350 / 257**		**SGPA**	**7.64**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
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A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)**

22512098

M-7/04389

SARITA KANWAR

AMAR SINGH

DHAN KUNWAR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	22512098
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

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22512100

M-7/04391

TINKAL

NAVRATAN SINGH

SANTOSHI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	22512100
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 247** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512391

N-7/02417

AARTI PATEL

BHOJRAM PATEL

SARASWATI PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	23512391
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

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23512392

N-7/02418

ADITI GAUTAM

SANTOSH KUMAR GAUTAM

BABY GAUTAM

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23512392
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 259 **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**						
PPA - II	**50 / 25**	**50 / 25**	**100 / 50**						
PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**						

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23512393

N-7/02419

ANJALI PRASAD

GHANSHYAM PRASAD

SHIV DULARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23512393
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 260** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)**

23512394

N-7/02420

ANJALI YADAV

RAMESH YADAV

TRIVENI YADAV

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23512394
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**18**	100	**48***		48	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 226** **SGPA** **5.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**						
PPA - II	**50 / 25**	**50 / 25**	**100 / 50**						
PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**						

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23512401

N-7/02427

BHAWANI SAHU

LAXMAN SAHU

MUNNI BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**18**	100	**78**		78	A	8	5	23512401
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 259** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23512403 N-7/02429 CHHAYA KARSH UMASHANKAR KARSH PRAMILA KARSH	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23512403
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 242** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)**

23512406

N-7/02432

DRAKSHA KHATOON

MD. FIROJ AHMAD

NURJAHA KHATOON

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**19**	100	**82**		82	A+	9	5	23512406
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 265** **SGPA** **8.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)**

23512407

N-7/02433

GANGA DEWANGAN

SARJU RAM

JHUNIYA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**18**	100	**79**		79	A	8	5	23512407
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

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23512408

N-7/02434

HULESH KUMAR

RIKHI RAM

SUNEETA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23512408
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG M

TOTAL MARKS 350 / 241 **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512414

N-7/02440

MALA SONWANI

BUDHRAM

KANTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23512414
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 249** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512415

N-7/02441

MANISH KUMAR

PREM LAL

BASANTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23512415
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 244** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512416

N-7/02442

MANISHA

HANSRAM

SARITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23512416
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 239**		**SGPA**	**6.82**			

REG ST ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512419

N-7/02445

MANSI SAHU

SANTOSH SAHU

SHIVKUMARI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23512419
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512420

N-7/02446

MINAKSHEE MAITRY

SANJAY MAITRY

VRINDA MAITRY

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23512420
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50
PPA - II	50 / 25	50 / 25	100 / 50
PAP - IV	25 / 12.5	25 / 12.5	50 /25

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)**

COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)**

		ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
23512422	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**65**	25	**18**	100	**83**		83	A+	9	5	
N-7/02448													23512422
NAFISHA BANO	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
SABAJ KHAN	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
NAJBUN NISHA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 263** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)**

23512424

N-7/02450

NISHA

RAMLAL

RAMKUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23512424
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 260** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)**

23512429

N-7/02455

PRATIMA NISHAD

MAHESH

AMRIKA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**	68	B+	7	5	23512429
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)**

23512430

N-7/02456

RAKSHA SARDAR

CHANDAN SARDAR

NIRUPMA SARDAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23512430
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 238** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50
PPA - II	50 / 25	50 / 25	100 / 50
PAP - IV	25 / 12.5	25 / 12.5	50 /25

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)**

COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)**

		ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
23512432	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**		75	A	8	5	
N-7/02458													23512432
ROSHANI VERMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
DEEPAK VERMA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
SAVITA VERMA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 254** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)**

23512433

N-7/02459

SADHANA

GOPI

RATNA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23512433
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)**

23512436 N-7/02462 SANDHYA THAKUR PRAHLAD SINGH NEETU SINGH	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**	76	A	8	5	23512436
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**	58	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 243** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)**

23512440

N-7/02466

SUMAN PATEL

HARI SHANKAR PATEL

KEKTI PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**19**	100	**79**		79	A	8	5	23512440
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **J.E.S. COLLEGE OF NURSING, BILASPUR (C.G.)**

23512444
N-7/02470
VIDYA KAIWARTYA
SHYAM LAL KAIWARTYA
SUNITA KAIWARTYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23512444
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 253 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512415

M-7/02474

ALKA SINGH

OMPRAKASH SINGH

ANJORA SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	22512415
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512417 M-7/02476 ANJALI YADAV KANHAIYA LAL SARASWATI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**17**	100	**61**		61	B	6	5	22512417
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**		70	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**18**	100	**48***		48	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F **TOTAL MARKS** **350 / 215** **SGPA** **4.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512418

M-7/02477

ANJU

TIJ RAM

RAMAYAN BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	22512418
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**17**	100	**45***		45	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 210** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)**

COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512425

M-7/02484

KIRAN KASHYAP

SHRAVAN

SUDAMA KASHYAP

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	22512425
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 237 **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						
CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)**			COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**							
22512427 M-7/02486 MAHAK SURYAVANSHI RAJESH SURYAVANSHI MANJU SURYAVANSHI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **55**	25 **19**	100 **74**		74	B+	7	5	22512427
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **37**	50 **38**	100 **75**		75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **38**	25 **19**	100 **57**		57	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **18**	25 **19**	50 **37**		74	B+	7	1	**PASS**
REG SC ENG F			**TOTAL MARKS**	**350 / 243**		**SGPA**	**6.64**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512429

M-7/02488

NISHA HAZRA

PRADEEP HAZRA

DEEPA HAZRA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**18**	100	**54**		54	C	5	5	22512429
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**22***	25	**18**	100	**40***		40	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG GEN ENG F

TOTAL MARKS **350 / 203** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	**75 / 37.5**	**25 / 12.5**		**100 / 50**				
	PPA - II	**50 / 25**	**50 / 25**		**100 / 50**				
	PAP - IV	**25 / 12.5**	**25 / 12.5**		**50 /25**				

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512430

M-7/02489

OMISHA MAITRY

TRILOK SINGH MAITRY

SEEMA MAITRY

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	22512430
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512434 M-7/02493 PRATIMA JOLHE SANJAY JOLHE RESHMI JOLHE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	25	100					5	22512434
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	50	100					2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	25	100					3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	25	50					1	**PASS IN RV NOV-2024**

ATKT SC ENG F **TOTAL MARKS** **350** / **SGPA**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512436 M-7/02495 PRIYANKA SHYAM LAL POORNIMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**	62	B	6	5	22512436
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**18**	100	**46***	46	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**	76	A	8	1	**FAIL**

REG SC ENG F **TOTAL MARKS** **350 / 218** **SGPA** **4.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512438

M-7/02497

PRIYANKA KAIWART

SANTOSH KAWART

SHIVKUMARI KAIWART

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	22512438
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**15***	25	**18**	100	**33***		33	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 210** **SGPA** **5.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512442

M-7/02501

RITIKA

RAMESH KUMAR

SAVITA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	22512442
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	**75 / 37.5**	**25 / 12.5**		**100 / 50**				
	PPA - II	**50 / 25**	**50 / 25**		**100 / 50**				
	PAP - IV	**25 / 12.5**	**25 / 12.5**		**50 /25**				

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

22512452

M-7/02511

VINAY

MANHARAN

SUNITI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**17**	100	**62**		62	B	6	5	22512452
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**17***	25	**18**	100	**35***		35	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**FAIL**

REG SC ENG M **TOTAL MARKS** **350 / 206** **SGPA** **4.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512891

N-7/02917

AMIT

NETRAM

SUNITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**20**	100	**75**		75	A	8	5	23512891
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG M **TOTAL MARKS 350 / 270** **SGPA 8.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512892

N-7/02918

ANJALI YADAV

DINESH

PRABHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23512892
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512895

N-7/02921

ARYAN DIWAKAR

MANOJ DIWAKER

HEMLATA DIWAKER

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**18**	100	**77**		77	A	8	5	23512895
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG SC ENG M

TOTAL MARKS **350 / 258** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512896

N-7/02922

BHUNESHVARI

SAHDEV

BASAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23512896
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 243**		**SGPA**	**6.82**			

REG SC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512900

N-7/02926

GEETANJALI BANJARA

MURLIDHAR BANJARA

LAXMIN BAI BANJARA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**	77	A	8	5	23512900
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**	77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**20**	100	**71**	71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**23**	25	**19**	50	**42**	84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 267** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512901 N-7/02927 GLORIA JOSEPH WILLIAM JOSEPH JULIE JOSEPH	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**	73	B+	7	5	23512901
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**	68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 252** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512902 N-7/02928 HARSHLATA SHIVGOPAL MEENA BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**18**	100	**78**	78	A	8	5	23512902
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**	66	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 255** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512903 N-7/02929	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23512903
HITESH KUMAR DEWANGAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
KAUSHAL PRASAD DEWANGAN	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
PURNIMA DEWANGAN	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M **TOTAL MARKS 350 / 248** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512904

N-7/02930

ISHWARI

MOHAN SINGH

INDERBATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**18**	100	**77**		77	A	8	5	23512904
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 258** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512907

N-7/02933

KHUSHBOO SAHU

SURENDRA KUMAR

ANJALI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**19**	100	**80**		80	A+	9	5	23512907
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512908

N-7/02934

KOMAL MASIH

AJAY MASIH

KIRAN MASIH

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23512908
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**17**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**					
		PPA - II	**50 / 25**	**50 / 25**	**100 / 50**					
		PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**					

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512909	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**	70	B+	7	5	
N-7/02935												23512909
PAYAL DANSENA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
PHOOLCHAND DANSENA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**	57	C	5	3	
GAYATRI DANSENA												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 239** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512910

N-7/02936

POOJA TANDIA

LAXMAN DAS

PREMA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23512910
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 249** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512911

N-7/02937

PRACHI KASHYAP

DASHRATH KASHYAP

RAMKUMARI KASHYAP

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23512911
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512912

N-7/02938

PRIYANKA RATHOR

AMOD RATHOR

POOJA RATHOR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23512912
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 260** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**		**100 / 50** **100 / 50** **50 /25**							
CENTER-	**COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)**			COLLEGE -		**MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**							
23512913 N-7/02939 REEMA VASTRAKAR DEVANAND VASTRAKAR SONI VASTRAKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23512913
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**
REG SC ENG F				**TOTAL MARKS**		**350**	**/ 254**		**SGPA**	**7.36**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512914

N-7/02940

RITU

SUKH CHARAN

FULESHWARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**20**	100	**82**		82	A+	9	5	23512914
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**19**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 274** **SGPA** **8.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512915

N-7/02941

RITU KAUSHIK

SANTHOSH KAUSHIK

SHAKUNTALA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**	73	B+	7	5	23512915
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**	63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III	**25 / 12.5**	**100 / 50**						
		PPA - II	**50 / 25**	**100 / 50**						
		PAP - IV	**25 / 12.5**	**50 /25**						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512916 N-7/02942 RITU CHANDELA ISHWARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**	70	B+	7	5	23512916
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 243** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**						
PPA - II	**50 / 25**	**50 / 25**	**100 / 50**						
PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**						

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23512917

N-7/02943

SAKSHI KASHYAP

ANUPAM KUMAR

SANTOSHI KASHYAP

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**19**	100	**79**		79	A	8	5	23512917
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 263** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**					
		PPA - II	**50 / 25**	**50 / 25**	**100 / 50**					
		PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**					

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512918 N-7/02944 SAKSHI MARKAM ISHWARDEEN MARKAM BISRAUTIN MARKAM	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**	73	B+	7	5	23512918
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 248** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512921 N-7/02947 SONAM MANDLE SHYAM CHARAN MANDLE SEEMA MANDLE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**18**	100	**77**	77	A	8	5	23512921
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**	63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**	76	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 254** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512922

N-7/02948

SUKRITA SIDAR

SHEKHAR SIDAR

ASHMATI SIDAR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**	71	B+	7	5	23512922
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**	60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**	80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 244** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512924

N-7/02950

VARSHA VERMA

UTTAM VERMA

SIDDHI VERMA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23512924
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR (C.G.)** COLLEGE - **MAHADEV HOSPITAL COLLEGE OF NURSING, BILASPUR(C.G.)**

23512925

N-7/02951

VIDYA DANSENA

ROHIT KUMAR DANSENA

KAMLA DANSENA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23512925
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**20**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**18**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 258** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511076

M-7/01112

ANKITA NETAM

YOGESH NETAM

UMA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**17**	100	**61**	1	61	B	6	5	22511076
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**	0	60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 229** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511078

M-7/01114

BHARTI SAHU

MANOHAR SAHU

CHAMELI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**17**	100	**59**	1	59	C	5	5	22511078
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**	0	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**16**	50	**35**	0	70	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 223** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

22511088

M-7/01124

DURGESHWARI SAHU

NARAYAN SAHU

KHEMIN SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**	1	68	B+	7	5	22511088
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**	0	59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	0	68	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511090

M-7/01126

ELIZABETH MASIH

NIRMAL MASIH

ALKA MASIH

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**	1	67	B+	7	5	22511090
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	1	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**	0	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**	0	76	A	8	1	**PASS**

ATKT GEN ENG F **TOTAL MARKS 350 / 245** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511093

M-7/01129

HARSHITA KANWAR

LALIT KANWAR

HANNA KANWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**	1	59	C	5	5	22511093
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**	0	60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	0	68	B+	7	1	**PASS**

ATKT SC ENG F

TOTAL MARKS **350 / 227** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511099

M-7/01135

KAVITA SAHU

SOHAN LAL SAHU

NIRMALA BAI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**	1	64	B	6	5	22511099
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**	0	70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511101

M-7/01137

MADHU SAHU

MANOJ KUMAR SAHU

HULESHWARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**17**	100	**57**		57	C	5	5	22511101
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 220** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511102

M-7/01138

MADHURI

PARAMANAND

DUKALAHIN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**17**	100	**66**		66	B+	7	5	22511102
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 242** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511109

M-7/01145

PRINCE ADAM KAISER

RAVIKANT

RATNAMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	1	56	C	5	5	22511109
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**	0	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	0	68	B+	7	1	**PASS**

ATKT SC ENG M

TOTAL MARKS **350 / 221** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511112

M-7/01148

RADHIKA

DINESH KUMAR

GEETA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**	1	70	B+	7	5	22511112
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	1	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**	0	62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**	0	72	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS 350 / 241 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22511120 M-7/01156	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**17**	100	**65**	1	65	B+	7	5	22511120
SHAKTI CHATURVEDI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
BASANT KUMAR CHATURVEDI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**	0	67	B+	7	3	
KESHAR BAI CHATURVEDI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT SC ENG F **TOTAL MARKS** **350 / 243** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22511127 M-7/01163 SNEHA BARMAN K P BARMAN BHUNESHWARI BARMAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**17**	100	**60**		60	B	6	5	22511127
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**		56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 223** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**		**100 / 50** **100 / 50** **50 /25**							
CENTER-	**COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**			COLLEGE -		**COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**							
23511269 N-7/01295	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23511269
AARTI GOTA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
SHRAVAN KUMAR GOTA SUSHILA GOTA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 259**		**SGPA**	**7.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511270 N-7/01296 AAYUSHI MASIH DANIEL MASIH SANJITA MASIH	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**21**	100	**74**	74	B+	7	5	23511270
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**	69	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**20**	50	**36**	72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 255** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511271

N-7/01297

ABHISHEK JAAN

SANISH JAAN

SAVITA JAAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**16**	100	**58**		58	C	5	5	23511271
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**17**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**		64	B	6	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 223** **SGPA 5.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23511273 N-7/01299 ANUPRIYA MASIH YASHWANT MASIH TRIPTA MASIH	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**	62	B	6	5	23511273
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**	63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**	64	B	6	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 230** **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511274

N-7/01300

ARPITA PAULUS

AMOS PAULUS

RECHAL PAULUS

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**17**	100	**61**		61	B	6	5	23511274
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 240** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511275

N-7/01301

BHENITA

TUKESH KUMAR SAHU

HEMLATA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23511275
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511276 N-7/01302 BHUPENDRA KUMAR GAJENDRA RAJENDRA KUMAR GAJENDRA MAHESHWARI GAJENDRA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23511276
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**17**	100	**59**		59	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M **TOTAL MARKS** **350 / 228** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511277

N-7/01303

CHANDNI SAHU

MUKTI RAM

LAKESHWARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**21**	100	**73**		73	B+	7	5	23511277
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**42**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 269** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

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23511278
N-7/01304
DEEPIKA
KAMLESH
DHANESHWARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**	68	B+	7	5	23511278
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**	63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**20**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511280

N-7/01306

DOLLY SINHA

DILIP KUMAR SINHA

ANITA SINHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23511280
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 245 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511281

N-7/01307

EKITA

JITENDRA KUMAR

LOKESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23511281
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

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23511282

N-7/01308

GARIMA THAKUR

PRAKASH THAKUR

BASANTI THAKUR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**		74	B+	7	5	23511282
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 259** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511283

N-7/01309

GEETANJALI

ANAND RAM

URMILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23511283
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 247** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511284

N-7/01310

GEETANJALI

CHANDRAHAS

MOMIN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23511284
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**20**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 252** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511287 N-7/01313 ISHA SAHU DHIRAJ KUMAR GOMTI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**17**	100	**64**	64	B	6	5	23511287
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**	60	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**	70	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 233** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511288

N-7/01314

JASMINE TIGER

MUNSHI RAM TIGER

GRACEMANI TIGER

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23511288
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 242** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511289

N-7/01315

JAYSHREE YADAV

D R YADAV

GAURI YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**17**	100	**77**		77	A	8	5	23511289
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**17**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511290

N-7/01316

JIBIN JOHN

JOHN MATHEW

JOLLY JOHN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23511290
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**17**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 240** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511291 N-7/01317	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**	61	B	6	5	23511291
JOSHUA BATAK	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	74	B+	7	2	
SUDHIR MOHAN BATAK ANARKELI BATAK	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**	61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**	72	B+	7	1	**PASS**

REG GEN ENG M **TOTAL MARKS** **350 / 232** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511293 N-7/01319 KAVITA KAMLESH KUMAR DAMESHWARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**	70	B+	7	5	23511293
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**	72	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 256** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511294

N-7/01320

KHUSHBU SINHA

ISWARI PRASAD

BIMLA SINHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23511294
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**		**25 / 12.5** **50 / 25** **25 / 12.5**		**100 / 50** **100 / 50** **50 /25**							
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23511295 N-7/01321 KHUSHI BANJARE SURENDRA KUMAR BANJARE SARSWATI BANJARE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**20**	100	**73**		73	B+	7	5	23511295
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**
REG SC ENG F				**TOTAL MARKS**		**350**	**/ 252**		**SGPA**	**7.09**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511296

N-7/01322

KHUSHI TIWARI

GAUTAM TIWARI

USHA TIWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23511296
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 250** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511297

N-7/01323

KUSUMLATA

BHARAT LAL

DULOURIN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23511297
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 240** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511298

N-7/01324

LAXMI

TUMAN LAL

KOMIN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23511298
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 231**		**SGPA**	**6.27**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511299 N-7/01325 MANSI SAHU CHANDRASHEKHAR SAHU ANITA SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23511299
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**21**	100	**70**		70	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**21**	50	**40**		80	A+	9	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 253**		**SGPA**	**7.36**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511300

N-7/01326

MINI KACHIM

KRUPASINDHU KACHIM

FLEMANDRI KACHIM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**21**	100	**72**		72	B+	7	5	23511300
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**40**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 258** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511303

N-7/01329

PRACHI

PANCHRAM

SUMAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23511303
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**17**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 256** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511304 N-7/01330	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**17**	100	**61**	61	B	6	5	23511304
PRASHANSA DAS	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
SHAILENDRA KUMAR DAS BULBUL DAS	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**	59	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**	72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 230** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511305

N-7/01331

PREETI SAHU

TEJ RAM SAHU

PURNIMA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23511305
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 246 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511306

N-7/01332

PRERNA SONKAR

BASANT SONKAR

RAJESHWARI SONKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23511306
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 244** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**

23511307 N-7/01333 PRITILATA DARRO NAROTTAM DARRO MALTI DARRO	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**17**	100	**64**	64	B	6	5	23511307
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**	60	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**16**	50	**34**	68	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 231** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511308	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**	61	B	6	5	
N-7/01334												23511308
RAGINI CHANDRAKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
DEVVRAT CHANDRAKAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**	64	B	6	3	
SANGEETA CHANDRAKAR												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**17**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 235** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							
CENTER-	**COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**			COLLEGE -		**COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)**							
23511310 N-7/01336 REENA DAHARIYA GANESH RAM DAHARIYA KARUNA DAHARIYA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**21**	100	**71**		71	B+	7	5	23511310
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**21**	100	**68**		68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**
REG SC ENG F				**TOTAL MARKS**		**350**	**/ 255**		**SGPA**	**7.36**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511311

N-7/01337

RUCHI

BINESHWAR

BHARTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23511311
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511313 N-7/01339	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**	63	B	6	5	23511313
SANIYA VYAPARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
SHOBHANAND VYAPARI MANI VYAPARI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**	58	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 231** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511314

N-7/01340

SANJANA JAIN

RAJKUMAR JAIN

BINESHWARI JAIN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**16**	100	**57**		57	C	5	5	23511314
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**18**	100	**53**		53	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**17**	50	**33**		66	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 215** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511315

N-7/01341

SANJUKTA HIRAN

DILLIP KUMAR HIRAN

ALISEBA HIRAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**21**	100	**78**		78	A	8	5	23511315
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**21**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 271** **SGPA 7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511316 N-7/01342	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**21**	100	**75**		75	A	8	5	23511316
SHRADDHA YADAV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**42**	100	**83**		83	A+	9	2	
DEVENDRA KUMAR YADAV	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**21**	100	**70**		70	B+	7	3	
MAMTA YADAV	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**21**	50	**39**		78	A	8	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 267**		**SGPA**	**7.91**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511317

N-7/01343

SIMRAN BAKSH

NAVEEN BAKSH

VARSHA RANI BAKSH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23511317
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**42**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**20**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 249** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511318
N-7/01344
STUTI MASIH
BHUNESHWAR MASIH
BHAWNA MASIH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**21**	100	**73**		73	B+	7	5	23511318
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**41**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**21**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**21**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 269 **SGPA 7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511320

N-7/01346

TIKESHWARI DEWANGAN

GANPAT DEWANGAN

SATYABHAMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23511320
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**39**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 243 **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							
CENTER-	COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)			COLLEGE -		COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)							
23511321 N-7/01347	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23511321
TIKESHWARI DHRUW	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
SURESH KUMAR DHRUW	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
ANUSUEYA BAI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 254**		**SGPA**	**7.36**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**					
		PPA - II	**50 / 25**	**50 / 25**	**100 / 50**					
		PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**					
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23511323 N-7/01349 USHA NETAM CHHABILAL NETAM DHANESHWARI NETAM	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **48**	25 **18**	100 **66**		66	B+	7	5	23511323
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **37**	50 **36**	100 **73**		73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **39**	25 **18**	100 **57**		57	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **18**	25 **17**	50 **35**		70	B+	7	1	**PASS**
REG ST ENG F			**TOTAL MARKS**	**350 / 231**		**SGPA**	**6.45**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511325

N-7/01351

VINEETA NIRMALKAR

ASHOK NIRMALKAR

KESHARI NIRMALKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**21**	100	**76**		76	A	8	5	23511325
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**20**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 258 **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23511326 N-7/01352 VINITA DHRUW ASHOK KUMAR DHRUW SOHAGA BAI DHRUW	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**	76	A	8	5	23511326
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**	61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 246** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511327

N-7/01353

YARUSHA PAUL

VIPIN KUMAR PAUL

MAMTA PAUL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**20**	100	**73**		73	B+	7	5	23511327
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**17**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 240** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511552

N-7/01578

BHARTI

INCHCHHA RAM

SUNITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23511552
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 244** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511555

N-7/01581

DEEPIKA

ANU RAM

SARITA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23511555
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 242**		**SGPA**	**6.73**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511557

N-7/01583

DEVIKA SAHU

RAJESH SAHU

GAJESHWARI SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**	70	B+	7	5	23511557
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**	59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**	80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511558

N-7/01584

DHANESHWAR

TRILOK SAHU

KEERTI SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**	71	B+	7	5	23511558
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**18**	100	**52**	52	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 233** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511560

N-7/01586

GARIMA

MAHESH KUMAR

VIMAL BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23511560
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**19**	100	**53**		53	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 226** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23511561

N-7/01587

GITESH KUMAR

JAMBU RAM

DWARIKAN

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23511561
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**26***	25	**18**	100	**44***		44	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG SC ENG M **TOTAL MARKS 350 / 222** **SGPA 5.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511562

N-7/01588

HEENA SAHU

YUGAL KISHOR SAHU

MANJULATA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23511562
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 230 **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23511563
N-7/01589
HIMANSHI
NOHAR SINGH KANWAR
RITU KANWAR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**	62	B	6	5	23511563
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 231** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

23511564 N-7/01590 JAGDAMBA SANJEEV KUMAR DASHODA BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23511564
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511565 N-7/01591 LIKESHWARI BHUNESHWAR RAM DAMYANTEEN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**	67	B+	7	5	23511565
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	57	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 234** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511568

N-7/01594

MADHURI

CHARAN SAHU

KAVITA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23511568
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 224** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511569

N-7/01595

MAHIMA

TRILOCHAN

REKHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23511569
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**19**	100	**51**		51	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 232** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511570

N-7/01596

MANISHA

PYARE LAL

BHUNESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23511570
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**19**	100	**53**		53	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 231** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511571

N-7/01597

MEENAKSHI DEWANGAN

GOKUL DEWANGAN

JAGESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23511571
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**20**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 248 **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511573

N-7/01599

MEGHA SAHU

NARAD SAHU

RADHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23511573
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**18**	100	**52**		52	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511576 N-7/01602 NIKITA SHITAL AHILYA BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**	66	B+	7	5	23511576
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	57	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 233** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **COLLEGE OF NURSING, D.C.H., DHAMTARI(C.G.)** COLLEGE - **FLORENCE COLLEGE OF NURSING, DHAMTARI(C.G.)**

23511577 N-7/01603	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**21**	100	**79**	79	A	8	5	23511577
POOJA KANGE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**	78	A	8	2	
KANHAIYA LAL KANGE JAMUNA KANGE	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**20**	100	**60**	60	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**	84	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 259** **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511580

N-7/01606

RASHMI YADAV

GHANSHYAM YADAV

UMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**19**	100	**80**		80	A+	9	5	23511580
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 252**		**SGPA**	**7.64**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511581

N-7/01607

RITU

SHIVCHAND

SHAKUNTALA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**20**	100	**79**		79	A	8	5	23511581
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**20**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 255 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511584

N-7/01610

SHEETAL SAHU

PAWAN KUMAR SAHU

SUMATI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23511584
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**18**	100	**46***		46	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 216** **SGPA** **4.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511585

N-7/01611

SUMAN

CHANDAN SINGH

UPIT BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**	61	B	6	5	23511585
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**	51	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 221** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513304

M-7/03325

AKANKSHA

KANHAIYA LAL

NAGINA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**	1	68	B+	7	5	22513304
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**	1	77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**	0	70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	0	80	A+	9	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513313

M-7/03334

GOPIKA

HIRAMAN LAL

JASWANTIN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**	1	62	B	6	5	22513313
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	0	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS 350 / 231 **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513314

M-7/03335

HARSHIKA RAMTEKE

NETRAM RAMTEKE

HEMA RAMTEKE

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	1	56	C	5	5	22513314
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	0	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	0	70	B+	7	1	**PASS**

ATKT SC ENG F **TOTAL MARKS 350 / 219** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513316

M-7/03337

INDU YADAV

MOHAN LAL YADAV

RADHA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**	1	64	B	6	5	22513316
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**	0	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22513317 M-7/03338	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**	1	60	B	6	5	22513317
ISHA RAJPUT	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	1	73	B+	7	2	
SHESHNARAYAN RAJPUT ANITA RAJPUT	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**	0	60	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**	0	72	B+	7	1	**PASS**

ATKT GEN ENG F **TOTAL MARKS** **350 / 229** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513335

M-7/03356

RAVI KUMAR SAHU

RATTI RAM SAHU

NOMESHWARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**	1	60	B	6	5	22513335
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**20**	100	**63**	0	63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG M

TOTAL MARKS 350 / 234 **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22513337 M-7/03358 RESHMI KAUSHIK RAMKARAN HEMLATA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**	1	67	B+	7	5	22513337
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**	0	65	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT OBC ENG F **TOTAL MARKS** **350 / 244** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513338

M-7/03359

RITU

BEEMA RAM

ANUBAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**	1	63	B	6	5	22513338
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**	0	62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513340

M-7/03361

SAKSHI SAHU

RAJESH KUMAR SAHU

JAYANTI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**	1	65	B+	7	5	22513340
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	1	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**	0	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	0	78	A	8	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS 350 / 244 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22513341

M-7/03362

SANDHYA

BHAGWAT RAM

SUKITA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**	1	66	B+	7	5	22513341
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	0	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT ST ENG F **TOTAL MARKS 350 / 243** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23513804 N-7/03830 ANAMIKA HIRAMAN PADMANI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**	69	B+	7	5	23513804
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**	77	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**20**	100	**69**	69	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 252** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513805

N-7/03831

ASISH BIBHAR

MAHENDRA BIBHAR

JYOSTNA BIBHAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23513805
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 248** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513807

N-7/03833

BHUPENDRA

SURESH KUMAR

MAAN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23513807
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 254** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513811

N-7/03837

DIPALI

TEERATH

JHAMESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23513811
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513815

N-7/03841

KAJAL YADAV

YOGESHWAR YADAV

SHIVKUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23513815
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 246** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

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23513818
N-7/03844
KARUNA NAG
KAILASH NAG
MEENA NAG

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23513818
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 243** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513819

N-7/03845

KASHISH BHATT

DINESH BHATT

MONIKA BHATT

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23513819
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 249** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513820

N-7/03846

LALLI

KANSHI RAM

SHAILENDRI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**17**	100	**63**		63	B	6	5	23513820
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**17**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 238**		**SGPA**	**6.45**			

REG ST ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513821

N-7/03847

LALNI

GENDLAL

THANESHWARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23513821
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 231**		**SGPA**	**6.18**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513823

N-7/03849

LEENA SAHU

DEVNANDAN SAHU

SHASHI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23513823
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513825
N-7/03851
MADHAVI
TARACHAND
ELBEENA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23513825
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 262** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513828

N-7/03854

MAYA SAHU

TIKESHWAR SAHU

CHANDRIKA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23513828
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 252** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513830

N-7/03856

MONIKA

NAROTTAM

RADHABAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23513830
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513831

N-7/03857

MONISHA NETAM

NIRANJAN NETAM

SAVITA NETAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23513831
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 226** **SGPA 5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513832

N-7/03858

MUKUL SAHU

TILAK SAHU

BHUNESHWARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23513832
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**41**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 247** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23513834 N-7/03860 NEHA MAHADEV YADAV SUNITA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**	70	B+	7	5	23513834
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**	77	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**	63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 246** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						
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23513845 N-7/03871	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **52**	25 **19**	100 **71**		71	B+	7	5	23513845
RAGINI YADAV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **37**	50 **38**	100 **75**		75	A	8	2	
SHYAMSUNDER YADAV KALA BAI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **44**	25 **19**	100 **63**		63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **18**	25 **19**	50 **37**		74	B+	7	1	**PASS**
REG OBC ENG F			**TOTAL MARKS**	**350 / 246**		**SGPA**	**6.91**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513846

N-7/03872

ROOPESHWARI

KRISHN KUMAR

PRABHAWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**		65	B+	7	5	23513846
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**17**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 243 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513851

N-7/03877

SHREYA KALIHARI

ANIS KALIHARI

MANJU KALIHARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23513851
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**21**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 240** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513856

N-7/03882

TANUJA

NARESH KUMAR

BISANTEEN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23513856
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 252** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513858

N-7/03884

VINITA KORRAM

VIMAL KORRAM

PRAMILA KORRAM

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23513858
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 252** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23513861 N-7/03887 YAMINI SAHU MOHAN RAM MAMTA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**	65	B+	7	5	23513861
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**	77	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**	73	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 253** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513862

N-7/03888

YUVRAJ

JITENDRA KUMAR

CHAMELI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23513862
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 259** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)**

22511295 M-7/01331 RITIKA DAS BALDEV DAS ANITA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**	64	B	6	5	22511295
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**	58	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 234** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511483

N-7/01509

ANAND KUMAR

SHEETAL PRASAD

KUSUM DEVI

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**		75	A	8	5	23511483
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**66**	25	**18**	100	**84**		84	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 270** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	25 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511484

N-7/01510

ANSHIKA GUPTA

MEGHANATH GUPTA

MINAKSHI GUPTA

SUBJECT NAME	ESE	IA	TOT OBT	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **49**	25 **18**	100 **67**		67	B+	7	5	23511484
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **37**	50 **38**	100 **75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **50**	25 **17**	100 **67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **19**	25 **18**	50 **37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 246** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)**

23511485

N-7/01511

ANSHU GUPTA

RAM CHANDRA GUPTA

SAROJ GUPTA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23511485
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511490

N-7/01516

KHUSHBOO

DHARMENDRA KUMAR

NEELAM DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23511490
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 257** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511494
N-7/01520
PALLAVI PATRE
RAJENDRA PRASAD PATRE
JAYANTI SINGH

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23511494
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 256** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511497

N-7/01523

PRATIKSHA

DHARMENDRA KUMAR

NEELAM DEVI

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23511497
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **DIVINE INSTITUTE OF NURSING, WADRAFNAGAR, BALRAMPUR (C.G.)**

23511499

N-7/01525

RADHA

NANDKESHWAR

PRMILA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**	69	B+	7	5	23511499
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**	72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 251 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511501

N-7/01527

REENA KUMARI

CHIRANJI LAL

PRABHA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23511501
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 249** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511431 M-7/01470 ANURAGINI XESS RAMESHWAR SAVITRI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**	0	58	C	5	5	22511431
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	0	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	1	64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG F **TOTAL MARKS 350 / 234** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511438

M-7/01477

GEETIKA BANJARE

VISHNU BANJARE

MEENA BANJARE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**18**	100	**79**		79	A	8	5	22511438
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**17**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**22**	50	**44**		88	O	10	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 268** **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511450

M-7/01489

PREETI RAJWADE

MANGAL SAI

LEELAWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	22511450
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**17**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 244** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511456

M-7/01495

SANJANA LAKRA

ARJUN LAKRA

LILY LAKRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	22511456
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**17**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 247** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511651

N-7/01677

AARUSHI JAISWAL

SURENDRA JAISWAL

MANMATI JAISWAL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23511651
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**17**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 248 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511652
N-7/01678
AKANKSHA DIXENA
RAKESH DIXENA
BHARTI DIXENA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23511652
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 248 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23511654 N-7/01680 ANISHMA NAGESH RAJENDRA NAGESH VANDNI NAGESH	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**	72	B+	7	5	23511654
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**17**	100	**69**	69	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 257** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511655

N-7/01681

ANJALI PATEL

VENUDHAR PATEL

JAMBUVATI PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23511655
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**17**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 249** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511657

N-7/01683

GAYATRI KEWAT

PANCHRAM KEWAT

YASHODA KEWAT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**		75	A	8	5	23511657
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**60**	25	**20**	100	**80**		80	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 268 **SGPA 8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511658

N-7/01684

ISHA SRISHTI

SHATRUGHAN LAL

NEERA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23511658
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**20**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 262**		**SGPA**	**7.36**			

REG SC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23511659 N-7/01685	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23511659
JANHVI KHANDEKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
LEELA RAM KHANDEKAR SUNILA KHANDEKAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 254** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23511660

N-7/01686

JASINA GUPTA

CHHABILAL

GULAPI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23511660
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**62**	25	**19**	100	**81**		81	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 264** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23511661

N-7/01687

JASNITA

GHASI RAM

CHERO BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23511661
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**16**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 249** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23511663

N-7/01689

KHUSHBOO EKKA

NIRMAL EKKA

SOFIYA EKKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23511663
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 251** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23511664 N-7/01690	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**21**	100	**77**		77	A	8	5	23511664
KHUSHI RANI RATHORE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
NARENDRA KUMAR RATHORE	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**		74	B+	7	3	
SAROJANI RATHORE	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 266**		**SGPA**	**7.64**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23511665 N-7/01691	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**	64	B	6	5	23511665
KUMARI MUSKAN KUSHWAHA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
SANJAY SINGH KUSHWAHA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	64	B	6	3	
KANCHANLATA KUSHWAHA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 239** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23511666 N-7/01692	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23511666
LEENA EKKA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
BRENSON JAMES EKKA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
GRACE EKKA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 246**		**SGPA**	**7.18**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23511668 N-7/01694 MAMTA BEHRA DEWANAND TIKESHWARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**	72	B+	7	5	23511668
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**	68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 251** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME

	ESE	IA	TOT OBT	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	MAX / MIN-OBT	MAX / MIN-OBT	MAX / MIN						
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23511669

N-7/01695

MANISHA CHANDRAVANSHI

JALESHWAR CHANDRAVANSHI

KESHAR CHANDRAVANSHI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23511669
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 246** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511670

N-7/01696

MUSKAN KHUNTE

MAKAR PRASAD KHUNTE

UTTARA KHUNTE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23511670
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**18**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 261** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511671

N-7/01697

NISHA PAINKRA

RAM VRIKSHA

KUSUM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23511671
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**17**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 242** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511672

N-7/01698

PARVATI

BHIMA RAM

SALITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23511672
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**17**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 232** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23511673

N-7/01699

POONAM PAINKRA

JAGDISH PRASAD

SUKHMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23511673
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 253** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511674

N-7/01700

PRIYA KUJUR

KUNDAL SAI KUJUR

HASTI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23511674
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**20**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 245** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							
CENTER-	GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)			COLLEGE -		GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)							
23511675 N-7/01701	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23511675
PRIYA SINGH	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
PRATAP SINGH SISODIYA ANUPAMA SINGH	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
REG GEN ENG F				**TOTAL MARKS**		**350**	**/ 252**		**SGPA**	**7**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23511676

N-7/01702

RABIA BASARIA

MANZOOR AHMAD

FAREEDA BEGUM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23511676
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**18**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 252** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23511677

N-7/01703

RUCHI JAISWAL

RAJ KUMAR JAISWAL

LALITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23511677
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**20**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 240 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511678

N-7/01704

RUPA SINGH MARAVI

ALI KUMAR MARAVI

SAPNA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23511678
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 244** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511679

N-7/01705

SANGEETA

LAXMI NARAYAN

YASHODA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23511679
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**17**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 247 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511681

N-7/01707

SHAILY RAO

DILIP RAO

VIMLA RAO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**20**	100	**73**		73	B+	7	5	23511681
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 266** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511682

N-7/01708

SHALNI

RAMJEEVAN

LALNI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23511682
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 249 **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511683

N-7/01709

SUMAN BHAGAT

CHHOTE RAM BHAGAT

KAUSHALYA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23511683
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 256** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23511684
N-7/01710
SWATI DUBEY
SANTOSH KUMAR DUBEY
SHANTI DEVI

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23511684
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 243** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23511685

N-7/01711

TARANG MANJRI SINGH

KARTIKA PRASAD SINGH

RAMESHWARI SINGH

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23511685
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 243** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23511686

N-7/01712

TRIPTI SAHU

DEVCHARAN SAHU

BHOJA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23511686
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23511687 N-7/01713	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**	69	B+	7	5	23511687
URVASHI SEN JHALENDRA SEN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
JAGESHWARI SEN	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**18**	100	**77**	77	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 259** **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23511688
N-7/01714
VIBHOOTI BHAGAT
VISHRAM RAM
SONKUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**		72	B+	7	5	23511688
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 259** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**		**100 / 50** **100 / 50** **50 /25**							
CENTER-	**GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**			COLLEGE -		**GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**							
23511689 N-7/01715	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23511689
VIPANSHU PAINKRA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
GORAKH NATH PAINKRA GAYATRI PAINKRA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**19**	100	**77**		77	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 263**		**SGPA**	**7.55**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511890

M-7/01983

AASNA TOPPO

WILLIAM TOPPO

FULKONERY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**17**	100	**56**		56	C	5	5	22511890
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**34**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**16**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**14**	50	**28**		56	C	5	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 222** **SGPA 5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511897

M-7/01990

ANKITA MINJ

THADIYUS MINJ

TARAMANI MINJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**17**	100	**62**		62	B	6	5	22511897
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**39**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**15**	50	**29**		58	C	5	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 226** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511901

M-7/01994

ANUPAMA TIGGA

AJIT TIGGA

URMILA TIGGA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**17**	100	**56**		56	C	5	5	22511901
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**		64	B	6	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 226** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511902

M-7/01995

ARPANJALI TIRKEY

BELHEM TIRKEY

SUMIRA TIRKEY

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**17**	100	**61**		61	B	6	5	22511902
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**34**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**		64	B	6	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 219** **SGPA 5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511907

M-7/02000

DEEPMALA KUJUR

RAJESH KUJUR

JAGRANI KUJUR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**17**	100	**60**		60	B	6	5	22511907
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**34**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**17**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**14**	50	**27**		54	C	5	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 217** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511908
M-7/02001
ENJILA TIRKEY
NEMHAS TIRKEY
KRUSDHARINA TIRKEY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**17**	100	**60**		60	B	6	5	22511908
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**17**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**15**	50	**30**		60	B	6	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 226** **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511920 M-7/02013	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**17**	100	**66**		66	B+	7	5	22511920
MUSKAN BHAGAT	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**36**	100	**76**		76	A	8	2	
RAJENDRA PRASAD BHAGAT	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
SAROJ BHAGAT	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**		64	B	6	1	**PASS**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 242**		**SGPA**	**7.09**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511932

M-7/02025

PRITI KUJUR

JAGESHWER KUJUR

ANITA MINJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	22511932
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**17**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**		64	B	6	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 225** **SGPA 5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511933

M-7/02026

PRITY KERKETTA

LALIT KERKETTA

BASANTI EKKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	22511933
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**		64	B	6	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 236** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511938

M-7/02031

RESHMA TOPPO

PRABHUDAS TOPPO

SUSHILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**17**	100	**57**		57	C	5	5	22511938
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**34**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**		64	B	6	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 223** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

22511942

M-7/02035

SAKSHI KUJUR

DEVNISH KUJUR

ROSALIA KUJUR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**17**	100	**56**		56	C	5	5	22511942
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**34**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**15**	50	**30**		60	B	6	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 211** **SGPA** **5.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512208

N-7/02234

AKANKSHA EKKA

GABRIEL EKKA

ALIN EKKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**17**	100	**56**		56	C	5	5	23512208
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**16**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 230** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512209
N-7/02235
AKRITI LAKRA
KRISHNA SHANKER LAKRA
RAJNI LAKRA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**17**	100	**57**		57	C	5	5	23512209
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**17**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 239** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512210

N-7/02236

ALKA LAKRA

LEOS LAKRA

OLOPHINA LAKRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23512210
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**39**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 254** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512212 N-7/02238 AMINA TIRKEY MARIYANUS TIRKEY MARIYA GORETI TIRKEY	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**17**	100	**63**		63	B	6	5	23512212
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**40**	100	**76**		76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**17**	100	**67**		67	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 242**		**SGPA**	**6.73**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512213 N-7/02239 ANAMIKA TIRKEY BADI RAM TIRKEY BASANTI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23512213
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**40**	100	**76**		76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**		74	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 256** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512215

N-7/02241

ANJALEE PRIYA KUJUR

GENDALAL

MEENA KUJUR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**		72	B+	7	5	23512215
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**41**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**20**	100	**79**		79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 273** **SGPA 7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512216

N-7/02242

ANJANA TIGGA

RAJ KISHOR TIGGA

SEROPHINA TIGGA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**		74	B+	7	5	23512216
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**63**	25	**21**	100	**84**		84	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 276** **SGPA 7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512218

N-7/02244

ANUJA BHAGAT

BAIJNATH BHAGAT

MANIYO BHAGAT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**17**	100	**58**		58	C	5	5	23512218
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**16**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 230** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512219

N-7/02245

ANUPRIYA EKKA

BIRENDRA ORAON

SUMANTI KUJUR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**	68	B+	7	5	23512219
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**	73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**	70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 252** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512221

N-7/02247

ARPNA XALXO

FRANCIS XALXO

MUKHNI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23512221
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**17**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 242** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512222

N-7/02248

AVISTA KISPOTTA

SURENDRA KISPOTTA

SHASHIPRABHA KISPOTTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23512222
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**16**	50	**34**		68	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 247**		**SGPA**	**6.82**			

REG ST ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512223

N-7/02249

AYUSHI XAXA

LIBAN XAXA

ANJU PUNAM XAXA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**22**	100	**84**		84	A+	9	5	23512223
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**41**	100	**83**		83	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**22**	100	**81**		81	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**22**	50	**42**		84	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 290** **SGPA 9**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512224

N-7/02250

EDIT TIGGA

RAVINDRA TIGGA

MUKUTMANI TIGGA

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23512224
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**20**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 252** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512225

N-7/02251

ERMA MANISHA BECK

ELICIUS BECK

LILY MANJULA BECK

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**	67	B+	7	5	23512225
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**	68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**	76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 249** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512226

N-7/02252

GANGA YADAV

PARSHURAM YADAV

SARITA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**		72	B+	7	5	23512226
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**41**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**20**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 259** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512227

N-7/02253

ISHA MINJ

DILIP MINJ

MEENA MINJ

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**		74	B+	7	5	23512227
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**41**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**21**	100	**80**		80	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 273** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512228

N-7/02254

JULI LAKRA

DAYAMAN LAKRA

JACINTA KUJUR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23512228
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**20**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 255** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512230 N-7/02256	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**	68	B+	7	5	23512230
KHUSHBOO EKKA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**	79	A	8	2	
SUDHIR EKKA JYOTI FIRMA EKKA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**20**	100	**77**	77	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 264** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512231

N-7/02257

LAXMI YADAV

AMRIT YADAV

SATYAVANTI YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	23512231
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**42**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**21**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**22**	50	**44**		88	O	10	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 273 **SGPA 7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512232

N-7/02258

MAHIMA

RAMDULARE

CHANDRAWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	23512232
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**42**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 243 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512233
N-7/02259
MAMTA
BHAIYALAL
SANTRA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**20**	100	**75**		75	A	8	5	23512233
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**40**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**21**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 257 **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512234

N-7/02260

MAMTA PALANGE

PHOOLCHAND PALANGE

MALTI PALANGE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23512234
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**20**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 254** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512235

N-7/02261

MANILA KUJUR

BHUSHAN KUJUR

SOSAN KUJUR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**22**	100	**81**		81	A+	9	5	23512235
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**42**	100	**84**		84	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**21**	100	**79**		79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**22**	50	**44**		88	O	10	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 288** **SGPA 8.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512236

N-7/02262

MANISHA BECK

RAJKUMAR BECK

GULBA BECK

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**17**	100	**58**		58	C	5	5	23512236
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**16**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**16**	50	**34**		68	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 230** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512239

N-7/02265

MICHEAL MINJ

SEBESTIYAN MINJ

KAPILA MINJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23512239
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 243** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512240

N-7/02266

NEHA

SHYAMKISHOR

SONAMATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23512240
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**17**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 231** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512241

N-7/02267

POOJA GUPTA

DEEPAK GUPTA

SAVITA GUPTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23512241
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**20**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 258** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512242

N-7/02268

PREETI EKKA

RAJESH EKKA

MEENA EKKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23512242
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 247** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512243

N-7/02269

PREETI PATEL

SURENDRA PATEL

SHANTI DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**21**	100	**75**		75	A	8	5	23512243
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**41**	100	**83**		83	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**64**	25	**21**	100	**85**		85	O	10	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 283** **SGPA 8.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512244

N-7/02270

PREETI PRIYA EKKA

LAXMAN EKKA

ELIJABETH EKKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23512244
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 240** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512245

N-7/02271

PREETI TOPPO

JEROM TOPPO

SUNITA TOPPO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23512245
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 254** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512246

N-7/02272

PRIYA NAYAK

SIDHE RAM

ANIMA NAYAK

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**22**	100	**80**		80	A+	9	5	23512246
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**42**	100	**83**		83	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**61**	25	**22**	100	**83**		83	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**22**	50	**44**		88	O	10	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 290** **SGPA** **9.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512247

N-7/02273

PUSHPA AYAM

BALINDAR RAM

PARVATEE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23512247
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**39**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 243** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
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F	0	<50%	FAIL
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512248

N-7/02274

RATNA RAJWADE

SURENDRA PRASAD

KAUSHLYA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**22**	100	**77**		77	A	8	5	23512248
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**21**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 274** **SGPA** **8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512249

N-7/02275

RICHA XALXO

AJIT KUMAR XALXO

ANITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23512249
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**40**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 252** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512251

N-7/02277

SAVITA RAM TIRKEY

RAM TIRKEY

RITA TIRKEY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23512251
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**20**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 251** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512252

N-7/02278

SEEMA

SHAMBHU

MEENA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**21**	100	**74**	74	B+	7	5	23512252
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**40**	100	**77**	77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**21**	100	**79**	79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 267** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512253

N-7/02279

SHWETA XALXO

PRABHAKAR XALXO

JYOTI XALXO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23512253
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**39**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**20**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 258** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512254

N-7/02280

SIMRAN GUPTA

SUSHIL KUMAR GUPTA

RENU GUPTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**22**	100	**74**		74	B+	7	5	23512254
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**42**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**21**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**22**	50	**43**		86	O	10	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 264** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512255

N-7/02281

SIYA DAS

HETNARAYAN DAS

KIRAN DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23512255
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**16**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 228** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512256

N-7/02282

SNEHA BAKHLA

SUJENS BAKHLA

PRAFULIT BAKHLA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**	66	B+	7	5	23512256
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**	71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 247** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512257

N-7/02283

SNEHA EKKA

ANSELAM EKKA

SUMAN EKKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23512257
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 245** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512259 N-7/02285	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**22**	100	**79**	79	A	8	5	23512259
SONIYA VISHWAKARMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**42**	100	**83**	83	A+	9	2	
SATYENDRA VISHWAKARMA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**21**	100	**80**	80	A+	9	3	
REENA VISHWAKARMA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**23**	50	**45**	90	O	10	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 287**	**SGPA**	**8.64**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512260
N-7/02286
SUSHMA
KRISHNA RAM
SARITA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23512260
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**20**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 260** **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512261

N-7/02287

SUSHMA EKKA

INDRAPAL EKKA

SUDHO BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23512261
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**18**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 258** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512262 N-7/02288 TAMANNA EKKA KANCHAN EKKA MARIYA GORETI EKKA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**	65	B+	7	5	23512262
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**39**	100	**80**	80	A+	9	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**21**	100	**76**	76	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**	82	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 262** **SGPA 7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512263

N-7/02289

VALSA BECK

ROBERT BECK

GORETI BECK

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23512263
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 251** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512265

N-7/02291

VANDNA KUJUR

GREGORY KUJUR

SHANTA KUJUR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23512265
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**18**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 258** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)**

23512266

N-7/02292

VINITA KUJUR

BADSAY KUJUR

NIRMLA KUJUR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23512266
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**17**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 230** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **INSTITUTE OF GENERAL NURSING, KEDARPUR (C.G.)**

23512325

N-7/02351

ANJALI

LAXMI PRASAD

SUSHILA DEVI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23512325
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**34**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**17**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 237** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512326

N-7/02352

ANJU

JAANKI

GHURNI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23512326
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 243 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **INSTITUTE OF GENERAL NURSING, KEDARPUR (C.G.)**

23512327

N-7/02353

ANJU SINGH

BHANUPRATAP SINGH

JITMANI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23512327
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 264** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512329

N-7/02355

ANKITA ENDWAR

BUDHANA RAM

BASKIRTI INDWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23512329
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 244 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512331

N-7/02357

ASHA KUSHWAHA

RAMPRIT KUSHWAHA

GEETA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23512331
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**40**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 257 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512335

N-7/02361

DULESHWARI SAHU

BHUSHAN SAHU

VIMLA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**20**	100	**82**		82	A+	9	5	23512335
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**42**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**60**	25	**20**	100	**80**		80	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 283** **SGPA 9**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23512340 N-7/02366	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**17**	100	**61**		61	B	6	5	23512340
KHUSHBU PAIKRA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**34**	100	**70**		70	B+	7	2	
RADHEKRISHNA PAIKRA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
SATMEN	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 237**		**SGPA**	**6.55**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512342

N-7/02368

MANJU SAHU

SANTLAL

MANMATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**17**	100	**65**		65	B+	7	5	23512342
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 238** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512348

N-7/02374

SAKSHI MISHRA

JITENDRA MISHRA

REETA MISHRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	23512348
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**20**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 258 **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512032

M-7/02087

AMITA SINGH

DEVI PRASAD

PHULBASIYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**	0	58	C	5	5	22512032
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	0	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**	1	63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 232** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512044

M-7/02099

KUMARI BABY

DEVBARAN RAM

SAVITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**20**	100	**58**	1	58	C	5	5	22512044
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	1	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**	1	62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS 350 / 233 **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512054

M-7/02109

PRITI TIRKEY

AJEET TIRKEY

SHEELAVATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	0	56	C	5	5	22512054
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	0	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**	1	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512069

M-7/02124

SHYAMPATI

DEV BALAK RAM

BAL KUNWAR

	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	25	100					5	22512069
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	50	100					2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	25	100					3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	25	50					1	**PASS IN REVALUATIO N NOV-2024**

ATKT ST ENG F **TOTAL MARKS 350 / SGPA**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512354

N-7/02380

ANJALI

AWADHESH KUMAR

PREM KUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**18**	100	**80**		80	A+	9	5	23512354
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 267** **SGPA** **8.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512357
N-7/02383
ANJALI SAHU
SALIKRAM
ANITA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**19**	100	**79**		79	A	8	5	23512357
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 261 **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

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23512360

N-7/02386

CHHAYA

RAMSEWAK

SUMITRA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**64**	25	**19**	100	**83**		83	A+	9	5	23512360
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 269** **SGPA 8.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512366

N-7/02392

GEETANJALI KUSHWAHA

JEETRAM KUSHWAHA

RUKMANI KUSHWAHA

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**65**	25	**17**	100	**82**		82	A+	9	5	23512366
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 257** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512367

N-7/02393

JYOTI SAHU

RAJESH SAHU

KAMLA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**18**	100	**77**		77	A	8	5	23512367
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 258 **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512368

N-7/02394

KAJAL KUSHWAHA

SHANKAR DAYAL

SHASHI KUSHWAHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23512368
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 249** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512371

N-7/02397

MEENA KANEDIYA

LAXMI KANEDIYA

BIMLA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23512371
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 253** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

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23512375

N-7/02401

PRITI

DEV KUMAR

PARWATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23512375
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512379

N-7/02405

RUPA SINGH

SARJU SINGH

INDRAKUNWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23512379
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 249** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512380

N-7/02406

SATYA SINGH

HANSRAJ SINGH

ANTI DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**		76	A	8	5	23512380
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 259** **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512382

N-7/02408

SHANTI SINGH

JAGARNATH SINGH

MOHARMANIYA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23512382
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 248** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512384

N-7/02410

SHRUTI

RAJ KUMAR

ROSHNI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23512384
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 246 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)**

23512385 N-7/02411	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**	76	A	8	5	23512385
SUNAINA SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
RAJENDRA PRASAD SAHU	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**	69	B+	7	3	
SUMITRA SAHU	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 259** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **INSTITUTE OF NURSING RESEARCH CENTRE, SURAJPUR(C.G.)**

23512386

N-7/02412

SUNITA

SAMAYLAL

PHULBASIYA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**19**	100	**82**	82	A+	9	5	23512386
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 262** **SGPA** **8.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)**

23512576

N-7/02602

ARTI CHOUDHARY

RAMASHISH

CHINTA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23512576
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 253 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)**

23512580

N-7/02606

MANISHA MARAVI

VISHWANATH

SINDOLI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23512580
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 257** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)**

23512588 N-7/02614 PUSHPA YADAV NAHAR PRASHAD KAUSHILYA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**	65	B+	7	5	23512588
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**	65	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 241** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)**

23512597

N-7/02623

PAYAL SINGH

VIBHISHAN SINGH

SATYA SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23512597
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 254** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)**

23512599

N-7/02625

PRIYANKA CHAUHAN

BAHADUR RAM

KAMLAPATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23512599
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 268** **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)**

23512600

N-7/02626

PUJA CHOUDHARY

SURESH CHOUDHARY

ANJALI DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23512600
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 245 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **KISMAT NURSING COLLEGE ,RAMANUJGANJ (C.G.)**

23512601

N-7/02627

RAMPATI

SADURAN

DEVANTI DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23512601
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 257** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22512993 M-7/03008 ARUNDHATI AMAR SAI JAMUNA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	22512993
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 247** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25					

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**

22512995 M-7/03010 CHANDA KUSHWAHA DHANESH PRASAD KUSHWAHA RAJKUMARI KUSHWAHA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	22512995
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 235** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22513006 M-7/03021 NAJWANTI PAIKRA KAMESHWAR PAIKRA VIRESH PAIKRA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**	71	B+	7	5	22513006
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**	59	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 240** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22513014 M-7/03030 RUPALI VIJENDRA GEETA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	22513014
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 242** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**

22513023 M-7/03039 WASHIM AKRAM KALIMULLAH ANSARI KURAISHA BIBI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**	0	67	B+	7	5	22513023
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**	0	77	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**	1	66	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT GEN ENG M **TOTAL MARKS** **350 / 248** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						
CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**			COLLEGE -	**PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**						
23513522 N-7/03548	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **54**	25 **19**	100 **73**		73	B+	7	5	23513522
AKANKSHA SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **37**	50 **38**	100 **75**		75	A	8	2	
KALYAN PRASAD SAHU SUSHMA SAHU	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **48**	25 **19**	100 **67**		67	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **19**	25 **19**	50 **38**		76	A	8	1	**PASS**
REG OBC ENG F			**TOTAL MARKS**	**350 / 253**		**SGPA**	**7.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**

23513523 N-7/03549 AKANKSHA SHUKLA MANOJ SHUKLA ANJU SHUKLA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23513523
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**20**	100	**73**		73	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 261** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						
CENTER-	**GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**		COLLEGE -	**PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**						
23513524 N-7/03550 ANCHAL LAKRA SHIV BALAK LAKRA SUNILA LAKRA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **51**	25 **18**	100 **69**		69	B+	7	5	23513524
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **37**	50 **37**	100 **74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **54**	25 **18**	100 **72**		72	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **18**	25 **18**	50 **36**		72	B+	7	1	**PASS**
REG ST ENG F			**TOTAL MARKS**	**350 / 251**		**SGPA**	**7**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**		**25 / 12.5** **50 / 25** **25 / 12.5**		**100 / 50** **100 / 50** **50 /25**							
CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**				COLLEGE - **PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**									
23513527 N-7/03553 BEERENDRA RAJWADE MANSAI GEETA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23513527
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**
REG OBC ENG M				**TOTAL MARKS**		**350**	**/ 253**		**SGPA**	**7.18**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							
CENTER-	**GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**			COLLEGE -		**PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**							
23513529 N-7/03555 CHANDANI SAHU SHIVNARAYAN SAHU ANITA DEVI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23513529
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 251**		**SGPA**	**7.09**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513533

N-7/03559

KHUSHBOO KERKETTA

PIVLAL

ANITA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23513533
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 256** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**

23513535

N-7/03561

KUMARI NAGITA RAJWADE

MOTI LAL RAJWADE

SUSHILA RAJWADE

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23513535
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513537

N-7/03563

LAXMI BEHRA

SHARAD RAM

SHAKUNTALA DEVI

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23513537
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 244** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							
CENTER-	**GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**			COLLEGE -		**PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**							
23513541 N-7/03567 POOJA MANJHI PURNO RAM MANJHI MEENA MANJHI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23513541
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 247**		**SGPA**	**7**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**

23513542 N-7/03568 POOJA SINGH BHAGAT SINGH SULOCHNA SINGH	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23513542
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 251** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**

23513543

N-7/03569

PREETI KUSHWAHA

KRIPAL KUSHWAHA

PHULMATI DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**	70	B+	7	5	23513543
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**	69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513545

N-7/03571

PRITI RAJWADE

AMAR SAI

MANMATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**	68	B+	7	5	23513545
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**

23513550

N-7/03576

SHASHIKANT DAS

RAMDHAN RAM

SUMITRA DAS

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23513550
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 243** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							
CENTER-	**GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**			COLLEGE -		**PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**							
23513552 N-7/03578 SNEHA KAUSHIK CHANDRASHEKHAR KAUSHIK KAUSHILYA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23513552
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 245**		**SGPA**	**6.73**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23513553 N-7/03579 SONIYA MOBARAK ANSARI SABNAM	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**	68	B+	7	5	23513553
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**20**	100	**60**	60	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 243** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513554
N-7/03580
SUMAN SAHU
KANHAIYA RAM SAHU
NIRJAL SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**21**	100	**77**	77	A	8	5	23513554
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**	78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**21**	100	**73**	73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**	84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 270** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							
CENTER-	**GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)**			COLLEGE -		**PARWATI INSTITUTE OF TRAINING, RESEARCH & MANAGEMENT, NURSING COLLEGE, SURAJPUR(C.G.)**							
23513555 N-7/03581 TRISHA SAHU SANJAY SAHU SHANTA SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23513555
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 244**		**SGPA**	**6.82**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513560
N-7/03586
YUGESHWAR PRASAD
RAM SAGAR
SAVITA RAJWADE

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**	68	B+	7	5	23513560
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**18**	100	**76**	76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 255** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22510415

M-7/04232

NITIKSHA VISHWAS

PRANAM VISHWAS

SUNITA VISHWAS

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**17**	100	**69**		69	B+	7	5	22510415
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**27**	50	**35**	100	**62**		62	B	6	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**18**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 242 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514219

M-7/04216

ANISHA KHAKHA

VICTOR

SEROFINA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	22514219
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**17**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 244** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514220

M-7/04217

ANJANA SINGH

MANDEEP SINGH

MANJU SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	22514220
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 240** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514226

M-7/04224

KALAWATI SAH

LAL BABU SAH

RADHIKA SAH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	22514226
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 244** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514235
M-7/04235
POOJA KAUSHIK
BRIJVILAS KAUSHIK
SEEMA KAUSHIK

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	22514235
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 249 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514237 M-7/04238 PRINSHY VISHWAKARMA RAM LAKHAN VISHWAKARMA SARITA VISHWAKARMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	25	100					5	22514237
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	50	100					2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	25	100					3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	25	50					1	**PASS IN REVALUATIO N NOV-2024**

ATKT OBC ENG F **TOTAL MARKS 350 / SGPA**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514240

M-7/04241

PRIYANKA MINJ

NAIHAR SAY MINJ

JHUNEE BAI MINJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**	0	58	C	5	5	22514240
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	0	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**	1	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514243

M-7/04244

RITU PAIKRA

BANAFAR PAIKRA

PARVATIYA PAIKRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	22514243
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 228** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

22514251
M-7/04252
YOGITA
SAHDEV SINGH
KALESHWARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	22514251
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**17**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 231** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514786

N-7/04812

AAFREEN BANO

MD YAKUB KHAN

ISRANA BIBI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**20**	100	**82**		82	A+	9	5	23514786
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**40**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**61**	25	**20**	100	**81**		81	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 285** **SGPA 9**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

23514788

N-7/04814

AMITA KERKETTA

SONSAI KERKETTA

ANITA KERKETTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**19**	100	**79**		79	A	8	5	23514788
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 268** **SGPA 7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514789

N-7/04815

KU. ANCHAL SONWANI

RUPNARAYAN

GEETA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23514789
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514790

N-7/04816

ANJALI

JAGARNATH SINGH

RAMKUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23514790
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 254** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

23514791 N-7/04817 ANKITA YADAV KAMAL DEV ASHA YADAV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**	75	A	8	5	23514791
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**	78	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**	64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 255** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

23514792

N-7/04818

ARTI KUSRO

BHUK SAI

ANITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**17**	100	**69**		69	B+	7	5	23514792
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 241** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

23514793 N-7/04819 BHAGYASHREE SHIVCHARAN BECK TILASO BECK	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**	76	A	8	5	23514793
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**	77	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**	73	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 265** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

23514794 N-7/04820	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23514794
BHAGYASHRI SINGH	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
RAM CHANDRAN SINGH BIMLA SINGH	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**20**	100	**75**		75	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 257**		**SGPA**	**7.45**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

23514800
N-7/04826
JAGREETI KUSHWAHA
ARVIND KUSHWAHA
ANITA KUSHWAHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23514800
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 257** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

23514801 N-7/04827 JUHI SONI MAHENDRA PRASAD SONI REENA SONI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23514801
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**20**	100	**77**		77	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**
REG GEN ENG F				**TOTAL MARKS**		**350**	**/ 269**		**SGPA**	**8.09**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							
CENTER-	GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)			COLLEGE -		V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)							
23514804 N-7/04830 MEGHA SINGH MARKAM RAKESH SINGH MARKAM DEVANTI DEVI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23514804
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**18**	100	**74**		74	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 252**		**SGPA**		**7**		

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

23514805

N-7/04831

MINAKSHI NAVRANG

LALLU RAM

SUMITRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**21**	100	**82**		82	A+	9	5	23514805
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 275 **SGPA 8.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

23514807

N-7/04833

NISHA SAHU

SANTOSH KUMAR SAHU

RAM BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23514807
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 262** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

23514808

N-7/04834

PRACHI SINGH

RAMPRIT SINGH

SANGEETA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23514808
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 258** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

23514810

N-7/04836

PUSHPA SARUTA

RAMPHAL SARUTA

DEVMUNI SARUTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23514810
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 243** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514812

N-7/04838

RAJMANI

UJIYAR

AMRIT BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23514812
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

23514814

N-7/04840

RENUKA

KASHIRAM DEVARIYA

TARAVATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23514814
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

23514815
N-7/04841
RIYA TIWARI
ATUL TIWARI
RENU TIWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23514815
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 252** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23514817 N-7/04843	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**	75	A	8	5	23514817
SHWETA BHAGAT	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**	77	A	8	2	
RAMKUMAR BHAGAT SARITA BHAGAT	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**	66	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 256** **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

23514821

N-7/04847

SWETA SINGH

CHHATAR SINGH

RAMKUMARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23514821
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 240** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

23514822

N-7/04848

VARSHA RANI LAKRA

SHASHI KUMAR SINGH

VIVIYANTI LAKRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23514822
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 245** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **V.M. COLLEGE OF NURSING, BISHRAMPUR, SURAJPUR(C.G.)**

23514823

N-7/04849

YAMUNA

LALSAI

DHANESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23514823
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 257 **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511021

M-7/01057

ALICE EKKA

JOHAN EKKA

NIRMALA EKKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22511021
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

22511072

M-7/01108

VANDANA

SANTLAL

RAMSHILA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	22511072
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 239** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511208

N-7/01234

AARTI KANWAR

SHIV SHINGH KANWAR

RUKAMANI KANWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23511208
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511209

N-7/01235

ADITI MINJ

RAVINDRA LAL MINJ

SONAMUNI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23511209
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 225** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511210

N-7/01236

AKANKSHA BANJARE

S L BANJARE

KESHWANI BANJARE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23511210
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 235** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23511211

N-7/01237

AMITA RATHORE

RAVINDRA RATHORE

KHAGESHWARI RATHORE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23511211
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 239** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511212
N-7/01238
ANHA SIDDIQUI
ABDUL HAQ SIDDIQUI
KAMRUN NISHA SIDDIQUI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23511212
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 234** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511213

N-7/01239

ANJALI KANWAR

RAGHUBIR SINGH

SHAKUNTALA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23511213
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 238** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511214

N-7/01240

ANKIT GUPTA

GAJANAND GUPTA

ANJALI GUPTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**22**	100	**76**		76	A	8	5	23511214
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**43**	50	**44**	100	**87**		87	O	10	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**22**	100	**79**		79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**22**	50	**43**		86	O	10	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 285** **SGPA 8.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511215

N-7/01241

ARJUN KHARE

BOTE LAL KHARE

PARVATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23511215
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 232** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511216

N-7/01242

ARUNA

RAMSAY RAJWADE

LALITA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23511216
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 248** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						
CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**			COLLEGE -	**COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**						
23511217 N-7/01243 CHHAYA CHOUHAN MAHESH RAM CHOUHAN BASANTA CHOUHAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **43**	25 **18**	100 **61**		61	B	6	5	23511217
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **36**	50 **36**	100 **72**		72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **49**	25 **19**	100 **68**		68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **18**	25 **18**	50 **36**		72	B+	7	1	**PASS**
REG GEN ENG F			**TOTAL MARKS**	**350 / 237**		**SGPA**	**6.55**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511218 N-7/01244 DEVIKA BHARATLAL ANIL BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**	62	B	6	5	23511218
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**	61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 233** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511219 N-7/01245 DULESHWAR VERMA NAND LAL VERMA DUJIYA BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23511219
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 241** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511220

N-7/01246

GAJENDRA KUMAR

SANTOSH THAWAIT

SAHODRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23511220
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG M

TOTAL MARKS 350 / 254 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511221

N-7/01247

GAYATRI SHRIVAS

GANGA PRASHAD SHRIVAS

AMITA SHRIVAS

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23511221
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511222

N-7/01248

GEETANJALI KERKETTA

RANJEET KUMAR KERKETTA

GUNDALI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23511222
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 223** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511223
N-7/01249
HARSHITA SAHU
SANTOSH KUMAR SAHU
USHA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**20**	100	**78**		78	A	8	5	23511223
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**20**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 266** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511225

N-7/01251

HITESH GAVEL

DAYASHANKAR GAVEL

DINESHWARI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23511225
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 255** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511226

N-7/01252

ISHA PRASSANNO

VARUN KUMAR PRASSANNO

NIRJA PRASSANNO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**21**	100	**70**		70	B+	7	5	23511226
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**42**	100	**84**		84	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 263** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511227

N-7/01253

JAGRITI RATHORE

RAMCHAND RATHORE

JAMBOTRI RATHORE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23511227
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511228

N-7/01254

JIGYASA KARSH

DEEPAK KUMAR

HEMLATA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23511228
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 234 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511229

N-7/01255

JYOTI SAHU

LILARAM SAHU

PUSHPA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23511229
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 233** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511230

N-7/01256

KHUSHBOO MIRI

PAWAN KUMAR MIRI

PUSHPA MIRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23511230
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 240** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511231

N-7/01257

KHUSHBU

SANJAY KUMAR

AMRIKA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23511231
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 245** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511232

N-7/01258

KIRAN KUMARI

RAJESH KUMAR

RAMBHA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23511232
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 235** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511233

N-7/01259

MADHULIKA

DUKHI RAM

SAVITA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23511233
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 235** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511234

N-7/01260

MAGGI KHUNTE

MAHENDRA KHUNTE

SAVITA KHUNTE

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23511234
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**21**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 257 **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511235

N-7/01261

MAHENDRA KUMAR KHUNTEY

MANI RAM KHUNTEY

AMRITA KHUNTE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23511235
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**20**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 248** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511236

N-7/01262

MANISHA KANT

TEK RAM KANT

MAINA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23511236
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511237

N-7/01263

MUKESH SAHU

JAGESHVAR SAHU

SARSVATI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23511237
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 233** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511238 N-7/01264 NIKITA JAGAT LAHORIK RAM JAGAT SHAIL JAGAT	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**	69	B+	7	5	23511238
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	58	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**	78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 238** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511239

N-7/01265

NIKITA SAMUEL

NILESH RAJ SAMUEL

RANITA SAMUEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	23511239
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 262** **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							
CENTER-	**GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**			COLLEGE -		**COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**							
23511240 N-7/01266	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**21**	100	**68**		68	B+	7	5	23511240
POOJA CHANDRAVANSHI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**42**	100	**84**		84	A+	9	2	
JIRJODHAN CHANDRAVANSHI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**21**	100	**80**		80	A+	9	3	
LAXMI DEVI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**
REG GEN ENG F				**TOTAL MARKS**		**350**	**/ 271**		**SGPA**		**8**		

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511241

N-7/01267

POOJA SINGH

NOHAR SINGH PORTE

KUSUM SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23511241
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**20**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 230** **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511242

N-7/01268

PRATIBHA

DEWAL SINGH

SUSHILA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**19**	100	**51**		51	C	5	5	23511242
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG GEN ENG F **TOTAL MARKS 350 / 225** **SGPA 5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511243

N-7/01269

PREETI KARNIK

SUSHIL KARNIK

ANUSUIYA KARNIK

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23511243
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 237**		**SGPA**	**6.64**			

REG GEN ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511246

N-7/01272

PRIYANKA CHANDRAVANSHI

BISHEN

KALYANI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**21**	100	**65**		65	B+	7	5	23511246
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**42**	100	**84**		84	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**21**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 258** **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511247

N-7/01273

REETIKA PATEL

MANNU LAL PATEL

RAMSHILA PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23511247
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**21**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 255 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511248

N-7/01274

RITU YADAV

SHOBHA RAM YADAV

SARLA DEVI YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23511248
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**21**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 248 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511249

N-7/01275

RIYA YADAV

DUDHNATH YADAV

NIRMALA YADAV

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**21**	100	**69**		69	B+	7	5	23511249
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**42**	100	**83**		83	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**21**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 263** **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511250 N-7/01276	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**	69	B+	7	5	23511250
SADHANA DHIWAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**	80	A+	9	2	
MANOJ KUMAR DHIWAR SANTOSHI DHIWAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**20**	100	**54**	54	C	5	3	**DCG - 3.5**
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 242** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511251 N-7/01277	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23511251
SAKSHI KATAKWAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
SUDHI RAM KATAKWAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
PURNIMA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**
REG GEN ENG F				**TOTAL MARKS**		**350**	**/ 235**		**SGPA**	**6.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511252

N-7/01278

SANJANA DAHERIYA

SANTOSH DAHERIYA

REKHA DAHERIYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23511252
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 224** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511253
N-7/01279
SANJEEV BHARDWAJ
SHAILENDRA BHARDWAJ
SUCHITRA BHARDWAJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23511253
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**29***	25	**17**	100	**46***		46	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG GEN ENG m

TOTAL MARKS **350 / 214** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511254

N-7/01280

SAURABH YADAV

VINOD YADAV

MAYADEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23511254
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 223** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511255

N-7/01281

SEEMA NISHAD

SHIV KUAMR NISHAD

DULAURIN BAI NISHAD

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23511255
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 246** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511257

N-7/01283

SHILPEE SHRIVAS

NARAYAN PRASAD

PURNIMA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23511257
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 241** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511258

N-7/01284

SHRADDHA VERMA

RAMSWARUP VERMA

OKESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23511258
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 236** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511259

N-7/01285

SHREYA PATRA

N G PATRA

KARABI PATRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23511259
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**20**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 258** **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511260

N-7/01286

SHUBHANGI CHATURVEDI

AMAR SINGH CHATURVEDI

MAMTA CHATURVEDI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23511260
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 236** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511261

N-7/01287

SIMRAN PATEL

DHANINJAY PATEL

GANESHI PATEL

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23511261
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 241** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511263

N-7/01289

SNEHA SAHU

PURSHOTTAM SAHU

CHAMPA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23511263
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 235** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511266

N-7/01292

THAMINI DADSENA

HARISHANKAR DADSENA

SAWITRI DADSENA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	23511266
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**20**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**17**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 255** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING APOLLO HOSPITALS, BILASPUR(C.G.)**

23511267

N-7/01293

VIKASH KUMAR JANGDE

PARWAN KUMAR JANGDE

SAFURA BAI JANGDE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23511267
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**18**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 255** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR(C.G.)**

22511134

M-7/01170

MADHAVI PAIKRA

JAICHAND SINGH

NIRMALA PAIKRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	22511134
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**26***	25	**18**	100	**44***		44	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 210** **SGPA 4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR(C.G.)**

22511140
M-7/01176
VINDESHVARI
BHANVAR SINGH
SHYAM KUNWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**18**	100	**53**	1	53	C	5	5	22511140
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**32**	50	**35**	100	**67**	1	67	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**	0	57	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**	0	76	A	8	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 215** **SGPA** **5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR(C.G.)**

23511329

N-7/01355

ANJALI SAHU

VISHNU PRASAD

NIRMALA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**20**	100	**63**		63	B	6	5	23511329
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**20**	100	**57**		57	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR(C.G.)**

23511334

N-7/01360

RAMBATI

SANT LAL

JANKI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23511334
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**18**	100	**53**		53	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 227** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR(C.G.)**

23511338

N-7/01364

SARSWATI

SANTOSH

KESHMATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23511338
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**19**	100	**51**		51	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**FAIL**
			TOTAL MARKS		**350**	**/ 230**		**SGPA**	**6.73**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **COLLEGE OF NURSING, MEDUKA, PENDRA ROAD, BILASPUR(C.G.)**

23511340

N-7/01366

SIMMI

SEMLAL

SANTOSHI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23511340
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**19**	100	**47***		47	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**
			TOTAL MARKS		**350**	**/ 220**		**SGPA**	**4.64**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

22511481
M-7/01520
DIKSHA SINGH BHAGAT
MAHESH SINGH BHAGAT
KALAWATI SINGH BHAGAT

SUBJECT NAME	ESE MAX		IA MAX		TOT OBT MAX		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**A**	25	**17**	100	**17***		17	F	0	5	22511481
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**A**	50	**36**	100	**36***		36	F	0	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**A**	25	**18**	100	**18***		18	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 110** **SGPA 0.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

22511483

M-7/01522

GEETA RANI BHAGAT

DILIP BHAGAT

SURANTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**17**	100	**70**		70	B+	7	5	22511483
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**19**	100	**47***		47	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 230** **SGPA 5.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

22511486 M-7/01525 KANCHAN PATEL RAMESH KUMAR PATEL SHYAMLI PATEL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	22511486
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**19**	100	**75**		75	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 253** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

22511491

M-7/01530

MADHU

PUNARAM

SUNITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22511491
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**19**	100	**56**		56	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 225** **SGPA 5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

22511492

M-7/01531

MADHURI

DHARAM SINGH

KUMARI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	22511492
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 242** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511493	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**20**	100	**73**		73	B+	7	5	
M-7/01532													22511493
MAHAK KESHRI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
DINESH KUMAR GUPTA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
MANISHA GUPTA													
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 266** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511494

M-7/01533

MEENAKSHI SUMAN

PREM SINGH SUMAN

NEETA DEVI SUMAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**17**	100	**71**		71	B+	7	5	22511494
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 246** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511503

M-7/01542

RAMKALI

KISAN SINGH

SEM BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**17**	100	**72**	72	B+	7	5	22511503
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 242** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511505
M-7/01544
RITIKA BHAGIRATHI
AJAY KUMAR BHAGIRATHI
RITA BALA BHAGIRATHI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**17**	100	**59**		59	C	5	5	22511505
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**17**	100	**48***		48	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**FAIL**

REG GEN ENG F **TOTAL MARKS 350 / 217** **SGPA 4.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511513

M-7/01552

SHIKHA RAI

AAKASH RAI

ANJU RAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	22511513
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 249** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511515

M-7/01554

SHITAL AGNIHOTRI

RAKESH AGNIHOTRI

RAJ KUMARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**		76	A	8	5	22511515
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**60**	25	**19**	100	**79**		79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**21**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 273 **SGPA 8.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511519

M-7/01558

SUMAN

RESHAM LAL

SAGUN BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**	68	B+	7	5	22511519
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**	78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 246** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22511520 M-7/01559	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	22511520
SUPRIYA JAGAT	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
SHARAD KUMAR JAGAT KAILASH DEVI JAGAT	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 253** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511524

M-7/01563

VANDANA PATLE

GAURI SHANKER

KIRAN DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**	76	A	8	5	22511524
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**19**	100	**75**	75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**	78	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 266** **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511525

M-7/01564

VANSHIKA SINGH

RAJU SINGH

KEWRA SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	22511525
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 242** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511526

M-7/01565

VARSHA CHAKRADHARI

CHHABILE

SIYAWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	22511526
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 243 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511528

M-7/01567

YASHIKA CHAPDE

SUNIL CHAPDE

SUSHMA CHAPDE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	22511528
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 233** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511691

N-7/01717

AARTI SAHU

BHUNESHWAR SAHU

NEERU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	23511691
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**18**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 251** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511692

N-7/01718

ABHILASHA

SUBHASH SINGH

LAXMI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23511692
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**17**	50	**32**		64	B	6	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 235** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

23511693
N-7/01719
AKANKSHA MANDAVI
CHANDRABHAN MANDAVI
KAMITHLA MANDAVI

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23511693
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 246** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ENROLL NO
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511694

N-7/01720

AMISHA

RAMU

RAMA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**21**	100	**84**		84	A+	9	5	23511694
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**21**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 281** **SGPA 8.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

23511695

N-7/01721

ANITA

KAMAL SAY

RESHAM BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23511695
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 255** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

23511696

N-7/01722

ANJALI SAHU

PANCH RAM SAHU

CHHATH BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**21**	100	**78**	78	A	8	5	23511696
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**	79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**	68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**	70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 260** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511697

N-7/01723

ANJU KUMARI

SURAJRAM

DIL BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23511697
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**16**	50	**33**		66	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 241** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511698

N-7/01724

ANU

SHANKAR LAL PATEL

RADHA BAI PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23511698
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 251** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511699

N-7/01725

AROSHIKA THAKUR

MOHAN SINGH

DARSHANA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23511699
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**61**	25	**18**	100	**79**		79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 257 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

23511700

N-7/01726

ARTI TIRKEY

MANOHAR TIRKEY

TERESA TIRKEY

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**19**	100	**54**	54	C	5	5	23511700
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**	67	B+	7	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**16**	50	**33**	66	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511701

N-7/01727

BHUMIKA

GURU DAYAL

RADHIKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23511701
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 253** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511702

N-7/01728

BINDESHWARI RATHIYA

BED RAM RATHIYA

HARITA RATHIYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23511702
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 240** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

23511703

N-7/01729

CHANDNI BANJARE

BUDHRAM BANJARE

UTTRA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**19**	100	**80**		80	A+	9	5	23511703
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 269 **SGPA 8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511704

N-7/01730

GANGA PATEL

NILAMBAR PATEL

AHILYA PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**22**	100	**85**		85	O	10	5	23511704
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**63**	25	**21**	100	**84**		84	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 291** **SGPA** **9.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511705

N-7/01731

GARIMA RATHORE

VIRENDRA RATHORE

RITA RATHORE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23511705
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**19**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 269** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511706

N-7/01732

GEETANJALI SAHU

MANI RAM SAHU

TULSI BAI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23511706
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**61**	25	**20**	100	**81**		81	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 271** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

23511707
N-7/01733
HEMA VISHWAKARMA
NARAYAN LAL VISHWAKARMA
BHAGWATI VISHWAKARMA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23511707
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 249** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

23511708
N-7/01734
JYOTI BANJARE
PANCHU RAM BANJARE
CHITRA REKHA BANJARE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23511708
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**20**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 247** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511709

N-7/01735

KAJAL SINGH

ROHIT SINGH

SHARMILA SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23511709
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 254** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511710

N-7/01736

KALPNA PAIKRA

BRIJPAL PAIKRA

SHEEL BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23511710
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**17**	50	**32**		64	B	6	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 234** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511711

N-7/01737

KAMESHWARI RAJPUT

DAULAT RAJPUT

CHAMELI RAJPUT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23511711
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 246** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511712 N-7/01738	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**17**	100	**63**		63	B	6	5	23511712
KAMINI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
SANTOSH KUMAR SONI DHARMIN BAI SONI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**17**	50	**33**		66	B+	7	1	**PASS**
REG SC ENG F				**TOTAL MARKS**		**350**	**/ 233**		**SGPA**	**6.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511713

N-7/01739

KAMLESHWARI

SANTOSH KUMAR

SAROJANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**18**	100	**78**		78	A	8	5	23511713
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**19**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 261** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511714

N-7/01740

KANIKA BHARTI

KARNAIL SINGH

ISHA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23511714
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 253** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511715

N-7/01741

KHUSHBOO KURRE

MANIRAM KURRE

ANURADHA KURRE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23511715
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**17**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 251** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511716

N-7/01742

KIRAN MARKO

CHANDRIKA SINGH

KAMLA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23511716
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 247** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511717

N-7/01743

MADHU BANJARE

RAMLAL BANJARE

KAUSHILYA BANJARE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23511717
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 256** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511718

N-7/01744

MANISHA SURYAVANSHI

GAJADHAR

HEERABAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23511718
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 239** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511719

N-7/01745

NAMRATA KAUSHIK

TIKARAM KAUSHIK

KAMALA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**18**	100	**78**		78	A	8	5	23511719
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**18**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**17**	50	**33**		66	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 260** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511720

N-7/01746

NANDANI PATLEY

INDRAJEET SINGH PATLE

TRIVEDI PATLEY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23511720
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**16**	50	**31**		62	B	6	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 252** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511721

N-7/01747

NANDITA RATRE

SHIV KUMAR RATRE

SAROJANI RATRE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23511721
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 259** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511722

N-7/01748

NEESHU YADAV

SANTOSH YADAV

DURGA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23511722
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 269** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511723

N-7/01749

NEHA YADAV

PURUSOTTAM YADAV

SUSHILA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23511723
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**18**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 260 **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511724

N-7/01750

NIKITA

RAMKISHAN

HAMESH KUNWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**17**	100	**76**		76	A	8	5	23511724
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**17**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**16**	50	**31**		62	B	6	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 249** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511725 N-7/01751	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**19**	100	**82**		82	A+	9	5	23511725
NIKITA TIWARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
KRIPASHANKAR TIWARI RESHMI TIWARI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**63**	25	**20**	100	**83**		83	A+	9	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 281** **SGPA** **8.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511726

N-7/01752

POOJA PATAIL

OM PRAKASH PATAIL

UTTARA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23511726
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 249** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511727

N-7/01753

POOJA PATEL

DEV KUMAR

REKHA DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**65**	25	**19**	100	**84**		84	A+	9	5	23511727
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**18**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 276** **SGPA** **8.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511728

N-7/01754

PRABHA RATRE

KISHAN LAL

SARASWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23511728
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**		64	B	6	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 249** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511729

N-7/01755

PRATIMA PAIKRA

AMAR SINGH PAIKRA

GULABI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23511729
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**17**	50	**33**		66	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 241** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511730

N-7/01756

PRIYANKA BHAGAT

LALSAY BHAGAT

BHOJPATEE BHAGAT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23511730
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**17**	50	**32**		64	B	6	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 248** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511731

N-7/01757

PRIYANKA KANWAR

GORE LAL

GANGA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23511731
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**18**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 258** **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511732

N-7/01758

PURNIMA

GANGARAM

SUNITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23511732
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 254** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511733

N-7/01759

PUSHPA MAHILANGE

MANOJ MAHILANGE

VEENA DEVI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**18**	100	**77**		77	A	8	5	23511733
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**60**	25	**18**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**
			TOTAL MARKS		**350**	**/ 270**		**SGPA**	**7.91**			

REG SC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511734

N-7/01760

RADHIKA PATILE

HORI LAL

PARMESHWARI DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**21**	100	**82**		82	A+	9	5	23511734
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**20**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 279** **SGPA 8.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511735

N-7/01761

RAGHVI THAKUR

SHAM SINGH

MUKESH DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23511735
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**61**	25	**19**	100	**80**		80	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 261** **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511736

N-7/01762

RAVINA HALDAR

NARAYAN HALDAR

PRAMEELA HALDAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**18**	100	**78**		78	A	8	5	23511736
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 259** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511737

N-7/01763

REENA KUSRO

DHARAM SAI

SHRIMATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23511737
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**18**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**17**	50	**33**		66	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 246** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511738

N-7/01764

REKHA

KUNWAR LAL

CHANDA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23511738
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 264** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511739

N-7/01765

SANTOSHI

SHANKAR LAL

OMWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23511739
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 263** **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511740
N-7/01766
SHALINI DUBEY
YAGYASHARAN DUBEY
NIRMALA DUBEY

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23511740
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**18**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 262** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511741 N-7/01767	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23511741
SHALINI KASHYAP	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
CHANDRA KUMAR KASHYAP SHIV VATI KASHYAP	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**20**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 241** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511742

N-7/01768

SHALU MARAWI

HARINAM

MALIYA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**		55	C	5	5	23511742
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**16**	50	**31**		62	B	6	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 225** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

23511743

N-7/01769

SHEELA NAIK

KAMALDHAR NAIK

NIRMALA NAIK

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**64**	25	**20**	100	**84**		84	A+	9	5	23511743
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 279** **SGPA 8.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511744
N-7/01770
SHEETAL DEVI
RAM PRASHAD
KUSHLIYA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23511744
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 252** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511745

N-7/01771

SHRUTI DUBEY

SURENDRA DUBEY

SACHI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**20**	100	**81**		81	A+	9	5	23511745
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**61**	25	**20**	100	**81**		81	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 280** **SGPA 8.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23511746 N-7/01772	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23511746
SOFIYA NIRALA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
NARESH KUMAR NIRALA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
SHIV KUMARI NIRALA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**
REG SC ENG F				**TOTAL MARKS**		**350**	**/ 254**		**SGPA**	**7.09**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

23511747

N-7/01773

SONMATI

JEET SINGH

NANDNI DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23511747
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 247** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511748

N-7/01774

SUDHA VARMA

MAHETTAR VARMA

SUSHAMA VARMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**17**	100	**61**		61	B	6	5	23511748
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**16**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511749

N-7/01775

SUMAN

RAMNATH

MALTI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23511749
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**18**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 258 **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511750

N-7/01776

SURUCHI KUMARI

RAJ KAPUR SINGH

RUBI KUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23511750
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**19**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**17**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 259** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

23511751

N-7/01777

TULESHWARI PAINKRA

DEVLAL PAINKRA

RADHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23511751
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 260** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

23511752

N-7/01778

UMA RANI BINJHWAR

PREM LAL BINJHWAR

SARSWATI BINJHWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**19**	100	**79**		79	A	8	5	23511752
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 261** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**

23511753
N-7/01779
ZAHRA BATOOL
MOHAMMAD HUSSAIN
MARYAM BI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23511753
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**17**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 231** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514929

N-7/04955

ARADHNA DAS

RAJESH DAS

REJINA DAS

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23514929
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 240** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514930

N-7/04956

ALKA TOPPO

PARAS RAM TOPPO

ANITA TOPPO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23514930
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**20**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS 350 / 247 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514931 N-7/04957 ANURAGINI JAYRAM SINGH PUNNI BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**	59	C	5	5	23514931
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 224** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514932

N-7/04958

ARCHANA PAIKRA

SITARAM

SUNITA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23514932
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 230** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514933 N-7/04959	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**	72	B+	7	5	23514933
ARTI RATNAKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**	77	A	8	2	
RAM AVATAR RATNAKAR JAMUNA RATNAKAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**	70	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**	76	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 257** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514934

N-7/04960

CHANDANI SAHU

VINOD KUMAR SAHU

VAISHNAVI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	23514934
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 247** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514935

N-7/04961

DAMINI

RAMESHWAR

GEETA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23514935
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 242** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514936

N-7/04962

GAURI SONI

TRIBHUVAN LAL

ANUSUIYA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23514936
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 243** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514937

N-7/04963

GAYTRI

SILOCHAN

CHAMPA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23514937
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 225** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514938

N-7/04964

GEETANJALI MARKAM

BUDHRAM

SHANTI DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23514938
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 239** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514939
N-7/04965
JYOTI RATNAKAR
SANTOSH KUMAR RATNAKAR
CHITRAREKHA RATNAKAR

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23514939
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514940

N-7/04966

KAVITA RAJ

RAM LAKHAN RAJ

MEENA RAJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23514940
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 231** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514941

N-7/04967

LALITA

RAM KUMAR

DRAUPATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23514941
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**18**	100	**53**		53	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 221** **SGPA 5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514942

N-7/04968

MANJULATA RAJ

SHANKAR SINGH RAJ

CHANDRABALI RAJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23514942
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 226** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514944 N-7/04970 NILESH THAN SINGH JALESH BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**	64	B	6	5	23514944
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**	62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 237** **SGPA 6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514945

N-7/04971

NIRDHEE NIRALA

BHAGWAT NIRALA

SAMUND NIRALA

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23514945
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514946

N-7/04972

NISHA SAHU

VIRENDRA SAHU

PINKY SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23514946
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**20**	100	**57**		57	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514947
N-7/04973

	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**	65	B+	7	5	23514947
PRAGYA HARWANSH	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
SURESH KUMAR HARWANSH	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**20**	100	**60**	60	B	6	3	
SHESH BAI HARWANSH												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 241** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514948

N-7/04974

RAKHI

BUDHVAR SINGH

FUL BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23514948
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 223** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514949

N-7/04975

SABINA KHAKHA

MAHENDRA KHAKHA

SHILA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23514949
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**18**	100	**53**		53	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 218** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514950

N-7/04976

SANJULATA

MUKHI RAM

GANGOTRI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23514950
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 223** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514951

N-7/04977

SUSHMA SAHU

NITU RAM SAHU

RUP KUMARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**		65	B+	7	5	23514951
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**20**	100	**57**		57	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **JAN SWASTHYA SAHYOG SCHOOL OF NURSING, GANIYARI (C.G.)**

23514952 N-7/04978 TULESHWARI KAMTA PRASAD RANIYA BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**	70	B+	7	5	23514952
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**	59	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 242** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513024

N-7/03050

AARTI THAWAIT

RAJU THAWAIT

LAXMI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23513024
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**36**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513026

N-7/03052

ANJULATA SAHU

YADUNATH SAHU

MANISHA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**15**	100	**62**		62	B	6	5	23513026
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**28**	50	**37**	100	**65**		65	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**15**	100	**53**		53	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**15**	50	**29**		58	C	5	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 209 **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **MARK INSTITUTE OF NURSING, BILASPUR (C.G.)**

23513027

N-7/03053

ANNURANI

KAMLESH KUMAR

SANTOSHI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**16**	100	**63**		63	B	6	5	23513027
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**38**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**17**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**15**	50	**29**		58	C	5	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 228** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513028

N-7/03054

BABALI

MANSA RAM

BIMALA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**17**	100	**64**		64	B	6	5	23513028
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 236**		**SGPA**	**6.36**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513029

N-7/03055

DEEPANJALI DHURI

ROOPCHAND DHURI

LALITA DHURI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**22**	100	**73**		73	B+	7	5	23513029
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**40**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**20**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 265 **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **MARK INSTITUTE OF NURSING, BILASPUR (C.G.)**

23513030 N-7/03056 GANGA DEWANGAN MEGHSHYAM DEWANGAN KAVITA BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**22**	100	**71**		71	B+	7	5	23513030
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**40**	100	**75**		75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**21**	100	**69**		69	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 255**		**SGPA**	**7.36**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513031

N-7/03057

GITANJALI

DILIP KUMAR DHIWAR

GIRAJA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**18**	100	**52**		52	C	5	5	23513031
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 224** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513032

N-7/03058

HIMANSHI KULMITRA

AMARNATH KULMITRA

SITA DEVI KULMITRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**17**	100	**68**		68	B+	7	5	23513032
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**15**	50	**29**		58	C	5	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 238** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						
CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**			COLLEGE - **MARK INSTITUTE OF NURSING, BILASPUR (C.G.)**							
23513034 N-7/03060 KANCHAN YADAV PRAKASHCHAND YADAV PRAMILA YADAV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **38**	25 **16**	100 **54**		54	C	5	5	23513034
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **36**	50 **36**	100 **72**		72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **26***	25 **17**	100 **43***		43	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **19**	25 **18**	50 **37**		74	B+	7	1	**FAIL**
REG OBC ENG F			**TOTAL MARKS**	**350 / 206**		**SGPA**	**4.18**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513035

N-7/03061

KHUSHABU

AMARNATH

SEETA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23513035
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**35**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 233** **SGPA 5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513038

N-7/03064

MONIKA

MANI RAM

RAMVATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23513038
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**17**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 237 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513039

N-7/03065

MONIKA PATEL

DHAN KUMAR PATEL

SARASWATI PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23513039
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 237**		**SGPA**	**6.36**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513040

N-7/03066

MUSKAN THAKUR

SHRAVAN THAKUR

SHANTI THAKUR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23513040
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**36**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513043

N-7/03069

PRIYANKA

GULAB NAYAK

FULESHWARI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**		65	B+	7	5	23513043
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**39**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 243** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **MARK INSTITUTE OF NURSING, BILASPUR (C.G.)**

23513044

N-7/03070

RAJESHWAR DHURWE

KHAMHAN SINGH

JAMUNA

		ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**20**	100	**59**		59	C	5	5	23513044
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**		77	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**19**	100	**56**		56	C	5	3	**DC - 0.5**
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 232** **SGPA 5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **MARK INSTITUTE OF NURSING, BILASPUR (C.G.)**

23513045

N-7/03071

SANGEETA

DEVI PRASAD

SAHODRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23513045
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 233** **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **MARK INSTITUTE OF NURSING, BILASPUR (C.G.)**

23513046

N-7/03072

SHRIYA RAY

ROHIT RAY

RENUKA RAY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23513046
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**38**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**
			TOTAL MARKS		**350**	**/ 249**		**SGPA**	**6.91**			

REG SC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **MARK INSTITUTE OF NURSING, BILASPUR (C.G.)**

23513047

N-7/03073

URMILA

LALJI

SHARBAT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513047
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**20**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 231** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **MARK INSTITUTE OF NURSING, BILASPUR (C.G.)**

23513048 N-7/03074	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**22**	100	**71**		71	B+	7	5	23513048
VINDHYA CHANDRAKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**40**	100	**81**		81	A+	9	2	
NAND KUMAR CHANDRAKAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**21**	100	**79**		79	A	8	3	
HEMLATA CHANDRAKAR	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 272** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513400

M-7/03423

AKSHAY KUMAR KHANNA

MANSAY

KALPANA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**	1	63	B	6	5	22513400
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**	0	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT SC ENG M

TOTAL MARKS **350 / 239** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513404

M-7/03427

ANNU LAHRE

SHATRUGHAN LAHRE

SANTOSHI LAHRE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	22513404
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 222** **SGPA 5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513409
M-7/03432
GEETIKA SAHU
YASHWANT SAHU
FOOLESHWARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**18**	100	**53**		53	C	5	5	22513409
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**18**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F **TOTAL MARKS 350 / 213** **SGPA 4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513410

M-7/03433

HEMANT KUMAR

BHAGWAT PRASAD

SARITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	1	56	C	5	5	22513410
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	1	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**	0	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	0	68	B+	7	1	**PASS**

ATKT OBC ENG M

TOTAL MARKS **350 / 224** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**		**25 / 12.5** **50 / 25** **25 / 12.5**		**100 / 50** **100 / 50** **50 /25**							
CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)**				COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**									
22513424 M-7/03447 NILISHA KERKETTA PETRUS KERKETTA MARTHA KERKETTA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**	1	63	B	6	5	22513424
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	1	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**	0	56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	0	68	B+	7	1	**PASS**
ATKT ST ENG F				**TOTAL MARKS**		**350**	**/ 228**		**SGPA**	**6.18**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513429

M-7/03452

PRIYAL PATEL

JAGAT PATEL

USHA PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**	1	62	B	6	5	22513429
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	0	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513439

M-7/03462

SANJANA SAHU

MAHESH RAM

LAXMIN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	22513439
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**18**	100	**53**		53	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 227** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

22513447

M-7/03471

SURUJ NISHAD

RAJ KUMAR NISHAD

RADHA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**	1	65	B+	7	5	22513447
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	1	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**	0	60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513924

N-7/03950

AAKANKSHA SAHU

LOVE KUMAR

PRITI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23513924
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**20**	100	**57**		57	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 244** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513925

N-7/03951

AARATI

RAMESH

DURGA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23513925
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 233 **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513926

N-7/03952

AARTI

ANAND RAM

SATYA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23513926
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 240** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513927

N-7/03953

AISH KUMARI

RAMBIHARI

GOVIND MATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23513927
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513928 N-7/03954	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**	70	B+	7	5	23513928
AISHA MAHILANGE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
RAMCHARAN MAHILANGE	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**	61	B	6	3	
NANDANI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**
REG SC ENG F				**TOTAL MARKS**		**350**	**/ 243**	**SGPA**	**6.91**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513929

N-7/03955

ANAMIKA

MAHAVIR TANDAN

PUSHPA DEVI TANDAN

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23513929
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513932

N-7/03958

ANSHIKA RAI

SUNIL RAI

PRAMILA RAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**17**	100	**69**		69	B+	7	5	23513932
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**30**	50	**35**	100	**65**		65	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 224** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513934

N-7/03960

BHARTI DEVI SAHU

DEV PRASAD SAHU

MUDRIKA BAI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23513934
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**40**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 252** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513936

N-7/03962

BHAWNA

SHIVKUMAR

SUREKHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23513936
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513937

N-7/03963

CHANDNI CHELAK

BISHE LAL CHELAK

LAXMI CHELAK

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23513937
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 249 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513938

N-7/03964

DHANESHWARI

RAMBIHARI PATEL

GOVIND MATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23513938
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 228** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513939

N-7/03965

GITANJALI

SITA RAM

TIJMAT BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23513939
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**18**	100	**53**		53	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 227** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513940

N-7/03966

INDU SAHU

DEV KUMAR SAHU

CHAMPA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**		65	B+	7	5	23513940
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**19**	100	**54**		54	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 232** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513941

N-7/03967

JAGRITI KAMLAKAR

MURLEEDHAR

RANJEETA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23513941
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 236** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513943 N-7/03969	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23513943
KHYATI SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
RAJENDRA KUMAR SAHU SARASWATI SAHU	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**17**	100	**60**		60	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 243** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513944

N-7/03970

KIRAN BANJARE

USHRAM BANJARE

PUSHPA BANJARE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23513944
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**18**	100	**53**		53	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 231** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513945

N-7/03971

LAXMI PAIKRA

PRADHAN SINGH

RAMESWARI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23513945
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 241** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513946

N-7/03972

MADHU

BHOLA PRASHD SAHU

SHAILKUMARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23513946
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**39**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**20**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 251** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513947

N-7/03973

MANSI XESS

PRADEEP XESS

VANDANA XESS

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23513947
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 227** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513948

N-7/03974

MEENA

MANHARAN

GIRIJA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**18**	100	**54**		54	C	5	5	23513948
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 222** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513949

N-7/03975

MEGHA VERMA

SANTOSH VERMA

RADHA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**19**	100	**55**		55	C	5	5	23513949
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 224** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513951

N-7/03977

MENIKA SAHU

BHAGIRATHI SAHU

PARWATI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23513951
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**19**	100	**56**		56	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 234 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513952

N-7/03978

NEELAM

SANTOSH KUMAR

RUKMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	23513952
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**20**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513953

N-7/03979

NEELAM DAHARIYA

SAHEBLAL DAHARIYA

GUDDI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23513953
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**19**	100	**53**		53	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 228** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513954

N-7/03980

NIDHI KANWAR

RAMRATAN KANWAR

SAROJ KANWAR

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23513954
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 234** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513955

N-7/03981

NIDHI SAHU

RAJKUMAR SAHU

GEETA SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**	66	B+	7	5	23513955
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**32**	50	**36**	100	**68**	68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**	59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 230** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

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23513956

N-7/03982

NIYATI BORKAR

PRAKASH BORKAR

KIRAN BORKAR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23513956
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**36**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 230** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513957

N-7/03983

POOJA

KHAGESH LAL

MADHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**20**	100	**64**		64	B	6	5	23513957
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 231**		**SGPA**	**6.09**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513958

N-7/03984

PRACHI GENDLE

VIJAY KUMAR GENDLE

MANJU GENDLE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23513958
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 244** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513959

N-7/03985

PRAGATI TANDAN

JOHAN TANDAN

NIRMALA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23513959
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**19**	100	**47***		47	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG SC ENG F

TOTAL MARKS 350 / 216 **SGPA 4.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513960

N-7/03986

PREETI RATHORE

BALRAM RATHORE

AMBE BAI RATHORE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23513960
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513966

N-7/03992

RITU YADAV

DILIP

LAXMI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23513966
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**36**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 238 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513970

N-7/03996

SATYABHAMA SAHU

RAMCHAND SAHU

BHAGWATI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23513970
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513971

N-7/03997

SAUMYA

UMESH KUMAR

CHANDA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513971
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**36**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**18**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F **TOTAL MARKS** **350 / 211** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513973

N-7/03999

SHILPI KHUNTE

NEGI RAJ

HIRANJALI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23513973
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 238 **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513974

N-7/04000

SHIRIN BANO QURAISHEE

RAJ MOHAMMAD QURAISHEE

SHARIFUNESHA QURAISHEE

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**21**	100	**78**		78	A	8	5	23513974
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**40**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**20**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 258** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513975

N-7/04001

SHRADHA SURYWANSHI

RAJENDRA

RITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23513975
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**36***	25	**19**	100	**55**		55	C	5	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 233** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513978 N-7/04004	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**	64	B	6	5	23513978
SUNIDHI SONDHIYA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**33**	50	**35**	100	**68**	68	B+	7	2	
DURGA PRASAD SONDHIYA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**18**	100	**52**	52	C	5	3	**DCG - 3.5**
SATYAWATI SONDHIYA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 219** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513979

N-7/04005

SURUCHI DIWAKAR

SUMAN PRASAD

MEENA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23513979
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513980

N-7/04006

SUSHMA OTTI

RAMSINGH OTTI

GAYATRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23513980
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**36***	25	**19**	100	**55**		55	C	5	3	**DC- 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG f

TOTAL MARKS **350 / 225** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513981

N-7/04007

SWECHCHHA RIYA KESHKAR

DHANANJAY KESHKAR

BIJMA KESHKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23513981
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 231** **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)**

23513982

N-7/04008

TEJSWANI CHANDRA

SANTOSH KUMAR

SAGAR BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23513982
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 244 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SHRI SAI COLLEGE OF NURSING GAURELA- PENDRA (C.G.)**

23514309

N-7/04335

ANUSHA

SUDAMA

ANJNA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23514309
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 233** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, BILASPUR (C.G.)** COLLEGE - **SHRI SAI COLLEGE OF NURSING GAURELA- PENDRA (C.G.)**

23514310

N-7/04336

JAYANTRI PAIKRA

JAILAL SINGH

MANJULATA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23514310
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 232**		**SGPA**	**6.09**			

REG ST ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514319

N-7/04345

SHALINI KAUSHIK

JAIRAM KAUSHIK

SHESHMATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23514319
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 233** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

22511546

M-7/01586

KAREENA SAHU

DEVDAS SAHU

LEELAVATI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**	1	68	B+	7	5	22511546
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	0	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	0	78	A	8	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511754

N-7/01780

ANIMA PRADHAN

RAMLAL PRADHAN

GUNIBAI PRADHAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23511754
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**17**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 245** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

23511755 N-7/01781 ANISHA KUJUR BASIL KUJUR ROJALIYA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**	68	B+	7	5	23511755
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**17**	100	**59**	59	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**19**	50	**35**	70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 234** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511757

N-7/01783

ASTHA CHANDRA

GULAB CHAND

REETA CHANDRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**17**	100	**68**		68	B+	7	5	23511757
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 242** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511759

N-7/01785

CHANDNI

BASANT KUMAR

HEMLATA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23511759
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**20**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 254** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511760

N-7/01786

DAMINI SHARMA

SUNIL SHARMA

VIJAY KUMARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23511760
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 261** **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511761

N-7/01787

DEVANSHI

VENKET RAMAN SAHU

VIBHA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23511761
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 248** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

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23511762

N-7/01788

DEVSHREE BAGHEL

KHILENDRA KUMAR BAGHEL

MANIKA BAGHEL

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**		76	A	8	5	23511762
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 258** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511763

N-7/01789

FOZIA BUKHARI

SHAFAQAT HUSSAIN

MUNEER FATIMA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23511763
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**20**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 268** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511765	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**	73	B+	7	5	
N-7/01791												23511765
GEETA VERMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
HEMANT KUMAR VERMA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**17**	100	**73**	73	B+	7	3	
HEMLATA VERMA												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 255** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511766

N-7/01792

HARSHITA

GENDLAL SINHA

SAGANI SINHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23511766
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**20**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 263** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511768

N-7/01794

HIMANSHI

SANJAY KUMAR

UTTARA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23511768
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**20**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 256** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511769	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**	73	B+	7	5	
N-7/01795												23511769
HIMANSHI DEWANGAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	74	B+	7	2	
NEMICHAND DEWANGAN	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**20**	100	**77**	77	A	8	3	
JAMUNA DEWANGAN												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 261** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511770 N-7/01796	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**20**	100	**75**	75	A	8	5	23511770
INJILA MUKHTAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**36**	100	**76**	76	A	8	2	
MUKHTAR AHMAD SHEIKH	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**	74	B+	7	3	
MASOODA AKHTER	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 262** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511772

N-7/01798

JYOTI BISWAS

MANOJ BISWAS

SANDHYA BISWAS

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23511772
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**36**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 259** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511773

N-7/01799

KAJAL DEVI

GANESH DUTT

SURISHTA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23511773
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**20**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 259** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511774 N-7/01800 KHEMIN RAGHUNATH GAWDE SHAKUN GAWDE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**		74	B+	7	5	23511774
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**42**	100	**84**		84	A+	9	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**19**	100	**75**		75	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 272**		**SGPA**	**7.73**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511775

N-7/01801

KIRAN NETAM

NANDLAL NETAM

SAVITA NETAM

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**	75	A	8	5	23511775
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**	69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**	80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 256** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511776

N-7/01802

LALITA VERMA

K. K. VERMA

YASHODA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23511776
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 256 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511777

N-7/01803

LEENA

KUMAR SINGH

FOOLSHRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23511777
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 244** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511778 N-7/01804	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23511778
LEKHA VERMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
BIRENDRA KUMAR VERMA MAMTA VERMA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 234** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511779 N-7/01805 LISA SAHU KAMLESH KUMAR SAHU GODAWARI SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23511779
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**21**	50	**40**		80	A+	9	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 260**		**SGPA**	**7.82**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511780

N-7/01806

MADHURI SAHU

CHETAN LAL SAHU

LALITA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**20**	100	**81**		81	A+	9	5	23511780
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**60**	25	**20**	100	**80**		80	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**20**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 283** **SGPA 9**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511781

N-7/01807

MALTI

SANTOSH KUMAR

LEELA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**20**	100	**79**		79	A	8	5	23511781
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**20**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**18**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 269** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

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23511782

N-7/01808

MANISHA

LILESH

CHEMAN BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**	68	B+	7	5	23511782
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 245 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511783

N-7/01809

MARY ROSE TOPPO

NANDHEER TOPPO

ALORIA TOPPO

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23511783
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**60**	25	**19**	100	**79**		79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**19**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 264** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511784

N-7/01810

MONIKA

LURHESHWAR

MEENA VAISHNAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**20**	100	**82**		82	A+	9	5	23511784
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 274** **SGPA** **8.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511785

N-7/01811

MUKTI

MAKSUDAN

SAVITRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23511785
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**17**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 241** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511786 N-7/01812	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23511786
NEHA CHAKRADHARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
KAMDEV CHAKRADHARI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
DEVHUTI CHAKRADHARI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 253** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511788	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**	74	B+	7	5	
N-7/01814												23511788
PRAGYA KAUSHIK	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
ASHOK KUMAR KAUSHIK	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**	76	A	8	3	
SHYAMA DEVI KAUSHIK												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	68	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 256** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

23511789

N-7/01815

PREETI

SHIVDHAN RAM

PARWATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**	71	B+	7	5	23511789
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**	70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS 350 / 250 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511790

N-7/01816

PUSHPANJALI SAHU

RUPESH SAHU

MANBAI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**19**	100	**80**		80	A+	9	5	23511790
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 255 **SGPA 7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511791

N-7/01817

RAGINI

SHYAMACHARAN

MANJU BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23511791
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 248** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511792

N-7/01818

RAGINI RATRE

SHIV PRASAD RATRE

LAXMIN DEVI RATRE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23511792
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**19**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 259** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511793

N-7/01819

ROSHNI

DILIP SINHA

CHAMPA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23511793
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**20**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 253** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511794 N-7/01820	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**		74	B+	7	5	23511794
ROUNAQ JAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
GULAM NABI TURKHAN KHALIDA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 260** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511795

N-7/01821

SAKSHI SEN

SURESH KUMAR SEN

RAJANI SEN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**18**	100	**77**		77	A	8	5	23511795
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**17**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**18**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 263 **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511796 N-7/01822	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**	72	B+	7	5	23511796
SANJU KUMARI PAL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**	78	A	8	2	
HARE RAM PAL SONA PATI DEVI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**	74	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**19**	50	**41**	82	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 265** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

23511797

N-7/01823

SAVIKA VANVASI

BALDEV VANVASI

ANJNA VANVASI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23511797
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**40**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 260** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

23511798

N-7/01824

SEEMA SAHU

FANISH KUMAR SAHU

NEERA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**20**	100	**73**		73	B+	7	5	23511798
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**18**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 264 **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511799

N-7/01825

SHALINEE ARYA

ASHKARAN ARYA

DURGAVATI ARYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23511799
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 244** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511800

N-7/01826

SHANTI

SHIVPRASAD

AMRITA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23511800
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 256** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511801

N-7/01827

SHIKHA BARGAH

RAJESH BARGAH

LAXMI BARGAH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**20**	100	**75**		75	A	8	5	23511801
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 264** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

23511802
N-7/01828
SHREYA SHARMA
JOGENDRA PRASAD SHARMA
MANJU SHARMA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23511802
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**17**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 247** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511804

N-7/01830

SURUCHI BAGHEL

MELA RAM BAGHEL

TIKESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23511804
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**20**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 245** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511805

N-7/01831

SUSHILA SINGH

UTTAM SINGH

KAMLA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**18**	100	**77**		77	A	8	5	23511805
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**17**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 254** **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

23511806

N-7/01832

SWETA SURYAWANSHI

NARESH KUMAR SURYAWANSHI

KAUSHILYA SURYAWANSHI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**17**	100	**70**		70	B+	7	5	23511806
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

23511807

N-7/01833

TARA

JAGMOHAN SINGH

KUSUM BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23511807
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**17**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 238** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

23511808

N-7/01834

URVASHI MARKAM

VISHNU MARKAM

PRAMILA MARKAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23511808
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 253** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

23511809

N-7/01835

VIDISHA BANJARE

AJEET KUMAR BANJARE

PUSHPA BANJARE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**17**	100	**66**		66	B+	7	5	23511809
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**17**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 240** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, DURG(C.G.)**

23511810

N-7/01836

VISHALI DEVI

SUBASH CHANDER

KIRNA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**20**	100	**75**		75	A	8	5	23511810
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 262 **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512354 M-7/02412 LOKESHWARI CHURENDRA SHATRUGHAN CHURENDRA SHYAMA CHURENDRA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**	1	57	C	5	5	22512354
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**34**	100	**71**	1	71	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**	0	69	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT ST ENG F **TOTAL MARKS** **350 / 233** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512360

M-7/02418

NAMRATA

DILIP KUMAR

DULARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**17**	100	**59**		59	C	5	5	22512360
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 218** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512368

M-7/02426

RAVI KUMAR

BEDRAM

SAKUNTI BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**17**	100	**65**	1	65	B+	7	5	22512368
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**	0	68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**	0	70	B+	7	1	**PASS**

ATKT SC ENG M **TOTAL MARKS 350 / 242 SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

22512372

M-7/02430

SAVITRI

DAYA RAM

MOHANTIN

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	22512372
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**17**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 232** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512780

N-7/02806

AYUSHI KERKETTA

BLACIUS KERKETTA

HEMAMALI KERKETTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**20**	100	**58**		58	C	5	5	23512780
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 236** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512781

N-7/02807

BABLI

RAMKALI

KRISHNA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23512781
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 219** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512782

N-7/02808

BHUMIKA

BHUPAT

DROPATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**17**	100	**57**		57	C	5	5	23512782
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**27***	25	**17**	100	**44***		44	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**17**	50	**33**		66	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 205** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512784

N-7/02810

CHETESHWARI VERMA

SHIVENDRA

SUREKHA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23512784
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 256 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512785

N-7/02811

DEEKSHA TANDAN

CHHOTULAL TANDAN

KANTI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23512785
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 235** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512787

N-7/02813

DEVIKA SHRIWAS

RAJESH SHRIWAS

INDU SHRIWAS

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**17**	100	**61**		61	B	6	5	23512787
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**17**	100	**54**		54	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**17**	50	**33**		66	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 221** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512788

N-7/02814

DHALESHWARI

TAKESHWAR

BHAGWANTIN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**17**	100	**61**		61	B	6	5	23512788
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**35**	100	**69**		69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**17**	100	**54**		54	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**		64	B	6	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 216** **SGPA 5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512789 N-7/02815 DHANESHWARI SAHU BHOLA RAM SAHU KAUSHILYA DEVI SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23512789
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**21**	100	**68**		68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 250**		**SGPA**	**6.91**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512790

N-7/02816

DHARMRAJ

NARENDRA KUMAR

ASHWANI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**21**	100	**63**		63	B	6	5	23512790
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**21**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**
			TOTAL MARKS		**350**	**/ 260**		**SGPA**	**7.36**			

REG OBC ENG M

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512792

N-7/02818

DIVYA

JAGRIT SINHA

KUSUM SINHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23512792
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**38**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 223** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512795 N-7/02821 GIRIJA PAL NARENDRA PAL PRAMILA PAL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**21**	100	**61**		61	B	6	5	23512795
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**43**	50	**41**	100	**84**		84	A+	9	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**21**	100	**71**		71	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 258** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512801

N-7/02827

JANHAVI

ONKAR

NEMIN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23512801
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 241** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512802 N-7/02828 JYOTI CHANDRAKAR DHANUSH CHANDRAKAR GEETA CHANDRAKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23512802
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 233** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512803

N-7/02829

KHILESHWARI SAHU

KHEMSINGH SAHU

RANI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23512803
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 257 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512804
N-7/02830
KHUSHBU HALDHAR
BORUN CHANDRA HALDAR
REENA HALDAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23512804
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 246** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512806

N-7/02832

KUNJEETA

ASHWANI KUMAR

RAMKUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23512806
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 248 **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512807

N-7/02833

KUSUM KHARE

ROHIT KHARE

SHOBHA KHARE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23512807
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 239** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512808 N-7/02834	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23512808
KUSUMLATA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
BHUSHAN LAL BHARATDWAJ SONAM BAI BHARATWAJ	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**21**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 245** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512809

N-7/02835

LACHHNI

DILEEP KUMAR

PARMILA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**20**	100	**66**		66	B+	7	5	23512809
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**20**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512811 N-7/02837 MONALISA ANIL KUMAR RAJKUNVAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23512811
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**20**	100	**59**		59	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 250** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512812 N-7/02838 MONIKA KUJUR ARVIND KUJUR NILIMA KUJUR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**	67	B+	7	5	23512812
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	57	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**	78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 238** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512813

N-7/02839

NEHA

JAGDISHWAR TANDAN

MEENA TANDAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23512813
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**17**	100	**54**		54	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 222** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512814

N-7/02840

PAYAL

RAMESHWAR DEVE

SURMILA DEVE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**31***	25	**17**	100	**48***		48	F	0	5	23512814
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS 350 / 209 **SGPA 3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512815

N-7/02841

PREETI KUMARI

DILIP

SARASWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23512815
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 227** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512817

N-7/02843

PRIYANKA

SEVAK RAM

TUMAN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23512817
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 222** **SGPA 5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512820

N-7/02846

RADHIKA

SUKALU RAM

KUMARI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23512820
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 226** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512821 N-7/02847	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23512821
RAKHI MANIKPURI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
CHARAN DAS MANIKPURI CHANDRAMUKHI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	**DC - 0.5**
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 223** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512822
N-7/02848
RANI
MELAN SINGH
JAMOTRI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**21**	100	**68**		68	B+	7	5	23512822
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**41**	100	**83**		83	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**21**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 271** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512823 N-7/02849	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**17**	100	**57**		57	C	5	5	23512823
RASHMI CHANDEL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
PRADHUMAN CHANDEL	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
NANDINI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**
REG SC ENG F				**TOTAL MARKS**		**350**	**/ 218**		**SGPA**	**5.55**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512824

N-7/02850

RENUKA SAHU

PUNESHWAR SAHU

MULESHWARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**		55	C	5	5	23512824
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**36**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**17**	100	**54**		54	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 213** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512826

N-7/02852

ROLLY XESS

ROMANUS XESS

MADHUBELI XESS

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**21**	100	**68**		68	B+	7	5	23512826
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**39**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**21**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 245** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512828

N-7/02854

SHUBHANGINI MIRCHE

AES KUMAR MIRCHE

UTTRA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23512828
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 235 **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512829

N-7/02855

SNEHA SAHU

NARSINGH SAHU

SONIYA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23512829
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 246 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512832
N-7/02858
SUNAKSHI
LEKHRAM
RUKHMANI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23512832
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 222** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512833

N-7/02859

SUSHEELA BAI

JALSU RAM

KALAWATI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**21**	100	**69**		69	B+	7	5	23512833
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**20**	100	**57**		57	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 248** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512836

N-7/02862

TRIPTI KUMARI

UDAYBHAN SINGH

GANGI DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23512836
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**17**	100	**54**		54	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 228** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512837 N-7/02863 TRIPTI DEWANGAN SHATRUGHAN DEWANGAN DINESHWARI DEWANGAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**21**	100	**73**		73	B+	7	5	23512837
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**40**	100	**81**		81	A+	9	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**21**	100	**61**		61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 256** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512838

N-7/02864

UMA THAKUR

JEEVAN LAL THAKUR

DEHUTI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**21**	100	**78**		78	A	8	5	23512838
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**21**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 270** **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512839

N-7/02865

VANDANA SAHU

MANHARAN LAL SAHU

SARITA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23512839
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512840

N-7/02866

YAMINI

SHATRUHAN

SUSHILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23512840
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 225** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **M.J. COLLEGE OF NURSING, KOHKA, BHILAI(C.G.)**

23512841

N-7/02867

YAMINI YADAV

ROHIT KUMAR YADAV

KAUSHILYA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23512841
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**20***	25	**18**	100	**38***		38	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 214** **SGPA** **5.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512700

M-7/02713

CHITRA PATEL

LAXMAN PATEL

RUKMANI PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**20**	100	**61**		61	B	6	5	22512700
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**22**	50	**43**		86	O	10	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 250** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512720

M-7/02733

OLIBHA LAKRA

VIJAY KUMAR LAKRA

SHAKUNTALA LAKRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**17**	100	**60**		60	B	6	5	22512720
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**17**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**16**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 231** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512724 M-7/02737	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**17**	100	**62**		62	B	6	5	22512724
PRIYANKA GOPAL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
KAMLESH KUMAR GOPAL DEVKI GOPAL	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**17**	100	**69**		69	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**16**	50	**37**		74	B+	7	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 242**		**SGPA**	**6.55**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512733
M-7/02746
SANTOSHI
RAJU RAM
SAVITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**17**	100	**66**		66	B+	7	5	22512733
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**17**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**16**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 245** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512734

M-7/02747

SELINA YADAV

GANESH YADAV

MANISHA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**17**	100	**66**		66	B+	7	5	22512734
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**17**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**16**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 242** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512739

M-7/02752

TANNU GAUTAM

ANUJ GAUTAM

CHITRALEKHA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**17**	100	**68**		68	B+	7	5	22512739
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**17**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**16**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 250** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**						
PPA - II	**50 / 25**	**50 / 25**	**100 / 50**						
PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512742

M-7/02755

VANDNA BHARDWAJ

MOHAN BHARDWAJ

KIRTI BHARDWAJ

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**	0	57	C	5	5	22512742
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	0	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**	1	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**23**	25	**18**	50	**41**	0	82	A+	9	1	**PASS**

ATKT SC ENG F **TOTAL MARKS 350 / 232** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

22512744

M-7/02757

VEENA SAHU

SANTOSH KUMAR

DURGA BAI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**		55	C	5	5	22512744
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**17**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**16**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 230** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513173

N-7/03199

AARZOO KHAN

ISMAIL KHAN

SHABANA KHAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**20**	100	**82**		82	A+	9	5	23513173
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**21**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 276** **SGPA 8.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513174

N-7/03200

AASTHA

KAMLESH

KALADEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**		76	A	8	5	23513174
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**21**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**22**	50	**43**		86	O	10	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 262** **SGPA 7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513175

N-7/03201

ALIN GAIKWAD

PRASHANT GAIKWAD

SMITA GAIKWAD

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**		74	B+	7	5	23513175
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**21**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**22**	50	**43**		86	O	10	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 268** **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513177

N-7/03203

ANISHA

RAJKUMAR

GODAWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**20**	100	**77**		77	A	8	5	23513177
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**20**	100	**79**		79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 274** **SGPA** **8.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513180

N-7/03206

ANJANA DUNG DUNG

SUNIL DUNG DUNG

NUTAN DUNG DUNG

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**20**	100	**77**		77	A	8	5	23513180
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**21**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**21**	50	**43**		86	O	10	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 270** **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513182
N-7/03208
ANUSHKA MAJI
DEEPAK MAJI
SUPRIYA MAJI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	23513182
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**17**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**19**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 257** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
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F/H NAME
M_NAME
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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513187

N-7/03213

DAMINI NISHAD

SUKALU NISHAD

RANI NISHAD

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**17**	100	**61**		61	B	6	5	23513187
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**17**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 242 **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513188

N-7/03214

DEEPIKA KUMARI

BINOD KUMAR SAH

NILAM DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**17**	100	**59**		59	C	5	5	23513188
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**17**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 230** **SGPA 5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513193

N-7/03219

HARSH PRABHA

ARJUN

ANJU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**20**	100	**73**		73	B+	7	5	23513193
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**20**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**22**	50	**43**		86	O	10	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 267** **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513195

N-7/03221

HITESHWARI

GANGA PRASAD

RAMHIN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**		74	B+	7	5	23513195
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**17**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 263 **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513196

N-7/03222

INDRANI VERMA

DUKHU RAM VERMA

VIDYA BAI VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23513196
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**17**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 262** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513199
N-7/03225
JANHAVI VERMA
SUSHIL VERMA
RENUKA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**17**	100	**67**		67	B+	7	5	23513199
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**18**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 246** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513201

N-7/03227

KALPANA TIRKEY

XAVIER TIRKEY

SUSHMA TIRKEY

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**20**	100	**78**	78	A	8	5	23513201
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**21**	100	**78**	78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**22**	50	**44**	88	O	10	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 276** **SGPA 8.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513202

N-7/03228

KAMANI SAHU

GOPAL PRASAD

NEETA BAI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**17**	100	**58**		58	C	5	5	23513202
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**16**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 237 **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513206 N-7/03232 KIRAN PATEL CHANDRAKHAN PATEL PARBATIYA PATEL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**17**	100	**68**	68	B+	7	5	23513206
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**18**	100	**77**	77	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**17**	50	**38**	76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 257** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513208

N-7/03234

LATA

RADHESHYAM

LEKHNI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23513208
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**17**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 251 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513210

N-7/03236

MADHU SAHU

LEELA RAM

LAXMI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**20**	100	**75**		75	A	8	5	23513210
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**20**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 269 **SGPA 8.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513211

N-7/03237

MANISHA SAHU

JAWAHAR LAL SAHU

MAMTA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**17**	100	**56**		56	C	5	5	23513211
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**17**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**17**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 233** **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513212 N-7/03238 MANITA ANANT KRIPAL DAS ANANT SAHODRA ANANT	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**17**	100	**62**		62	B	6	5	23513212
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**20**	100	**76**		76	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 252** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513215

N-7/03241

PREETI BHAGAT

LATE SOHAN BHAGAT

SUSANTI BHAGAT

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**17**	100	**66**		66	B+	7	5	23513215
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**17**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**17**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 248** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513216 N-7/03242	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**		65	B+	7	5	23513216
RUBY VERMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
KAMAL NARAYAN VERMA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**18**	100	**75**		75	A	8	3	
SANGEETA VERMA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**17**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 252** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513217
N-7/03243
SAKSHI PARGANIHA
DEVENDRA KUMAR PARGANIHA
ANITA PARGANIHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**		72	B+	7	5	23513217
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**17**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**17**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 258** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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NAME OF STUDENT
F/H NAME
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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513218

N-7/03244

SAMEER ANSARI

SABIR ALI ANSARI

NAZMA BANO

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	23513218
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**21**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**22**	50	**44**		88	O	10	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 263** **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513219

N-7/03245

SANDEEP KAUR

AWTAR SINGH

LAKHWINDER KAUR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**20**	100	**80**		80	A+	9	5	23513219
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**61**	25	**21**	100	**82**		82	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**22**	50	**44**		88	O	10	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 282** **SGPA 8.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513222

N-7/03248

SEEMA SAHU

JAIKISHAN SAHU

RUKHMANI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23513222
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**20**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**17**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 260 **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513223

N-7/03249

SHILPA SINGH

DASHRATH SINGH

BIFAIYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23513223
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**18**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**17**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 258** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513227

N-7/03253

SWATI GAJBHIYE

RAVINDRA GAJBHIYE

CHANDRA PRABHA GAJBHIYE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**20**	100	**77**		77	A	8	5	23513227
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**61**	25	**20**	100	**81**		81	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 275** **SGPA** **8.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **MOTHER TERESA COLLEGE OF NURSING, KUMHARI, DURG(C.G.)**

23513230

N-7/03256

VIMLA PATAIL

JASHWANT

GAYATRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**		76	A	8	5	23513230
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**20**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**21**	50	**43**		86	O	10	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 273** **SGPA 8.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

22512908

M-7/02923

GAYATRI SAHU

RAM KUMAR SAHU

DULESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	22512908
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**36***	25	**18**	100	**54**		54	C	5	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**19**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 222** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

22512923
M-7/02938
KEERTI KAIWART
HARPRASAD KAIWART
ANJANI KAIWART

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	22512923
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**18**	100	**48***		48	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**19**	50	**34**		68	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 212** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

22512960 M-7/02975 ROSHNI SATISH SINGH THAKUR BASANTI BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**27***	25	**19**	100	**46***		46	F	0	5	22512960
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**19**	50	**33**		66	B+	7	1	**FAIL**

REG GEN ENG F **TOTAL MARKS** **350 / 207** **SGPA** **3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513404 N-7/03430 AANCHAL PAL RAMESH PAL SANJU PAL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**	65	B+	7	5	23513404
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**	58	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 233** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513405

N-7/03431

AFSHA BANO

SAYYED MUJEEB

RESHMA BEGUM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**		65	B+	7	5	23513405
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**19**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 242** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513407
N-7/03433
AKSHITA MALLAH
BALAK RAM MALLAH
GAYANA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**		55	C	5	5	23513407
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**17**	50	**31**		62	B	6	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 212** **SGPA** **5.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513408

N-7/03434

AMRITA

HAWALDAR RAI

INDRAWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23513408
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**36***	25	**18**	100	**54**		54	C	5	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 222** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513409

N-7/03435

ANEE VERMA

HULA RAM VERMA

LAXMI VERMA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23513409
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**41**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**20**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 253** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513410
N-7/03436
ANJALI DEWANGAN
MANOJ DEWANGAN
GEETA DEWANGAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23513410
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**18**	100	**53**		53	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**18**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513411

N-7/03437

ANJALI NISHAD

KUNJ LAL

RAJKUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23513411
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**18**	50	**32**		64	B	6	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 222** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513412

N-7/03438

ANJU

SHIV KUMAR SAHU

SUSHILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513412
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**34**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**17**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 209** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513413

N-7/03439

ARSHI ALI KHAN

MEHANDI KHAN

SHAMA KHAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23513413
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**18**	50	**32**		64	B	6	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 235** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513414 N-7/03440	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**	69	B+	7	5	23513414
ARSHIYA QURAISHI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
BASHIRUDDIN QURAISHI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**	58	C	5	3	
ANJUM PRAVEEN	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**20**	50	**35**	70	B+	7	1	**PASS**
REG GEN ENG F				**TOTAL MARKS**		**350**	**/ 237**	**SGPA**	**6.64**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513415

N-7/03441

BHAKTI BAIRAGI

RAGHUNATH BAIRAGI

ANUPA BAIRAGI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23513415
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**36***	25	**19**	100	**55**		55	C	5	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 239 **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO / ENROLL NO / NAME OF STUDENT / F/H NAME / M_NAME / STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**						
	PPA - II	**50 / 25**	**50 / 25**	**100 / 50**						
	PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**						
CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)**			COLLEGE -	**P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**						
23513416	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **52**	25 **18**	100 **70**		70	B+	7	5	
N-7/03442										23513416
BHARTI DEWANGAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **38**	50 **37**	100 **75**		75	A	8	2	
NEELKANTH DEWANGAN	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **36***	25 **18**	100 **54**		54	C	5	3	**DCG - 1.5**
CHANDRIKA DEWANGAN										
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **20**	25 **18**	50 **38**		76	A	8	1	**PASS**
REG OBC ENG F			**TOTAL MARKS**	**350 / 237**		**SGPA**	**6.73**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513417

N-7/03443

BHAVANA YOGI

RAJENDRA NATH YOGI

HEMLATA YOGI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23513417
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**19**	100	**51**		51	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**FAIL**
			TOTAL MARKS		**350**	**/ 222**		**SGPA**	**5.64**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513418

N-7/03444

BHUMIKA VERMA

KHEMCHAND VERMA

DIVYA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23513418
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**19**	100	**51**		51	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS 350 / 226 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**		**100 / 50** **100 / 50** **50 /25**							
CENTER-	**GOVT. COLLEGE OF NURSING, DURG(C.G.)**			COLLEGE -		**P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**							
23513419 N-7/03445	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23513419
CHANCHAL DESHLAHRE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
PUNIT RAM DEHSLAHRE	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**22***	25	**18**	100	**40***		40	F	0	3	
CHANDNI DESHLAHRE	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**18**	50	**33**		66	B+	7	1	**FAIL**
REG SC ENG F				**TOTAL MARKS**		**350**	**/ 205**		**SGPA**	**4.64**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513420

N-7/03446

CHANDRA DEVI PATEL

YUGAL KISHOR PATEL

VEDIKA PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513420
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**18**	100	**46***		46	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**
			TOTAL MARKS		**350**	**/ 213**		**SGPA**	**4.18**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513421

N-7/03447

CHUNESHWARI

AWADH RAM

GAYATRI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513421
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**18**	50	**33**		66	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 213** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513423
N-7/03449
DIKSHA THAKUR
RAMCHAND THAKUR
MALTI THAKUR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23513423
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**35**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 230** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513424	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**	67	B+	7	5	
N-7/03450												23513424
DIKSHA YADAV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**41**	100	**81**	81	A+	9	2	
KUMUD KUMAR YADAV	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**21**	100	**51**	51	C	5	3	
RINKU YADAV												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**	78	A	8	1	**FAIL**

REG GEN ENG F **TOTAL MARKS 350 / 238** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513425

N-7/03451

DIMPAL SURYAVANSHI

SURENDRA KUMAR SURYAVANSHI

GEETANJALI SURYAVANSHI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513425
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 223** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513427

N-7/03453

DUTIKA JAGAT

HEMSAGAR JAGAT

SUSHILA JAGAT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23513427
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513428
N-7/03454
G SHILPA
G LOKNATH RAO
G CHANDRAKALA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23513428
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**19**	100	**56**		56	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 233** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513430

N-7/03456

GAYATRI SAHU

KHEMRAJ SAHU

KHULESHWARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23513430
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23513431

N-7/03457

GAYTRI

LALA RAM

JANKI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23513431
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**20**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 247** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513432 N-7/03458 GODAWARI BALI RAM KOTHARI DHANESHWARI KOTHARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**	65	B+	7	5	23513432
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**	72	B+	7	1	**PASS**
REG SC ENG F				**TOTAL MARKS**		**350**	**/ 230**	**SGPA**	**6.45**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513433

N-7/03459

HARSHITA

RIMAN LAL

MEENA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23513433
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**18**	100	**52**		52	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**18**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513434

N-7/03460

HARSHITARANI YADAV

PARAS RAM YADAV

KAVITA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23513434
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**36***	25	**18**	100	**54**		54	C	5	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 220** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513435

N-7/03461

HEMKIRAN

BHUPAT RAM

KANTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23513435
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**40**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 233** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513436

N-7/03462

HEMLATA PATEL

PARMESHWAR PATEL

SARASWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23513436
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 232** **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513437

N-7/03463

HINA VERMA

OM PRAKASH

SUREKHA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23513437
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**40**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 243**		**SGPA**	**6.73**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO / ENROLL NO / NAME OF STUDENT / F/H NAME / M_NAME / STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	**75 / 37.5 50 / 25 25 / 12.5**	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						
CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)**			COLLEGE -	**P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**						
23513438 N-7/03464	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **45**	25 **18**	100 **63**		63	B	6	5	23513438
HONEY DESHLAHRE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **37**	50 **38**	100 **75**		75	A	8	2	
BAIDHRAJ DESHLAHRE	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **29***	25 **17**	100 **46***		46	F	0	3	
DURGHEEN DESHLAHRE										
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **14**	25 **17**	50 **31**		62	B	6	1	**FAIL**
REG SC ENG F			**TOTAL MARKS**	**350 / 215**		**SGPA**	**4.73**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513439

N-7/03465

JAGESHWARI

SUKDOO

RAJBATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23513439
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**19**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**19**	50	**34**		68	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 215** **SGPA 4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513440

N-7/03466

JANHAVI

DEVENDRA KUMAR

LALITA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23513440
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**18**	50	**40**		80	A+	9	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513441

N-7/03467

JANHAVI SAHU

HAR PRASAD SAHU

RASHMI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23513441
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**20**	100	**57**		57	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 244** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513442

N-7/03468

JANKI THAKUR

SANWAT RAM

KARUNA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23513442
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 232** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513443 N-7/03469	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**	71	B+	7	5	23513443
JHANISHA SONBER	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**	76	A	8	2	
TANKESHWAR SINGH SONBER PUSHPA SONBER	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**19**	100	**56**	56	C	5	3	**DC - 0.5**
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 241** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513444

N-7/03470

JIWATI

CHANDAN SINGH

TERAS BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23513444
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**19**	100	**50**		50	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS 350 / 225 **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513445 N-7/03471	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**	63	B	6	5	23513445
JYOTI RATHORE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
GANESHRAM RATHORE RAMBHAVATI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**19**	100	**49***	49	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**19**	50	**34**	68	B+	7	1	**FAIL**

REG OBC ENG F **TOTAL MARKS** **350 / 221** **SGPA** **4.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513446

N-7/03472

JYOTSANA JOY

YOHANNAN JOY

RAJI JOY

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23513446
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**19**	100	**53**		53	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 222** **SGPA 5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513447 N-7/03473 K KAVITA K V SWAMI RAM LAKSHAMMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**21**	100	**77**	77	A	8	5	23513447
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**41**	100	**80**	80	A+	9	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**21**	100	**68**	68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**21**	50	**39**	78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 264** **SGPA 7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513448
N-7/03474
K PREETI
K YADAV RAO
K LAXMI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23513448
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**19**	100	**54**		54	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 234** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513449

N-7/03475

KAJAL YADAV

KANTI KUMAR YADAV

SAVITRI YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23513449
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**18**	100	**52**		52	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 224** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

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23513452

N-7/03478

KIRAN SALAM

SONARU SALAM

BUDHNI SALAM

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**19**	100	**51**		51	C	5	5	23513452
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**19**	100	**50**		50	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 210** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513453

N-7/03479

KUMKUM SAHU

KUNJ LAL SAHU

VIDYA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23513453
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513455

N-7/03481

LATA

PUNEET RAM

REVATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23513455
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**20**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23513456 N-7/03482	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**	70	B+	7	5	23513456
LAXMI VERMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**	77	A	8	2	
ISHWAR KUMAR VERMA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**20**	100	**52**	52	C	5	3	
BHARTI VERMA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**18**	50	**33**	66	B+	7	1	**FAIL**

REG OBC ENG F **TOTAL MARKS** **350 / 232** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513457
N-7/03483
LAXMI VERMA
BANDHU VERMA
SANTOSHI VERMA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23513457
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**18**	100	**53**		53	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 233** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513458

N-7/03484

MADHAVI DAS

ASIT KUMAR DAS

MOUSUMI DAS

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23513458
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**19**	100	**56**		56	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 245** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513459

N-7/03485

MADHULATA KHADHE

BISEN KHADHE

GAURI KHADHE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23513459
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**18**	50	**32**		64	B	6	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 227** **SGPA 6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513460

N-7/03486

MAMTA GAUTAM

OMPRAKASH GAUTAM

PREETI GAUTAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23513460
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**36***	25	**19**	100	**55**		55	C	5	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**18**	50	**32**		64	B	6	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 218** **SGPA** **5.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513461

N-7/03487

MANGTI DHRUWA

DORRE DHRUWA

RAJBATI DHRUWA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23513461
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**19**	100	**56**		56	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513462

N-7/03488

MEGHA SAHU

REKHA LAL SAHU

ANITA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513462
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**19**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 215** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513464	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**	67	B+	7	5	
N-7/03490												23513464
MONIKA KANWAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
RADHE SHYAM SINGH KANWAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**	55	C	5	3	**DC - 0.5**
JOGESHWARI KANWAR												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 232** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513465

N-7/03491

MONISHA SAHU

TARENDRA LAL

YASHODA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23513465
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**20**	100	**57**		57	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**19**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513466

N-7/03492

MUSKAN SAMRATH

RAM SINGH SAMRATH

YASHODA SAMRATH

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**		74	B+	7	5	23513466
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**20**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**23**	25	**20**	50	**43**		86	O	10	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 256** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23513467 N-7/03493	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**	61	B	6	5	23513467
NAMITA SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
SANTOSH KUMAR SAHU SANTOSHI SAHU	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**19**	100	**53**	53	C	5	3	**DCG - 3.5**
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**19**	50	**33**	66	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 221** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513468

N-7/03494

NEHA

KISHAN GAVDE

PUNITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23513468
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**40**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**19**	100	**56**		56	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 241** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513469

N-7/03495

NEHA

RAMANAND

YASHOMATI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23513469
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**18**	50	**33**		66	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 228** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513470

N-7/03496

NEMIKA BHAGAT

VISHNU RAM BHAGAT

LALITA BHAGAT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23513470
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513471

N-7/03497

NIKITA RAI

MANOJ KUMAR RAI

TRIVENI RAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	23513471
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**19**	50	**41**		82	A+	9	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 250 **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513472

N-7/03498

NILAKSHI VERMA

TEJRAM VERMA

INDRANI VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**21**	100	**64**		64	B	6	5	23513472
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**42**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**21**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**23**	25	**21**	50	**44**		88	O	10	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

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23513473

N-7/03499

NISHA BANJARE

RESHAM LAL

CHANDRALEKHA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**23***	25	**19**	100	**42***		42	F	0	5	23513473
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**19**	100	**54**		54	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**18**	50	**32**		64	B	6	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 202** **SGPA** **3.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23513474

N-7/03500

NISHA NAWRANG

SUNDAR LAL

RADHA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23513474
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 223 **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513475

N-7/03501

NOUSHEEN

MOHD FARUKH

NOORJAHAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23513475
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**18**	100	**53**		53	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**18**	50	**32**		64	B	6	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 220** **SGPA 5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513476

N-7/03502

OMKUMARI

MANGLU

SUMAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23513476
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**36***	25	**19**	100	**55**		55	C	5	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 230** **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513477

N-7/03503

ONISHA MANDAVI

CHANDRA PRAKASH

CHAMPA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23513477
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**18**	100	**50**		50	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**19**	50	**33**		66	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 217** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513478

N-7/03504

P S ANN MARIA

SHAJAN MON

AJI SHAJAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23513478
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**20**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**20**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 251** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513479

N-7/03505

PALLAVI SAHU

PREMLAL SAHU

DILESHWARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**21**	100	**77**		77	A	8	5	23513479
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**42**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**21**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 266** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513480

N-7/03506

PAYAL PATEL

CHANDRAKANT PATEL

USHA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23513480
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**19**	100	**53**		53	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 225** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

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23513481

N-7/03507

PAYAL SAHU

DILIP SAHU

BHENU SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23513481
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513482

N-7/03508

POOJA SAHU

VASUDEV SAHU

ASHWANI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23513482
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513483

N-7/03509

POOJA YADAV

LAKHAN LAL YADAV

SANDHYA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23513483
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 235** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513484

N-7/03510

POONAM

KASHI SINGH KUSHWAHA

CHANDRAWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23513484
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 244** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513485

N-7/03511

PRATIBHA GUPTA

RAMJATAN GUPTA

PHOTO DEVI GUPTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**20**	100	**81**		81	A+	9	5	23513485
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**21**	50	**43**		86	O	10	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 269** **SGPA 8.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513486

N-7/03512

PRATIKSHA SAHU

HITESH KUMAR SAHU

HEM KUMARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**19**	100	**81**		81	A+	9	5	23513486
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**20**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**18**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 261** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513487	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**	66	B+	7	5	
N-7/03513												23513487
PRIYA KAUMARYA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
NARESH KUMAR KAUMARYA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**	64	B	6	3	
NIRMALA BAI KAUMARYA												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 242** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513489

N-7/03515

RAJESHWARI SAHU

THANDOO LAL SAHU

REKHA BAI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23513489
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**19**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 242 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						
CENTER-	**GOVT. COLLEGE OF NURSING, DURG(C.G.)**			COLLEGE -	**P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**						
23513490 N-7/03516 RASHMI KARIYARE UTTAM KARIYARE SUMAN KARIYARE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)		75 **30***	25 **18**	100 **48***		48	F	0	5	23513490
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)		50 **36**	50 **35**	100 **71**		71	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)		75 **27***	25 **17**	100 **44***		44	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)		25 **15**	25 **17**	50 **32**		64	B	6	1	**FAIL**
REG SC ENG F				**TOTAL MARKS**	**350 / 195**		**SGPA**	**1.82**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513491

N-7/03517

RITIKA SAHU

K P SAHU

MOHINI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**17**	100	**65**		65	B+	7	5	23513491
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**17**	50	**32**		64	B	6	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 224** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513492

N-7/03518

RITU

MOHAN LAL

SURMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23513492
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**17**	100	**51**		51	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**18**	50	**33**		66	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 222** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513493

N-7/03519

ROSHNI DUGGA

PANKURAM DUGGA

JAMUNA DUGGA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513493
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**36***	25	**19**	100	**55**		55	C	5	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 220** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513494

N-7/03520

RUCHIKA SAHU

TOMAN LAL SAHU

SUNITA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23513494
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**19**	100	**54**		54	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 233** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23513495 N-7/03521	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**	71	B+	7	5	23513495
RUHEE PARVEEN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**	77	A	8	2	
WAHID AHMED QURAISHI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**21**	100	**77**	77	A	8	3	
ANJUM	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**	82	A+	9	1	**PASS**
REG GEN ENG F				**TOTAL MARKS**		**350**	**/ 266**	**SGPA**	**7.64**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513496

N-7/03522

RUPALI NIRMALKAR

GAUTAM NIRMALKAR

KAVITA NIRMALKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23513496
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 230** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513497 N-7/03523	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**20**	100	**61**	61	B	6	5	23513497
SAI KHUSHI NAGLE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**	77	A	8	2	
KHAGESH PRASAD NAGLE SUNITA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**19**	100	**52**	52	C	5	3	**DCG - 4.5**
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**	72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 226** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513498

N-7/03524

SAKSHI

DINESH KUMAR

MAHESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23513498
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**36***	25	**19**	100	**55**		55	C	5	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**19**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 225 **SGPA 5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513499

N-7/03525

SANGEETA KUMARI

DAYANAND SINGH

KOUSHALYA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23513499
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**20**	100	**53**		53	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 237** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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F/H NAME
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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513501

N-7/03527

SEEMA SAHU

SAMAYLAL

CHITREKHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23513501
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**19**	100	**51**		51	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS 350 / 230 **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513502

N-7/03528

SEJAL VERMA

GANSHYAM VERMA

LEENU VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**21**	100	**76**		76	A	8	5	23513502
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**42**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**21**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**23**	25	**21**	50	**44**		88	O	10	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 263 **SGPA 7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513503

N-7/03529

SHALINI SAHU

SURESH KUMAR SAHU

MANJU SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23513503
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**18**	100	**53**		53	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**18**	50	**32**		64	B	6	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 216** **SGPA** **5.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23513504 N-7/03530 SHILPI NANDI SAUMENDRA NANDI PINKI NANDI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**27***	25	**18**	100	**45***		45	F	0	5	23513504
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**17**	100	**50**		50	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**18**	50	**32**		64	B	6	1	**FAIL**
REG GEN ENG F				**TOTAL MARKS**		**350**	**/ 198**		**SGPA**	**3.18**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513505

N-7/03531

SHREYA SAMUEL

SANTOSH SAMUEL

JYOTI SAMUEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**20**	100	**66**		66	B+	7	5	23513505
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**20**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 235** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513506

N-7/03532

SULOCHANA SALAM

THAKURRAM SALAM

BASANTI SALAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**21**	100	**71**		71	B+	7	5	23513506
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**42**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**21**	100	**58**		58	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**23**	25	**21**	50	**44**		88	O	10	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 255** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513507 N-7/03533	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**	70	B+	7	5	23513507
SUNIDHI KUMARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**	75	A	8	2	
LAKSHMAN KUMAR SINGH	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**	62	B	6	3	
ARCHANA KUSHWAHA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 244**	**SGPA**	**6.91**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513508

N-7/03534

SWETA

MEGHNATH

SUNITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513508
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 221** **SGPA 5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513509
N-7/03535
TANISHA SAHU
KAMAL SAHU
REKHA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23513509
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 229** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513510

N-7/03536

TULSI SAHU

ISHWAR PRASAD SAHU

OMESHWARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23513510
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**18**	100	**53**		53	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**18**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 221** **SGPA** **5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513511

N-7/03537

UMESHWARI

PUROHIT

NITU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23513511
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 223** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513512

N-7/03538

VARSHA SAHU

MOHAN LAL

SURMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23513512
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**18**	100	**48***		48	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**19**	50	**33**		66	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 211** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513513

N-7/03539

VEDIKA PRASAD

GOUKARAN PRASAD

SUNITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23513513
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 227** **SGPA** **5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513514

N-7/03540

VENISHA SAHU

PURANKISHOR SAHU

TAMESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23513514
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 223** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513515

N-7/03541

VIBHA VERMA

HITENDRA VERMA

RENUKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23513515
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**20**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**23**	25	**19**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513516

N-7/03542

VIDHI SAHU

RAM SAHU

SARITA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23513516
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**36***	25	**19**	100	**55**		55	C	5	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**18**	50	**33**		66	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 218** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513517

N-7/03543

YAMINI NETAM

DOMANLAN NETAM

BASANTA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23513517
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**18**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**

23513518

N-7/03544

YAMINI SAHU

RAMAKRISHNA SAHU

RAJESHWARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513518
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**18**	100	**53**		53	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**18**	50	**33**		66	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 215** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513520

N-7/03546

YERUSHA CHANDRA

PRAVIN P CHANDRA

VINITA CHANDRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23513520
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**19**	100	**53**		53	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 227** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513521

N-7/03547

YOGESHWARI

PRAMOD

INDRANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	23513521
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**20**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**21**	50	**43**		86	O	10	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513166

M-7/03185

ABHISHEK BANJARE

JHUNNI LAL

AHILYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	22513166
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG SC ENG M **TOTAL MARKS 350 / 247** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513168

M-7/03187

AN KUMAR

PRITAM KUMAR

PRATIBHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**20**	100	**58**		58	C	5	5	22513168
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**
			TOTAL MARKS		**350**	**/ 245**		**SGPA**	**6.45**			

REG OBC ENG M

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513174

M-7/03193

DIGESHWAR

ARJUN CHAUDHARI

TULSI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**	1	67	B+	7	5	22513174
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**18**	100	**75**	0	75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT OBC ENG M

TOTAL MARKS 350 / 252 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513178

M-7/03197

GULSHAN SAHU

LILADHAR SAHU

VINA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	22513178
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 234**		**SGPA**	**6.09**			

REG OBC ENG M

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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F/H NAME
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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513186

M-7/03205

KAVITA BHIMTE

SHYAM RAO

PURNIMA RAO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	22513186
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**17**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513190

M-7/03209

KIRTI

ASHWANT

OMLATA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	22513190
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 229** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513191

M-7/03210

LALITA

ASHWANI

ANITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**	1	60	B	6	5	22513191
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**	0	72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513193

M-7/03212

MADHU

DEW LAL SAHU

NAND KUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	22513193
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 236** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513195

M-7/03214

NEERAJ SINGH SHRIWAS

NIRANJAN PRASAD SHRIWAS

PURNIMA SHRIWAS

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22513195
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 237** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513198

M-7/03217

NIKITA SHAHNEE

PRAHLAD SHAHNEE

RAMILA SHAHNEE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22513198
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 227** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513199

M-7/03218

NIKITA VERMA

KUBER VERMA

FULBATI VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	22513199
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513204

M-7/03223

PUSHPA SONWANI

TULSI DAS SONWANI

AMALTA SONWANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	22513204
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 240 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513206

M-7/03225

REEMA POYAM

SHANKAR LAL POYAM

JAYANI POYAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	22513206
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 233** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513209
M-7/03228
ROSHAN KUMAR
PURAN DAS
PRAMILA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	22513209
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M **TOTAL MARKS 350 / 245** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513210

M-7/03229

SANDHYA KOSLE

RAJYPAL KOSLE

MALTI KOSLE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	22513210
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513211

M-7/03230

SANGEETA

ROOPAN SINGH

SUSHILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	22513211
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 235** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

22513213

M-7/03232

SUNIL

ARJUN KUMAR

TULSI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	22513213
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 245**		**SGPA**	**6.45**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513215

M-7/03234

TIKENDRA SAHU

RATAN LAL SAHU

SUSHAMA BAI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	22513215
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 228** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

23513688

N-7/03714

CHHAMCHHAM

PARMESHWAR

PURNIMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	23513688
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 251** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

23513689

N-7/03715

CHUNNI

DHALU RAM

SANTOSHI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23513689
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**20**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 260** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

23513690

N-7/03716

DHANESHWARI KOSHLE

ARJUN

KALAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513690
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 221** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

23513691

N-7/03717

DHANESHWARI TANDON

AASHISH KUMAR TANDON

INDRAWATI TANDON

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23513691
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 230** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

23513695

N-7/03721

GARIMA MAHANT

SAHETTAR DAS

KARAMKUNWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23513695
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 243** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

23513697 N-7/03723	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23513697
HARSHA KANGE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
SURESH KUMAR KANGE	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
SANTO KANGE	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**
REG GEN ENG F				**TOTAL MARKS**		**350**	**/ 234**		**SGPA**	**6.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

23513699 N-7/03725	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**	69	B+	7	5	23513699
ISHA TANDEL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
DAYAS KUMAR TANDEL HEM KUMARI TANDEL	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**	68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 249** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

23513701

N-7/03727

JYOTI PATEL

SEUK

KHILESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23513701
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**35**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 228** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

23513709

N-7/03735

MANISHA TIRKEY

AMRIT TIRKEY

PUSHPA TIRKEY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23513709
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**20**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 243** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

23513710

N-7/03736

MUSKAN BHARTI

RAJU BHARTI

SUKRITA BHARTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23513710
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 248** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

23513712

N-7/03738

NIRUPAMA BAG

BAHADUR BAG

PREMAMANJARI BAG

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23513712
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 245** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

23513713	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**	71	B+	7	5	
N-7/03739												23513713
PAYAL MAHESHWARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**	76	A	8	2	
NAVAL KISHOR MAHESHWARI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**20**	100	**69**	69	B+	7	3	
SANTOSHI BAI												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**	82	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 257** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

23513718

N-7/03744

RIVENDRA KUMAR

MEHTTAR LAL

HOMIN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23513718
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 238** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513720

N-7/03746

RUCHI

KHEMU RAM

LATA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**	66	B+	7	5	23513720
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**	77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**	72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 255** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513721

N-7/03747

RUKHMANI

BISAHU

KAUSHILYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513721
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 225** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513722

N-7/03748

SAMEER KERKETTA

SILAS KERKETTA

KARMELA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23513722
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 234** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

23513724

N-7/03750

SANTOSH KUMAR PATEL

RADHESHYAM

DEVBATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23513724
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 231** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

23513725

N-7/03751

SUCHITA

JAMUNA PRASAD PORTE

SITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23513725
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 229** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513726

N-7/03752

TARANEE

KHEM SINGH

CHITRALEKHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23513726
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**20**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 255** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, BHILAI(C.G.)**

23513727

N-7/03753

USHA

RAJESH KUMAR

SAROJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23513727
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 230** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513578
M-7/03604
ADITI SHARMA
OMPRAKASH SHARMA
GEETA SHARMA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**18**	100	**55**	1	55	C	5	5	22513578
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**	1	71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	0	56	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT GEN ENG F

TOTAL MARKS **350 / 218** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513579

M-7/03605

ADITI SINHA

PAWAN SINHA

ANITA SINHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**17**	100	**54**		54	C	5	5	22513579
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**34**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**17**	100	**62**		62	B	6	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 220** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513586
M-7/03612
ANURADHA SAHU
PUNAMCHAND SAHU
TARAMATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**16***	25	**18**	100	**34***		34	F	0	5	22513586
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 208** **SGPA** **3.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513591
M-7/03617
BHAVNA
VIJAY KUMAR KHUTTEL
PRATIMA KHUTTEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**18**	100	**55**		55	C	5	5	22513591
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 224** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513594

M-7/03620

BHUMIKA VERMA

PRAMOD KUMAR VERMA

KARUNA BAI VERMA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**18**	100	**55**		55	C	5	5	22513594
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 227** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513600

M-7/03626

DHALESHWARI

RAMESHWAR

POORNIMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	22513600
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513605

M-7/03631

GURPREET KAUR

LAXMAN SINGH

DALJEET KAUR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	22513605
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 242** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513607

M-7/03633

JYOTI GUPTA

SHAILESH GUPTA

PURNIMA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**18**	100	**55**	1	55	C	5	5	22513607
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**	1	71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**	0	69	B+	7	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT GEN ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513614

M-7/03640

KHUSHI SAHU

MANI RAM SAHU

SHIVBATI SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**	1	58	C	5	5	22513614
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**	0	65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513621

M-7/03647

MANSI MARKANDE

DILESHWAR MARKANDE

PUSHPA MARKANDE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**	1	58	C	5	5	22513621
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**	1	71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**	0	65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT SC ENG F

TOTAL MARKS **350 / 230** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513625 M-7/03651 MITANJALI YADAV CHAUTRAM YADAV URMILA YADAV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**	1	63	B	6	5	22513625
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	1	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**	0	71	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT OBC ENG F **TOTAL MARKS** **350 / 243** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513637
M-7/03663
PRITAM
KHELAN RAM
LATA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	22513637
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 233** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513640 M-7/03666	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**	1	58	C	5	5	22513640
PRIYA DEWANGAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	1	74	B+	7	2	
BHARAT LAL DEWANGAN	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**	0	63	B	6	3	
REKHA BAI DEWANGAN	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT OBC ENG F **TOTAL MARKS** **350 / 231** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513653

M-7/03679

SHARDA TURKANE

GHANSHYAM TURKANE

INDU TURKANE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**	1	65	B+	7	5	22513653
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**	0	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT SC ENG F

TOTAL MARKS **350 / 240** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513656

M-7/03682

SOURABH JANGHEL

JAGDISH PRASAD JANGHEL

DEVAKI JANGHEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**18**	100	**55**		55	C	5	5	22513656
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M **TOTAL MARKS 350 / 221** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513657

M-7/03683

SUBODH VERMA

MANOJ VERMA

CHANDAN BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	22513657
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 238** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**					
		PPA - II	**50 / 25**	**50 / 25**	**100 / 50**					
		PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**					
CENTER-	**GOVT. COLLEGE OF NURSING, DURG(C.G.)**			COLLEGE -	**SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**					
22513669	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **44**	25 **18**	100 **62**		62	B	6	5	
M-7/03695										22513669
YASHIKA SINHA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **35**	50 **36**	100 **71**		71	B+	7	2	
GOPESH SINHA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **39**	25 **19**	100 **58**		58	C	5	3	
SAVI SINHA										
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **19**	25 **18**	50 **37**		74	B+	7	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**	**350 / 228**		**SGPA**	**6**		

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513670

M-7/03696

YOGITA

GIREESH KUMAR

TULSI DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**18**	100	**55**	1	55	C	5	5	22513670
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**	0	69	B+	7	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

22513671

M-7/03697

YOGITA VERMA

SURESH KUMAR VERMA

SAVITA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22513671
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 227** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514125

N-7/04151

AANCHAL NISHAD

JITENDAR KU. NISHAD

LEKHA NISHAD

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23514125
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 223** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514126

N-7/04152

AARTI NISHAD

INDRAPAL NISHAD

ANITA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23514126
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 243** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514128

N-7/04154

AKANKSHA NAYAK

SANTOSH NAYAK

SHASHI NAYAK

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**		75	A	8	5	23514128
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514129

N-7/04155

ALKA NETAM

NAWLURAM NETAM

PRATEEMA NETAM

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23514129
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 236** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514130

N-7/04156

ALKA SAHU

TEJRAM SAHU

DEWANTEEN SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**18**	100	**55**		55	C	5	5	23514130
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 228** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514131

N-7/04157

ANIKET RANJAN

RAJEEV RANJAN

ARCHNA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**21**	100	**82**		82	A+	9	5	23514131
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**42**	100	**83**		83	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**21**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 284** **SGPA 8.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514132

N-7/04158

ANJANI SAHU

DEVSHARAN SAHU

MAMTA SAHU

SUBJECT NAME	ESE MAX	ESE OBT	IA MAX	IA OBT	TOT OBT MAX	TOT OBT	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23514132
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 260** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514135

N-7/04161

ASHA

VINOD KUMAR

ANNAPURNA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23514135
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 250** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514136

N-7/04162

CHANCHAL

POORAN LAL

SARIKA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**19**	100	**79**	79	A	8	5	23514136
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**19**	100	**75**	75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 268** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514137

N-7/04163

CHANCHAL PAL

SANTOSH KUMAR PAL

GAURI PAL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23514137
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 260** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514141

N-7/04167

DIVYA PRAJAPATI

LOKESH KUMAR

MANJU DEVI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23514141
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 250** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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STATUS/CAST/MED/SEX

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	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514142

N-7/04168

EKTA SAHU

SHISHUPAL SAHU

RUKHMANI SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**19**	100	**80**		80	A+	9	5	23514142
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 268** **SGPA** **8.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514145

N-7/04171

KALPANA SAHU

BHOLA SAHU

JHAMESHWARI SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**66**	25	**19**	100	**85**	85	O	10	5	23514145
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**	78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**	72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 272** **SGPA** **8.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514146

N-7/04172

KALYANI RAJAK

SHANKAR RAJAK

MAHESHWARI RAJAK

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23514146
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**18**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 267** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514147

N-7/04173

KANAN SAHU

HEMANT KUMAR SAHU

NANDINI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**17**	100	**62**		62	B	6	5	23514147
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**34**	100	**69**		69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**17**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

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23514148

N-7/04174

KARAN KUMAR KANDEY

RAKESH KUMAR KANDEY

BINDA KANDEY

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23514148
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M **TOTAL MARKS 350 / 238** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514149

N-7/04175

KAVITA VERMA

BALARAM VERMA

LALITA VERMA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23514149
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514150

N-7/04176

KHUSHI

RAJKUMAR

PUSHPA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23514150
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514152

N-7/04178

KIRAN

TORAN

NANDESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23514152
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514153 N-7/04179 KUNAL KUMAR DILESHWAR LAXMI BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**	75	A	8	5	23514153
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**	77	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**18**	100	**75**	75	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG M **TOTAL MARKS** **350 / 264** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514154 N-7/04180 KUSUM KHEMCHAND PURNIMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**	78	A	8	5	23514154
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**	68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 259** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514155

N-7/04181

LALITA

RAJKUMAR

BHAGVANTIN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23514155
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514156

N-7/04182

LAXMI

KUNWAR SINGH

USHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23514156
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514157
N-7/04183
LAXMI CHANDRAKAR
KAMAL CHANDRAKAR
SARITA CHANDRAKAR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**22***	25	**18**	100	**40***		40	F	0	5	23514157
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F **TOTAL MARKS 350 / 210** **SGPA 3.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514158

N-7/04184

LEENA CHATURVEDI

MANAK SINGH CHATURVEDI

SUNITA CHATURVEDI

SUBJECT NAME	ESE MAX	ESE OBT	IA MAX	IA OBT	TOT OBT MAX	TOT OBT	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23514158
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 248** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514159

N-7/04185

LOKESHWARI SAHU

RAMKUMAR SAHU

LEELAVATI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23514159
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**20**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514160

N-7/04186

MADHU KAUSHIK

MOTI RAM KAUSHIK

LALITA KAUSHIK

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23514160
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514162

N-7/04188

MANISH KUMAR

DINBANDHU CHOWDHARY

ANITA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23514162
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 246** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514164 N-7/04190 MANSI PATEL NILESH PATEL LAXMI PATEL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23514164
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 245** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514165

N-7/04191

MD SALMAN KARIM

MD MASLEH UDDIN

AFSANA BEGAM

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23514165
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 249** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514166

N-7/04192

MINAKSHI

CHETAN RAM

DEVAKI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23514166
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 257** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514167

N-7/04193

MINAL CHELAK

NARESH CHELAK

PARO CHELAK

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23514167
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514169

N-7/04195

MONIKA

RAJKUMAR

PURNIMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23514169
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514170	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**	70	B+	7	5	
N-7/04196												23514170
MUSKAN KUSHWAHA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**	78	A	8	2	
RAM KARAN KUSHWAHA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**20**	100	**63**	63	B	6	3	
REKHA KUSHWAHA												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 251** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514173
N-7/04199
NIDHI VERMA
MANOJ VERMA
MAMTA VERMA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**	61	B	6	5	23514173
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**	63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 237** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514174

N-7/04200

NIKHIL KUMAR

GARIB DAS

CHAMPA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**19**	100	**56**		56	C	5	5	23514174
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG M **TOTAL MARKS 350 / 232** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514177

N-7/04203

POOJA

CHANDRIKA

PRAMILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23514177
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514180

N-7/04206

PRACHI

KISUN RAM THAKUR

SAVITA THAKUR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23514180
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 255** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514181

N-7/04207

PRAMOD

TIHARI

SAGNI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23514181
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 243** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514183

N-7/04209

PURNIMA SAHU

MANISH SAHU

RAJNI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23514183
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514184

N-7/04210

RAGNI PANDEY

ANIL PANDEY

SHYAMLATA PANDEY

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**21**	100	**74**		74	B+	7	5	23514184
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**42**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**21**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 268** **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514185

N-7/04211

RAHUL YADAV

NARAYAN

TEJAN BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**19**	100	**82**		82	A+	9	5	23514185
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 267** **SGPA** **8.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514186

N-7/04212

RAM VERMA

HARPRASAD VERMA

PARWATI VERMA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23514186
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 248** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514187 N-7/04213	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**	63	B	6	5	23514187
RISHIKA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
RAMESHWAR DESHMUKH OMESHWARI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**	70	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 242** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514188

N-7/04214

RITU

KRIPAL RAM

REKHA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**18**	100	**55**		55	C	5	5	23514188
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 224** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514191

N-7/04217

ROHINI

GOPAL SINGH

LAXMI DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23514191
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**20**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 254** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514193

N-7/04219

ROSHANI

RAMJI

RAMESHWARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**18**	100	**77**		77	A	8	5	23514193
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 261** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514194

N-7/04220

ROSHNI JHANGHEL

MAYARAM JANGHEL

SUKHIYA BAI JANGHEL

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23514194
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 243** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514195

N-7/04221

S NAMRATA

S BHASKAR RAO

S NIRMALA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23514195
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 253** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514197

N-7/04223

SHIVRAJ

ROSHAN

RAM KUNVAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23514197
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 250** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514199

N-7/04225

SOMLATA

SANTRAM

ANNPURNA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**		75	A	8	5	23514199
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514200
N-7/04226
SRISHTI BAGHEL
RAMKHILAWAN BAGHEL
MANISHA BAGHEL

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23514200
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 256** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514201
N-7/04227
SUSHMITA
MANOJ KUMAR
PRAMILA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**	69	B+	7	5	23514201
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 246** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514202

N-7/04228

TAMESHWARI VERMA

KILESHWAR VERMA

REKHA VERMA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**20**	100	**81**		81	A+	9	5	23514202
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**40**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 276** **SGPA** **8.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514204

N-7/04230

TOMESHWARI

JIVAN LAL

LOMIN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23514204
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514205

N-7/04231

TUSHAR SAHU

MAHESH RAM

PUSHPA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23514205
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 243** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514206 N-7/04232 UJALA KUMARI UMESH PANDIT MEENA DEVI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**17**	100	**58**	58	C	5	5	23514206
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**34**	100	**70**	70	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**	70	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 227** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514207

N-7/04233

URVASHI SINGH

TORAN SINGH

RAJESHWARI SINGH

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23514207
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514208

N-7/04234

VANDNA EKKA

SUSHIL EKKA

JEEVANTI EKKA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23514208
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 247** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

23514209

N-7/04235

VEDPRAKASH SAHU

RAMAVTAR SAHU

PREETI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23514209
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 247** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514177

M-7/04176

ANSHUMALA KUJUR

MILKIYANUS KUJUR

JOSPHINA KUJUR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	22514177
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 227** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514184
M-7/04183
DINESH WADDE
RAMNATH
BILLE BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**	65	B+	7	5	22514184
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**	71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 229** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514189

M-7/04188

HEMLATA GOAD

ASHOK KUMAR GOAD

TIJIYA GOAD

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	22514189
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514190

M-7/04189

ISHA DEVANGAN

LAXMI CHARAN DEVANGAN

BEBI DEVANGAN

SUBJECT NAME	ESE	IA	TOT OBT	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **38**	25 **18**	100 **56**		56	C	5	5	22514190
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **36**	50 **36**	100 **72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **38**	25 **19**	100 **57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **19**	25 **18**	50 **37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 222** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514191

M-7/04190

JAYANTI TANDI

SAHDUL TANDI

BHAGWATI TANDI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**	71	B+	7	5	22514191
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 241** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514192

M-7/04191

LAXMI EKKA

ROPAN RAM EKKA

SONAMUNI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	22514192
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 244** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514193

M-7/04192

MANKU NURETI

DHANIRAM NURETI

MAHRI BAI NURETI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	22514193
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 224** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514195

M-7/04194

MUSKAN DIWAN

RAJESH DIWAN

PARWATI DIWAN

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	22514195
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**19**	100	**56**		56	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514196
M-7/04195
NEELAM
JAGESHWAR
JANAKI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	22514196
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514197

M-7/04196

NEELIMA KUJUR

VINAY KUJUR

SARITA KUJUR

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	22514197
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 246** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514200

M-7/04199

NIKITA MINJ

NIROJ KUMAR MINJ

BINKO MINJ

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	22514200
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 224** **SGPA 5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514202

M-7/04201

PINKI BHAGAT

MAHAVIR BHAGAT

GUNJO BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	22514202
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 235** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514203

M-7/04202

POOJA

SHUKDEV PRASAD

MEENA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	22514203
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	25 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514204

M-7/04203

POONAM NAG

GAGRU

AAYTE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	22514204
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 238** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514206

M-7/04205

PRATIKSHA NEHA TIRKEY

PRITAM TIRKEY

TARAMANI TIRKEY

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**	67	B+	7	5	22514206
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 236** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22514208

M-7/04207

PRIYANKA KANWAR

KATHAN SINGH

HANSA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	22514208
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 238** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514209

M-7/04208

RAVINA PAIKRA

AMAR SINGH

MOHARMANIYAN

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**	66	B+	7	5	22514209
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**19**	100	**56**	56	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 233** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		MAX / MIN-OBT		MAX / MIN-OBT		MAX / MIN							
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514212

M-7/04211

TARUNA EKKA

RATIYA EKKA

AMRITA EKKA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**	68	B+	7	5	22514212
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 240** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

22514213
M-7/04212
VAISHALI BRAMHACHARI
BABUL BRAMHACHARI
MANIRA BRAMHACHARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22514213
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**19**	100	**56**		56	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 224** **SGPA** **5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

23514778

N-7/04804

ARADHNA MASIH

SAMUAL MASIH

SUNITA MASIH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23514778
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

23514779

N-7/04805

BHAVNA VERMA

BHAURAM VERMA

PUSHPA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23514779
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

23514780

N-7/04806

HITESHWARI

AWADH RAM SAHU

KAVITA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23514780
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

23514781

N-7/04807

ISHWAR SAHU

VISHRAM SAHU

UMESHWARI SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**	57	C	5	5	23514781
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 221** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

23514783

N-7/04809

POOJA SUMAN

DHAJA RAM SUMAN

SHAKUNTALA SUMAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23514783
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**18**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 263** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

23514784 N-7/04810	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	56	C	5	5	23514784
REKHA YADAV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
KESHAV BIHARI YADAV	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**	60	B	6	3	
BIMLA DEVI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 230** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, DURG(C.G.)** COLLEGE - **SUYASH COLLEGE OF NURSING KUMHARI, AHIWARA ROAD, DURG (C.G.)**

23514785

N-7/04811

YOGITA

ANIRUDDH

SANTOSHI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23514785
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 241** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

22510216 M-7/00221 GAURI MALLE KARTIK MALLE ANITA MALLE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**19**	100	**54**	54	C	5	5	22510216
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**33**	50	**34**	100	**67**	67	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**27***	25	**17**	100	**44***	44	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**17**	50	**33**	66	B+	7	1	**FAIL**

REG GEN ENG F **TOTAL MARKS 350 / 198** **SGPA 4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510217

M-7/00222

GEETA NETAM

NANJAT NETAM

RAGBATI NETAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**17**	100	**56**		56	C	5	5	22510217
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**33**	50	**32**	100	**65**		65	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**16**	50	**31**		62	B	6	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 209** **SGPA 5.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510232

M-7/00237

NEHA PUJARI

AMARSINGH PUJARI

SILEE BAI PUJARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**17**	100	**59**		59	C	5	5	22510232
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**32**	50	**34**	100	**66**		66	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**17**	100	**50**		50	C	5	3	**DC - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**17**	50	**33**		66	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 208** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510234

M-7/00239

OMISHA SAHU

KUSHAL KUMAR SAHU

SANTOSHI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**28***	25	**17**	100	**45***		45	F	0	5	22510234
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**31**	100	**65**		65	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 200** **SGPA** **3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510241

M-7/00246

RAHUL HEMLA

SUKKU

BUDHRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**25***	25	**17**	100	**42***		42	F	0	5	22510241
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**33**	50	**33**	100	**66**		66	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**24***	25	**18**	100	**42***		42	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG ST ENG M **TOTAL MARKS 350 / 186** **SGPA 1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510248

M-7/00253

SANGEETA

TIRUPATI

LAXMI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	22510248
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**32**	50	**33**	100	**65**		65	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**17**	50	**32**		64	B	6	1	**PASS**
				TOTAL MARKS		**350 / 216**		**SGPA**		**5.91**		

REG GEN ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

23510250 N-7/00276 ANSHIKA PAUL AKSHAY PAUL ARPANA PAUL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**22**	100	**80**	80	A+	9	5	23510250
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**42**	100	**84**	84	A+	9	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**22**	100	**61**	61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**23**	25	**22**	50	**45**	90	O	10	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 270** **SGPA 8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23510251
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**36**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 227** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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N-7/00278
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USHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23510252
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 249** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510253

N-7/00279

DILESHWARI KASHYAP

BOTI KASHYAP

BUTKI KASHYAP

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**21**	100	**80**		80	A+	9	5	23510253
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**45**	50	**42**	100	**87**		87	O	10	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**21**	50	**43**		86	O	10	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 274** **SGPA 8.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510254

N-7/00280

DUMITA KURUD

RAMDAS KURUD

KALAWATI KURUD

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23510254
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**34**	100	**68**		68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 235** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510255

N-7/00281

EKTA MISTRY

GAUR GOPAL MISTRY

MEETA MISTRY

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**22**	100	**79**		79	A	8	5	23510255
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**45**	50	**44**	100	**89**		89	O	10	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**22**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**23**	25	**22**	50	**45**		90	O	10	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 276** **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23510256 N-7/00282 GEETANJALI MARKAM LAXMAN SINGH LAKHOTI MARKAM	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**17**	100	**68**	68	B+	7	5	23510256
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**	71	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**	58	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 234** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23510257 N-7/00283 HARSHITA DEV PILA BHAIRAM DEV KAUSHALYA DEV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**21**	100	**62**	62	B	6	5	23510257
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**42**	100	**83**	83	A+	9	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**19**	100	**47***	47	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**	76	A	8	1	**FAIL**

REG GEN ENG F **TOTAL MARKS** **350 / 230** **SGPA** **5.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510259

N-7/00285

JYOTI

PATIRAM

GOMATI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23510259
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**34**	100	**69**		69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**24***	25	**17**	100	**41***		41	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**17**	50	**33**		66	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 204** **SGPA 4.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510260

N-7/00286

JYOTI NETAM

MILAN NETAM

ANITA NETAM

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23510260
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**40**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**20**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 252** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510261

N-7/00287

KANCHAN SETHIYA

KAMLOCHAN

BHAGYVATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**17**	100	**75**		75	A	8	5	23510261
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510262

N-7/00288

KAVITA

DAMODAR

INDUMATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23510262
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 225** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510263

N-7/00289

KEERTHI JHADI

TIRUPATI JHADI

VENKTAMMA JHADI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23510263
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 234** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510264

N-7/00290

KHEMESHWARI BHARTI

SONADHAR BHARTI

BUDHARI BHARTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**17**	100	**63**		63	B	6	5	23510264
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 226** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, JAGDALPUR(C.G.)**

23510265 N-7/00291 LEELA KASHYAP DAYASHANKER KASHYAP GAJMANI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23510265
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**		56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**
REG GEN ENG F				**TOTAL MARKS**		**350**	**/ 226**		**SGPA**	**5.55**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510267

N-7/00293

MANISHA

SHOBHARAM

HEMVATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23510267
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**24***	25	**17**	100	**41***		41	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**FAIL**

REG GEN ENG F **TOTAL MARKS 350 / 215** **SGPA 5.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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KUMER

KHUJI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**17**	100	**62**		62	B	6	5	23510268
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 226 **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510269

N-7/00295

MEERA NETAM

GULJAR SINGH NETAM

SUNITI NETAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23510269
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 243** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510270

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NIKITA

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	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**17**	100	**67**		67	B+	7	5	23510270
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**20**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 237** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510271

N-7/00297

NITISH BAIDH

DURYODHAN BAIDH

MAYAWATI BAIDH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23510271
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**32**	50	**36**	100	**68**		68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 228 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510272

N-7/00298

PADMANI BAGHEL

SAMANDU RAM BAGHEL

RUKHAMANI BAGHEL

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**17**	100	**73**		73	B+	7	5	23510272
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 242**		**SGPA**	**6.64**			

REG ST ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510273

N-7/00299

PINKI UIKE

BASANT KUMAR UIKE

JANAKI UIKE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23510273
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 247** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510274

N-7/00300

PRADEEP

SUKDHAR

HIRAMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23510274
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**35**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**20**	100	**50**		50	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**FAIL**

REG OBC ENG M

TOTAL MARKS 350 / 228 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510275

N-7/00301

PRIYANKA NAG

MANGAL NAG

SURJOMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**		72	B+	7	5	23510275
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**40**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**20**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 258 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510276

N-7/00302

ROSHNI BAGHEL

RAGHUNATH BAGHEL

CHANCHALAWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**17**	100	**66**		66	B+	7	5	23510276
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 231** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510277

N-7/00303

SANIYA VISHWAS

VASUDEV VISHVAS

SOMA VISHWAS

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23510277
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**40**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 233** **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510278

N-7/00304

SHARDA PATEL

ANIL PATEL

SHASHI PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23510278
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**20**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**21**	50	**43**		86	O	10	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 254 **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23510279 N-7/00305 TANAJ PARVEEN MD LIYAKAT SHAMA BEGAM	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**22**	100	**83**	83	A+	9	5	23510279
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**42**	100	**84**	84	A+	9	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**22**	100	**62**	62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**23**	25	**22**	50	**45**	90	O	10	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 274** **SGPA 8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510280

N-7/00306

VANDANA BHAGAT

ANUP KUMAR BHAGAT

SANGEETA BHAGAT

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**22**	100	**84**		84	A+	9	5	23510280
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**46**	50	**42**	100	**88**		88	O	10	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**22**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**24**	25	**22**	50	**46**		92	O	10	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 285** **SGPA 8.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510281

N-7/00307

VINITA DEWANGAN

LAXMAN DEWANGAN

RAIMATI DEWANGAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**21**	100	**83**		83	A+	9	5	23510281
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**42**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**21**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**21**	50	**43**		86	O	10	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 270** **SGPA** **8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510177

M-7/00265

DUSHYANT KUMAR SETHIYA

ANETRAM

SANTRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**18**	100	**55**		55	C	5	5	22510177
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 225** **SGPA** **5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510179

M-7/00267

GEETA

JAGDEV

JAMUNA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**18**	100	**55**		55	C	5	5	22510179
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 222** **SGPA 5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510185 M-7/00274 LAKHESHWARI BALCHAND RAJKUMARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**	1	62	B	6	5	22510185
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**	1	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**19**	100	**75**	0	75	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG F **TOTAL MARKS 350 / 250** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510187

M-7/00276

MANISHA DURGAM

POCHIGA DURGAM

SURYAKANTA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	22510187
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**16**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 237** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510194

M-7/00283

ROSHANI

NIRINGSAY

KALAM BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	1	56	C	5	5	22510194
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	0	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 224** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510195

M-7/00284

SANGEETA MARAPI

NARSOORAM

FAGHEEBAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**29***	25	**17**	100	**46***		46	F	0	5	22510195
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 218** **SGPA 3.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510198

M-7/00287

SANJULA

RAMSINGH

BODE BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**31***	25	**18**	100	**49***		49	F	0	5	22510198
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 217** **SGPA 3.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510202 M-7/00291 VARSHA SONI KAILASH SONI VIJAYSHRI SONI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**24***	25	**17**	100	**41***	41	F	0	5	22510202
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**25***	25	**18**	100	**43***	43	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**16**	50	**36**	72	B+	7	1	**FAIL**

REG OBC ENG F **TOTAL MARKS** **350 / 195** **SGPA** **2.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

22510256
M-7/00271
KAJOL
RAMBHAROS
SANVALI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**18**	100	**54**		54	C	5	5	22510256
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	**DC - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 225** **SGPA 5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**		**100 / 50** **100 / 50** **50 /25**							
CENTER-	**GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**			COLLEGE -		**ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**							
23510226 N-7/00252	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**21**	100	**79**		79	A	8	5	23510226
ADITI BHASKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
RAMDAYAL BHASKAR JAGESHWARI BHASKAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**21**	100	**80**		80	A+	9	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 280**		**SGPA**	**8.55**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510227

N-7/00253

ANUSUIYA PORTE

BHANU RAM PORTE

SHANTA BAI PORTE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23510227
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 247** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510229

N-7/00255

DIVYA KANGE

GANESH RAM

DURPAT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**18**	100	**55**		55	C	5	5	23510229
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**16**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 231** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510230

N-7/00256

FAJMA NETAM

MANOJ KUMAR NETAM

VASUNDRA NETAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**		65	B+	7	5	23510230
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**21**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 255 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510231

N-7/00257

HIMANI

RAJKUMAR

BIMLA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**19**	100	**51**		51	C	5	5	23510231
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 221** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510232

N-7/00258

KALPANA MANDAVI

SURESH MANDAVI

PAWARA MANDAVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**21**	100	**79**		79	A	8	5	23510232
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**21**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**21**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 277** **SGPA 8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510233

N-7/00259

KHUSHBU MANDAVI

BIDESINGH MANDAVI

AMINA MANDAVI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23510233
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510234

N-7/00260

MANISHA MARKAM

PREMLAL MARKAM

CHANDRIKA MARKAM

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23510234
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**39**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**60**	25	**20**	100	**80**		80	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 261** **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510235

N-7/00261

NAMRATA SHORI

RAM SINGH

DURGESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23510235
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 247** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23510236
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**17**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 240** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**	66	B+	7	5	23510237
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**	72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**17**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 250 **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23510238
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23510239 N-7/00265 PRIYANKA GAGRURAM DASAY BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23510239
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 237** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**20**	100	**66**		66	B+	7	5	23510242
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**20**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**21**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 241** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

23510243 N-7/00269 SHRADHA SAHA SANJAY SAHA DOLLY SAHA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**17**	100	**57**		57	C	5	5	23510243
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**17**	100	**60**		60	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 226** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510244

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OM KRISHNA UIKEY

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	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**21**	100	**75**		75	A	8	5	23510244
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 256** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510245

N-7/00271

TANYA SAHU

CHAMRU RAM SAHU

REETA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**18**	100	**52**		52	C	5	5	23510245
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**16**	100	**55**		55	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**17**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 216** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **ADESHWAR NURSING INSTITUTE, KANKER(C.G.)**

23510246

N-7/00272

URVASHI BAGHEL

PRAKASH BAGHEL

TARA BAGHEL

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23510246
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 245** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510247

N-7/00273

VARSHA

SAGRAM

FARASBATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23510247
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 248** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510248

N-7/00274

VARSHA NAG

AYATURAM NAG

PRAMILA NAG

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**21**	100	**69**		69	B+	7	5	23510248
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**20**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**21**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 261** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511583

M-7/01625

ANJALI THAKUR

BUTA SINGH

MEEMO DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**18**	100	**53**		53	C	5	5	22511583
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	**DC - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 222** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511585
M-7/01627
ANJU KASHYAP
SONARU KASHYAP
BUKALI KASHYAP

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**18**	100	**54**		54	C	5	5	22511585
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**36**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 216** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511588 M-7/01630 BHANU MANIKPURI BHUSHAN MANIKPURI KEJA BAI MANIKPURI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**17**	100	**58**	1	58	C	5	5	22511588
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**36**	100	**70**	1	70	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**17**	100	**62**	1	62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG F **TOTAL MARKS** **350 / 227** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511591

M-7/01633

CHHABILA KASHYAP

LEDU RAM KASHYAP

HEMBATI KASHYAP

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**29***	25	**17**	100	**46***	1	46	F	0	5	22511591
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**	1	71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**A**	25	**19**	100	**19***	1	19	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**	0	76	A	8	1	**FAIL**

ATKT ST ENG F **TOTAL MARKS 350 / 174** **SGPA 2**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511593

M-7/01635

DAMINI

RAJ KUMAR

SAVITRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22511593
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 223** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511595

M-7/01637

DEEPIKA MANIKPURI

SURENDRA DAS

MADURI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	22511595
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 233** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511598

M-7/01640

HASTINA NAG

KAMLESH

RAMSHILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**20**	100	**61**		61	B	6	5	22511598
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**40**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 242** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511601

M-7/01643

KAREENA

SHIV SHANKAR

DEEP KUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**28***	25	**18**	100	**46***		46	F	0	5	22511601
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 218** **SGPA 3.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511604

M-7/01646

KOYALI KASHYAP

NANDLAL

TARAWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**28***	25	**19**	100	**47***		47	F	0	5	22511604
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**38**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**36***	25	**19**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 212** **SGPA 3.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511606

M-7/01648

PREETI

RAM SUNDER

KHELMATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**18**	100	**50**		50	C	5	5	22511606
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**35**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 213** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511608

M-7/01650

LANKAL SANDHYA

LANKAL SHANKAR

SHANTABAI LANKAL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	22511608
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 227 **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511610

M-7/01652

MANISHA SAHU

HANNU DAS

JANKI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22511610
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 218** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511613

M-7/01655

NIRMALA KANWAR

BHUNESHWAR SINGH

LEELA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**29***	25	**19**	100	**48***		48	F	0	5	22511613
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**24***	25	**19**	100	**43***		43	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 203** **SGPA** **2**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

22511622

M-7/01664

RAMLI USENDI

SUKHRAM USENDI

CHAITE BAI USENDI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	22511622
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 234** **SGPA** **5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511629

M-7/01671

SANJANA CHOUDHARY

KAILASH CHAUDHARY

KIRAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	22511629
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 235**		**SGPA**	**5.91**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511633

M-7/01675

SHIVANI BHASKAR

NARAD RAM BHASKAR

MEENA BHASKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	22511633
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**36***	25	**18**	100	**54**		54	C	5	3	**DC-1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 219** **SGPA 5.54**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						
CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**			COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**							
22511637 M-7/01679 SUNITA MOURYA BHUWAN RAM MOURYA LUDRI MOURYA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **38**	25 **18**	100 **56**		56	C	5	5	22511637
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **37**	50 **36**	100 **73**		73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **39**	25 **18**	100 **57**		57	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **19**	25 **17**	50 **36**		72	B+	7	1	**PASS**
REG ST ENG F			**TOTAL MARKS**	**350 / 222**		**SGPA**	**5.55**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511639

M-7/01681

TALIKA NETAM

HEMANT

KAMLESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22511639
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 221** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511811

N-7/01837

AFSANA KOUSER

BASHIR AHMED

TASVEER BEGUM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23511811
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**36**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 235** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

23511813

N-7/01839

ALKA

RAMESH

POPILA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23511813
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 249** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511814

N-7/01840

ANUPAMA KUJUR

AMEEN KUJUR

NILEEMA KUJUR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23511814
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 253** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511815

N-7/01841

ANUPAMA SNGH

HANSRAJ SINGH

SUNITA SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23511815
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**38**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 233** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511816

N-7/01842

BHARTI

BHOLA RAM

LAXMI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23511816
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**36**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 237** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511817

N-7/01843

CHANCHAL

VASHUDEV INDORIYA

PRAMILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**21**	100	**77**		77	A	8	5	23511817
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**21**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 265** **SGPA 7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511818
N-7/01844
CHANCHAL HIRWANI
NARESH KUMAR HIRWANI
JANKI HIRWANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23511818
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 227** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511819

N-7/01845

DEEPA

KAMLESH

RAJKUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23511819
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 245** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511820

N-7/01846

DEEPIKA HALDAR

MILAN HALDAR

RUNU HALDAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**21**	100	**71**		71	B+	7	5	23511820
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**A**	50	**40**	100	**40***		40	F	0	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**21**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**FAIL**

REG GEN ENG F **TOTAL MARKS 350 / 216** **SGPA 5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511821

N-7/01847

DEEPTI

KHEMRAJ

SHEELA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23511821
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ENROLL NO
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511822
N-7/01848
DHANESHWARI
MANOJ MOHAN VERMA
BHARTI VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23511822
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511823

N-7/01849

DIVYA DESHMUKH

YESHWANT DESHMUKH

VISHAKHA DESHMUKH

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**16**	100	**58**		58	C	5	5	23511823
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**35**	100	**69**		69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**16**	100	**54**		54	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 215** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511824

N-7/01850

DURGESHWARI NISHAD

VIJAY KUMAR NISHAD

MITHILA NISHAD

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**17**	100	**61**		61	B	6	5	23511824
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**17**	100	**50**		50	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**16**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 216** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511825

N-7/01851

GITANJALI

OMKAR PRASAD

DHANESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**		65	B+	7	5	23511825
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 249** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511826

N-7/01852

HARSHITA DHRUW

BHUPENDRA DHRUW

CHANDRIKA DHRUW

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23511826
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 224** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511827

N-7/01853

HEMLATA

BUDDHI RAM THAKUR

PHULESHWARI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23511827
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 241** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511828

N-7/01854

HINA

OMPRAKASH

PURWASHI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23511828
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511829

N-7/01855

JAGRITI NETAM

CHANDRAHAS NETAM

RASIT BAI NETAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23511829
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 231** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511831

N-7/01857

KUNIKA DEWANGAN

GHANSHYAM PRASAD DEWANGAN

INDRANI DEWANGAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**21**	100	**71**		71	B+	7	5	23511831
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**21**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 263** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

23511832

N-7/01858

KUSUM SAHU

PURAN RAM SAHU

KHEMIN BAI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23511832
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 235** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511833

N-7/01859

LUMESHWARI

VIJAY KUMAR

HEMLATA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**21**	100	**71**		71	B+	7	5	23511833
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**21**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 254** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511834

N-7/01860

MADHULATA

MANSHA RAM

GULFI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23511834
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 236** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511835

N-7/01861

MAMTA MARKAM

TIJ RAM MARKAM

SUMITRA MARKAM

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23511835
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 244** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511836

N-7/01862

MANJU

JAYSINGH

BISON

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23511836
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 226** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511837

N-7/01863

MUSKAN MARAVI

RAGHURAJ MARAVI

RAMA MARAVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23511837
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 238** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511838

N-7/01864

NARGIS

JOHAN LAL

SAROJ BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23511838
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**35**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511839

N-7/01865

PAYAL

RAVINDRANATH

KANTI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23511839
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**35**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 229 **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

23511840

N-7/01866

PINKI

SHIV PRASAD

CHITRAREKHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23511840
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 255** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511841

N-7/01867

PRACHI RATHORE

JAI KUMAR RATHORE

SANGITA RATHORE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**16**	100	**71**		71	B+	7	5	23511841
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**35**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**16**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**16**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511842
N-7/01868
PRAGYA NETAM
RAJENDRA KUMAR NETAM
LACHHNI NETAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23511842
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511843

N-7/01869

PRATIMA KANGE

PHOOLCHAND KANGE

KESHAR BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23511843
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 226** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

23511844

N-7/01870

PRIYA KOMARYA

RAJU RAM KOMARYA

ANUSUIYA KOMARYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23511844
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 233** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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ENROLL NO
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511846

N-7/01872

PRIYANKA RANI

BALKU RAM

FULESHWARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23511846
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511847

N-7/01873

PUSHPA MOURYA

SAMLURAM MOURYA

SUKHDAI MOURYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**18**	100	**53**		53	C	5	5	23511847
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**36**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 223** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511848	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**	67	B+	7	5	
N-7/01874												23511848
PUSHPANJALI VERMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**37**	100	**71**	71	B+	7	2	
RAJENDRA PRASAD VERMA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**	65	B+	7	3	
PUSHPA VERMA												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 240** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

23511849 N-7/01875 RAJ NANDANI RAJ KUMAR MEENA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23511849
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 236** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511850

N-7/01876

REENA

KARTIK RAM

ASTEERA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23511850
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 242 **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511851

N-7/01877

RENUKA SINHA

JOGESHWAR SINHA

CHANDRIKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23511851
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511852

N-7/01878

RUPALI THAKUR

SANJAY KUMAR THAKUR

KHILESHWARI THAKUR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23511852
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 253** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511853	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**16**	100	**66**	66	B+	7	5	
N-7/01879												23511853
SAKSHI CHANDRAKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**	75	A	8	2	
BUDHLAL CHANDRAKAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**16**	100	**67**	67	B+	7	3	
PUSHPA CHANDRAKAR												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 244** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511854

N-7/01880

SANGITA MERI

RAMNARAYAN MERI

SHRUTI MERI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23511854
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 229 **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511855

N-7/01881

SARANBATI NETAM

CHANDU RAM

SUNDRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23511855
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**35**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 225** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

23511856

N-7/01882

SEEMA

ANAND VARDE

DAMAN BAI VARDE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23511856
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 223 **SGPA 5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

23511857

N-7/01883

SEEMA

FULSING

CHAIN KUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**18**	100	**55**		55	C	5	5	23511857
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 227** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

23511858 N-7/01884 SHAHIN BANO ABDUL SATTAR DILSHAD	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**	67	B+	7	5	23511858
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**	71	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**	61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 238** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

23511860
N-7/01886
SHANU DEVI
RAM LAL
SWARNA DEVI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23511860
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**35**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 240** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

23511861

N-7/01887

SONALI BHARTI

PRITAM CHAND

KOUSHALYA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23511861
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

23511862 N-7/01888 SONIYA RATHORE DIGAMBER PRASAD RAMIN BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**16**	100	**68**	68	B+	7	5	23511862
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**35**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**16**	100	**64**	64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**16**	50	**34**	68	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 241** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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F/H NAME
M_NAME
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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

23511863

N-7/01889

SONKUMARI

DHANEE RAM

MANAI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**	57	C	5	5	23511863
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**36***	25	**18**	100	**54**	54	C	5	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 219** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

23511864 N-7/01890 SULEKHA PRABHAKAR VIJAY KUMAR PRABHAKAR SAMPATI BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23511864
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 229** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

23511865

N-7/01891

SUMAN SAHU

DHAL SINGH SAHU

MEENA SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**	72	B+	7	5	23511865
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**	78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**	68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 256 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

23511866

N-7/01892

SUPRIYA SALAM

MOHAN SINGH

UMESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23511866
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 253** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511867	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**	61	B	6	5	
N-7/01893												23511867
SURAIYA AYOOB	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
MOHAMMAD AYOOB KHAN	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**	59	C	5	3	
HALIMA BEGUM												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**17**	50	**37**	74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 230** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511868

N-7/01894

TAHIRA SHABNAM

MOHD. JAMIL

RASEELA KOSSAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23511868
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 233** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511869

N-7/01895

TARNI SONWANI

RAJENDRA SONWANI

ANJU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23511869
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**16**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511870

N-7/01896

TEJKUMARI

LAXMINARAYAN

RESHMI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23511870
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 243 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511871

N-7/01897

TISHA YADAV

JEET KUMAR

SHANTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23511871
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 243** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511872

N-7/01898

TRIPTIRANI

SONIK KUMAR SAHU

PEMIN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23511872
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 258 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511873

N-7/01899

UMESHWARI

TULURAM

SANTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23511873
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 235** **SGPA 6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

23511874 N-7/01900 VIBHA BRIJLAL HULSI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**16**	100	**64**	64	B	6	5	23511874
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**16**	100	**62**	62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 237** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)**

23511875

N-7/01901

VRINDAVATI SAHU

DILIP KUMAR

FULMATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23511875
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)**

22512240

M-7/02297

ARCHANA

HAGARU RAM

MURLI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**18**	100	**54**	1	54	C	5	5	22512240
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	0	64	B	6	3	**DC - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 227** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)**

22512241

M-7/02298

DURGESHWARI

SHIVLAL

SHANTI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**	1	68	B+	7	5	22512241
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**	0	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT ST ENG F

TOTAL MARKS 350 / 245 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)**

22512244

M-7/02301

MILANTIN

DULAR SINGH

JANKI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**23***	25	**18**	100	**41***	1	41	F	0	5	22512244
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	0	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**FAIL**

ATKT ST ENG F

TOTAL MARKS **350 / 208** **SGPA** **3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)**

22512246

M-7/02303

PINKI POYAM

SUKA SINGH POYAM

SUGANTIN POYAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	1	56	C	5	5	22512246
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	1	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**	0	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)**

22512250

M-7/02307

SEEMA NETAM

CHAINU RAM NETAM

SHANTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**18**	100	**53**	1	53	C	5	5	22512250
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**	0	60	B	6	3	**DC - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG F **TOTAL MARKS 350 / 222** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)**

22512252 M-7/02309 SHVETA LALCHAND PATEL KEVAL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**31***	25	**18**	100	**49***	1	49	F	0	5	22512252
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**	1	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	0	58	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**FAIL**

ATKT OBC ENG F **TOTAL MARKS** **350 / 218** **SGPA** **3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)**

22512253

M-7/02310

SUMAN

NAKUL

GEETA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**	1	62	B	6	5	22512253
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**	0	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **KONDAGAON COLLEGE OF NURSING, KONDAGAON(C.G.)**

23512609 N-7/02635 AMISHA MARKAM PANKU RAM MARKAM RAM BAI MARKAM	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**29***	25	**19**	100	**48***	48	F	0	5	23512609
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**	64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 223** **SGPA** **3.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512611

N-7/02637

DIMPAL DEHARI

RAGHUNATH DEHARI

TARAMATI DEHARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23512611
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 250** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512612

N-7/02638

LATA KORRAM

RAM PAL

KANCHAN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**		74	B+	7	5	23512612
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 261 **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512613

N-7/02639

PRIYANKA POYAM

SUKHASINGH POYAM

SUGANTIN POYAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23512613
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 242** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512614

N-7/02640

RAJESHWARI NETAM

SUKLOO NETAM

MANBATI NETAM

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23512614
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 261** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512616

N-7/02642

SARSVATI NETAM

LAKHAN LAL NETAM

RAMSHILA NETAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23512616
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**19**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 253** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512618

N-7/02644

VEENA MARKAM

BHAGAT RAM MARKAM

SUNITA MARKAM

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23512618
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**60**	25	**19**	100	**79**		79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 266** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
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ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

22512823
M-7/02838
AMISHA
PODIYAMI MASA
PODIYAMI HADME

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	22512823
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 234** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

22512826

M-7/02841

CHANDNI SAMUALE

SHANTOSH

BASANTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**20**	100	**78**	1	78	A	8	5	22512826
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**	1	77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**	0	65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT GEN ENG F

TOTAL MARKS 350 / 257 **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

22512828

M-7/02843

JUNESHWARI

SANNARAM

RAME

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	22512828
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 226** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

22512831

M-7/02846

LALITA BARSE

LAKHMA BARSE

HIDME BARSE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	22512831
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 236** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

22512835

M-7/02850

NAINA PATEL

DHARMENDRA PATEL

BHAGWATI PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	22512835
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**18**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 217** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

22512836

M-7/02851

RINKI

RAMESH

SAVITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**19**	100	**56**		56	C	5	5	22512836
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**23***	25	**18**	100	**41***		41	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**
			TOTAL MARKS		**350**	**/ 207**		**SGPA**	**4.18**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

22512838

M-7/02853

SAPNA CHAUHAN

BUDHRAM CHAUHAN

SEVATI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**19**	100	**54**		54	C	5	5	22512838
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**26***	25	**20**	100	**46***		46	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**FAIL**

REG GEN ENG F **TOTAL MARKS 350 / 215** **SGPA 4.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

22512839

M-7/02854

SAVITA

MAN SINGH

MANGALDAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	22512839
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

22512844

M-7/02859

UMADEVI

SUKHRAM

KAUSHILYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**18**	100	**52**		52	C	5	5	22512844
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	**DC - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 219** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

22512845

M-7/02860

VANDANA KAWASI

KOSA

MUYE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	22512845
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**18**	100	**52**		52	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 222** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

23513333

N-7/03359

KALMU SAVITA

KALMU DULA

KALMU LAXMI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23513333
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 233** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

23513334

N-7/03360

LALITA CHANDEL

JAYSHANKAR

ANITA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**	76	A	8	5	23513334
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**18**	100	**46***	46	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

23513335

N-7/03361

LAXMI KAWASI

JOGA KAWASI

DEVE KAWASI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**20**	100	**66**		66	B+	7	5	23513335
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**20**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 241** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

23513336

N-7/03362

LAXMI SETHIYA

MUNIYA SETHIYA

SANGEETA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23513336
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**39**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**20**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 254** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

23513337
N-7/03363
MADKAM AAYSHA
MADKAM SOMA
MADKAM KAME

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**19**	100	**56**		56	C	5	5	23513337
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**20**	100	**58**		58	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 225** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

23513338

N-7/03364

MADKAM CHANDRIKA

GANGA

BADRO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**20**	100	**66**		66	B+	7	5	23513338
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 247** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

23513340

N-7/03366

MALTI

HANDA

PIDE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23513340
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**19**	100	**53**		53	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 227** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

23513342

N-7/03368

REENA PODIYAMI

PAVANDU PODIYAMI

BUDHREE PODIYAMI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**20**	100	**73**		73	B+	7	5	23513342
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**20**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 266** **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

23513343 N-7/03369	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23513343
RIYA NAGESH	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
BHAGIRATHEE NAGESH	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
RAMSHEELA NAGESH	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**
REG SC ENG F				**TOTAL MARKS**		**350**	**/ 232**		**SGPA**		**6**		

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

23513344

N-7/03370

SALVAM KARUNA

SALVAM PODDA

RAME

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**28***	25	**19**	100	**47***		47	F	0	5	23513344
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 215** **SGPA 3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

23513345

N-7/03371

SANGEETA

HIRMA

AAYTE

REG ST ENG F

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**		65	B+	7	5	23513345
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 249**		**SGPA**	**7.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

23513348

N-7/03374

SOYAM BHARTI

SOYAM KANNA

NANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23513348
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 226** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

23513349

N-7/03375

SUVITA NAG

DIYAL

JHILLI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23513349
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**20**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 246** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **NURSING COLLEGE, SUKMA(C.G.)**

23513350

N-7/03376

UTKRISHA BAGHEL

MAHENDRA BAGHEL

SANGEETA BAGHEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23513350
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514134

M-7/04133

ANITA

LACHCHHU RAM

BUDHARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	22514134
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 245** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514135
M-7/04134
ANJU SETHIYA
KISHOR SETHIYA
RAJKUMARI SETHIYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**20**	100	**66**	1	66	B+	7	5	22514135
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**	1	78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**20**	100	**58**	1	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514136 M-7/04135 ASISH KUMAR SAHU BHANENDRA KUMAR SAHU RAJESHWARI SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**	1	68	B+	7	5	22514136
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**33**	50	**30**	100	**63**	1	63	B	6	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	1	64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG M **TOTAL MARKS** **350 / 232** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514137

M-7/04136

BABITA KASHYAP

LOKNATH KASHYAP

VAIDAI KASHYAP

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**	0	57	C	5	5	22514137
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	0	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**	1	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514139 M-7/04139	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**31***	25	**19**	100	**50**	50	C	5	5	22514139
BHAVANEE PANDEY	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
CHABIL KUMAR PANDEY LALITA PANDEY	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**27***	25	**18**	100	**45***	45	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**FAIL**

REG GEN ENG F **TOTAL MARKS** **350 / 207** **SGPA** **4.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514140

M-7/04140

BHUPENDARI NAG

SAMLOO RAM NAG

JEMAVATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	22514140
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**19**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**21**	50	**39**		78	A	8	1	**FAIL**

REG GEN ENG F **TOTAL MARKS 350 / 223** **SGPA 4.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514141

M-7/04141

FULMATI

PADLAM

DAYAVATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	22514141
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 236** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514143 M-7/04143 GUDDU RAM DALPATI MAINAWATI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	22514143
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M **TOTAL MARKS 350 / 231** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514144

M-7/04144

GUMAN SINGH NETAM

GHASI RAM NETAM

BALMATI NETAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	22514144
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 246** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514145
M-7/04145
HITESHWARI NAG
TRINATH NAG
SOBHAMANI NAG

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	22514145
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**18**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 232** **SGPA 5.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514146
M-7/04146
JYOTI NAG
PEELASINGH
BHAGWATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**20***	25	**18**	100	**38***		38	F	0	5	22514146
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**19***	25	**18**	100	**37***		37	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG SC ENG F **TOTAL MARKS 350 / 184** **SGPA 1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514147

M-7/04147

KALMU JOGESH

KALMU HUNGA

KALMU HADME

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	22514147
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**18**	100	**52**		52	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 227** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514150

M-7/04150

LAKSHMI NAGESH

SUNER

PHOOLO BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	22514150
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**26***	25	**18**	100	**44***		44	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 217** **SGPA 4.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514151

M-7/04151

MADKAM NARESH

JOGA

DULE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**	0	57	C	5	5	22514151
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	0	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**	1	63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT ST ENG M

TOTAL MARKS **350 / 233** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514152

M-7/04152

MANGALDAI BAGHEL

MASARAM BAGHEL

CHINGI BAGHEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	22514152
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 232** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514153

M-7/04153

MANIKA

BHADU RAM

KUNTI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**	74	B+	7	5	22514153
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 242** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514155
M-7/04155
NISHA NAG
SANTU RAM NAG
SARSWATI NAG

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**17**	100	**52**		52	C	5	5	22514155
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**18**	100	**48***		48	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 213** **SGPA 4.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514156

M-7/04156

PANKAJ KUMAR KUDIYAM

CHINNA RAM

IRPE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	22514156
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 229** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514157

M-7/04157

POONAM

MILAKU RAM

SOMARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**31***	25	**20**	100	**51**		51	C	5	5	22514157
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**20**	100	**51**		51	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 219** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514158
M-7/04158
POORNIMA
CHHATRAM
BUDHWARA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**20**	100	**66**		66	B+	7	5	22514158
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**29***	25	**20**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**21**	50	**39**		78	A	8	1	**FAIL**

REG SC ENG F **TOTAL MARKS 350 / 231** **SGPA 5.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514159
M-7/04159
RAHUL
BASANT KUMAR
RUTHMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	22514159
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**19**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG GEN ENG M **TOTAL MARKS 350 / 226** **SGPA 5.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514160

M-7/04160

RAKESH KAVASI

HADMA KAVASI

DEVE KAVASI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**23***	25	**18**	100	**41***		41	F	0	5	22514160
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**22***	25	**18**	100	**40***		40	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG M **TOTAL MARKS 350 / 189** **SGPA 1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514162

M-7/04162

RANJITA

CHHABINATH

YASHODA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	22514162
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**18**	100	**46***		46	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**16**	50	**35**		70	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 213** **SGPA** **4.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514164
M-7/04164
SANDHYA NETAM
LACHHINDAR SINGH NETAM
BIMLABAI NETAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**	0	63	B	6	5	22514164
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	0	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**	1	73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**	0	78	A	8	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 250** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514166
M-7/04166
SANJU
BHARAT LAL
NARO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	22514166
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**18**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 216** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

22514167

M-7/04167

SANTOSH KUMAR

PAKLURAM

DEEPIKA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**	71	B+	7	5	22514167
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**19**	100	**53**	53	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG SC ENG M **TOTAL MARKS 350 / 237** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22514171

M-7/04171

YOGITA

DAMRUDHAR

KHIRMANI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	22514171
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**26***	25	**19**	100	**45***		45	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 223** **SGPA** **5.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514735

N-7/04761

ANJALI YADAV

JANARDAN YADAV

SUSHILA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23514735
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 253** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514736

N-7/04762

ANKITA MANHAR

RAJESH MANHAR

MANJU MANHAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23514736
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 231 **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514737

N-7/04763

ANUSHKA SAO

RAJESH SAO

ANNU SAO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23514737
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 246** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514738

N-7/04764

AYUSHI DAS

VIJAY DAS

POOJA DAS

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23514738
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**17**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 241** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514739

N-7/04765

BHUMIKA

SANT KUMAR

KALYANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	23514739
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**20**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 244 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514748

N-7/04774

KANKSHI MARKAM

HIRASINGH MARKAM

AGHANTIN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23514748
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**19**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 231** **SGPA 5.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

23514750

N-7/04776

KOMAL

NANIRAM

NILAM

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**19**	100	**55**		55	C	5	5	23514750
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 232** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

23514751 N-7/04777	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23514751
LAXMI PRIYA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
TULARAM NEELDAI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**19**	100	**49***		49	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**FAIL**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 224**		**SGPA**	**4.91**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

23514753

N-7/04779

MANISHA

BADRINATH

RAIWARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**18**	100	**50**		50	C	5	5	23514753
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**19**	100	**53**		53	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 216** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

23514754 N-7/04780 MEHRUN NISHA SHEIKH MAHBOOB RASULBI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**	69	B+	7	5	23514754
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**	63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**	76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 244** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

23514759

N-7/04785

NILENDRI

SUKHLAL

MANKI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23514759
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 251** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

23514760 N-7/04786 NILESH KUMAR LOKCHAND JANKI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**	67	B+	7	5	23514760
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**	77	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**	61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**	78	A	8	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 244** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

23514762
N-7/04788
PRIYA SINHA
LATE DURJAN SINHA
MANGLI SINHA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**	71	B+	7	5	23514762
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 248 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

23514764

N-7/04790

RAJEEV SETHIYA

HIRALAL SETHIYA

NAMITA SETHIYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23514764
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M **TOTAL MARKS 350 / 247** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

23514766 N-7/04792	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23514766
SANDHYA VERMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
RAJENDRA PRASAD VERMA KUSUM VERMA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**20**	100	**71**		71	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 256** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

23514767 N-7/04793 SANJEELA JAGGU KUMMO	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**	59	C	5	5	23514767
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	57	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 230** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

23514770

N-7/04796

SAVITA

SAKHA RAM

JAYANTI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**	71	B+	7	5	23514770
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**	78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**20**	100	**58**	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 245** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

23514773

N-7/04799

SHRIVENI TALANDI

LAXMINARAYAN

KALYANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23514773
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 245** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

23514775
N-7/04801
TANKESHWARI BHARADWAJ
PYARE RAM BHARADWAJ
SARULA BHARADWAJ

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**20**	100	**66**		66	B+	7	5	23514775
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**21**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 249** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **SURYA NURSING COLLEGE, JAGDALPUR(C.G.)**

23514777

N-7/04803

YOGITA KUPAL

JAGESHWAR KUPAL

BHAGBATI KUPAL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	23514777
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 248** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)**

22514280

M-7/04282

ANITA VEK

CHAITRAM VEK

KATE VEK

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	22514280
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)**

22514283

M-7/04285

BHAVNA THAKUR

NAVAL

YASHODA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**	1	64	B	6	5	22514283
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	1	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	0	68	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS 350 / 236 **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)**

22514285

M-7/04287

INDRAVATI

PARAU RAM

KALINDRI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**18**	100	**55**		55	C	5	5	22514285
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)**

22514286

M-7/04288

KIRAN KASHYAP

MANGAL RAM

LAXMI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**18**	100	**53**		53	C	5	5	22514286
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 227** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)**

22514287

M-7/04289

MANJU TELAM

AYTURAM TELAM

BURGO TELAM

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**29***	25	**18**	100	**47***		47	F	0	5	22514287
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG ST ENG F

TOTAL MARKS **350 / 212** **SGPA** **3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22514292

M-7/04294

SAPNA

HIRMA

BUDHRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**		51	C	5	5	22514292
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 218** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)**

22514295

M-7/04297

SUMITRA KARMA

BOTI RAM

PAYKE

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**30***	25	**20**	100	**50**		50	C	5	5	22514295
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**20**	100	**50**		50	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 214** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514846

N-7/04872

MAMITA

DEVISINGH

PARVATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23514846
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 246** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)**

23514851 N-7/04877 NISHA TELAM DASHRU MANGALI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**19**	100	**51**	51	C	5	5	23514851
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**	61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 222** **SGPA 5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514856

N-7/04882

RAMILA

BHEEMA

GUNDE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23514856
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, JAGDALPUR(C.G.)** COLLEGE - **VISHWA BHARATI INSTITUTE, MOKHPAL, DANTEWADA(C.G.)**

23514858
N-7/04884
ROSHNI MIDIYAMI
RAJURAM
BASANTI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**20**	100	**56**		56	C	5	5	23514858
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 241** **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

22510294

M-7/00331

JYOTI BAGHEL

HARI RAM BAGHEL

LAKSHMIN BAGHEL

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**17**	100	**57**		57	C	5	5	22510294
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510295

M-7/00332

LEELAVATI RATHIA

MOHAR SINGH RATHIA

SHANTI RATHIA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**17**	100	**57**		57	C	5	5	22510295
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 235** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

22510303

M-7/00340

RIMA RANI MAHANT

CHHAM DAS MAHANT

DHANESHWARI BAI MAHANT

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	22510303
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510309

M-7/00346

YOGITA RATHIA

RATHRAM RATHIA

SHYAM BAI RATHIA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	22510309
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 241**		**SGPA**	**6.73**			

REG ST ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510301

N-7/00327

ANMOL DAS MAHANT

RAMDAS MAHANT

ROHINI MAHANT

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**	69	B+	7	5	23510301
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**	69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 249 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510302

N-7/00328

CHANDRIKA SIDAR

RAM PAL SIDAR

MEENA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23510302
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 238** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510304

N-7/00330

DEVIKA PATEL

TULESH PATEL

PUSHPA PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23510304
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510305 N-7/00331	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23510305
DIKSHA BARETH	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
ANAND KUMAR BARETH RUPA BARETH	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 229**		**SGPA**	**6.09**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510306	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**	65	B+	7	5	
N-7/00332												23510306
DISHA NISHAD	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
BHUVANESHWAR NISHAD	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**	64	B	6	3	
SAVITA NISHAD												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**	78	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 244** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510307

N-7/00333

DIVYA BARETH

SANTRAM BARETH

SAHODRA BARETH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**17**	100	**63**		63	B	6	5	23510307
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**
				TOTAL MARKS	**350**	**/ 243**		**SGPA**	**6.55**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510308

N-7/00334

DIVYA MAHANT

SHRAVANDAS MAHANT

GOURI MAHANT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**17**	100	**59**		59	C	5	5	23510308
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 227**		**SGPA**	**5.82**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510309

N-7/00335

DOLLY CHOUHAN

SHOUKI LAL CHOUHAN

ARUNA BAI CHOUHAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23510309
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 235 **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510310

N-7/00336

GULSHAN PATEL

LAL KUMAR PATEL

TARAVATI PATEL

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23510310
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 236** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510311

N-7/00337

KHUSHBU BHAGAT

SALGU BHAGAT

LAXMI BHAGAT

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23510311
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 231** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510312

N-7/00338

KHUSHBOO PATEL

RAM KRISHNA PATEL

PUSHPA PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**20**	100	**77**		77	A	8	5	23510312
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**21**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 266** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510313

N-7/00339

KHUSHI HOTA

BANSHEEDHAR HOTA

ANJU HOTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**17**	100	**68**		68	B+	7	5	23510313
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 239** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510314

N-7/00340

KRITI PAW

SITARAM PAW

LATA PAW

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23510314
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 244**		**SGPA**	**6.73**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510315 N-7/00341 KUBER CHOUDHARY SHIV KUMAR CHOUDHARY BASANT CHOUDHARY	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23510315
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M **TOTAL MARKS** **350 / 233** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510316

N-7/00342

LATIKA SIDAR

GOPILAL SIDAR

SAVITA SIDAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23510316
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 239** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510318

N-7/00344

MANISHA MAHANT

ANANDRAM MAHANT

ANURADHA MAHANT

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**17**	100	**62**	62	B	6	5	23510318
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 235 **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510319

N-7/00345

MUSKAN

VIJAY GUPTA

AHILYA GUPTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23510319
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 248**		**SGPA**	**6.73**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510320

N-7/00346

PAYAL

RAMESH KUMAR

SUKRITA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23510320
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 262 **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510321

N-7/00347

POOJA BANJARE

RAMKUMAR BANJARE

YASHODA BANJARE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**		55	C	5	5	23510321
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 220** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510322

N-7/00348

POOJA NAIK

KHAGESHWAR NAIK

TULSI NAIK

		ESE		IA		TOT OBT						
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**		76	A	8	5	23510322
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 264** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510323

N-7/00349

PRANJALI YADAV

YADRAM YADAV

MANJULATA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**21**	100	**73**		73	B+	7	5	23510323
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**20**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 269** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510324

N-7/00350

PRATIBHA PATEL

CHANDAN SINGH PATEL

MONGRA PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23510324
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 241**		**SGPA**	**6.27**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510325

N-7/00351

PRIYANKA YADAV

LAXMAN PRASAD YADAV

AMBIKA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23510325
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 249** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510326

N-7/00352

PUSHPA MAHANT

DHARAMDAS MAHANT

MANIK MAHANT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**17**	100	**72**		72	B+	7	5	23510326
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**18**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 255 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510327

N-7/00353

RAVINA

HEMLAL SIDAR

BINDU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**20**	100	**60**		60	B	6	5	23510327
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 235** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510328

N-7/00354

RUHANI CHANDRA

NILAMBER PRASHAD

RAJSHREE CHANDRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23510328
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 226**		**SGPA**	**5.73**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23510329

N-7/00355

SAMEER KHUNTE

TIWARI

MEENA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**	65	B+	7	5	23510329
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**	63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG SC ENG M

TOTAL MARKS 350 / 238 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23510331 N-7/00357	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23510331
SUJATA NISHAD	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
KHEMANIDHEE NISHAD LATA NISHAD	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 234** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510332 N-7/00358	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23510332
SWATI NISHAD	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
RAVINDRA KUMAR NISHAD RATNAVATI NISHAD	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 244**		**SGPA**	**6.55**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510333

N-7/00359

TARUNA MAHANT

PARESHWAR MAHANT

LATA MAHANT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23510333
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510334

N-7/00360

TULSI PATEL

FAGULAL PATEL

REVTI PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**20**	100	**66**		66	B+	7	5	23510334
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 253 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510335

N-7/00361

VEENA SHRIWAS

LEKHRAM SHRIVAS

JUGBAI SHRIVAS

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23510335
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 231**		**SGPA**	**6.09**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510336 N-7/00362	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23510336
VIBHA PATEL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
RAJESH KUMAR PATEL	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
LALITA PATEL	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 236**		**SGPA**	**6.09**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **APEX COLLEGE OF NURSING, RAIGARH (C.G.)**

23510337

N-7/00363

VIKAS PATEL

PARIKSHIT PATEL

TARA PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23510337
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 253** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

22510887

M-7/00924

LAKESHWARI

NANDKISHOR

LAXMIN

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**21***	25	**17**	100	**38***		38	F	0	5	22510887
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS 350 / 203 **SGPA 3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

22510890

M-7/00927

MANSI MAHANT

ARTI DAS MAHANT

MANJU MAHANT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**24***	25	**16**	100	**40***		40	F	0	5	22510890
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**16**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**		64	B	6	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 205** **SGPA** **3.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

22510904

M-7/00941

SHUBHAM CHOUHAN

DEEPAK CHOUHAN

TRIVENI CHOUHAN

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**16**	100	**55**		55	C	5	5	22510904
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**16**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**		64	B	6	1	**PASS**

REG SC ENG M **TOTAL MARKS 350 / 215** **SGPA 5.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23510049

N-7/00075

AARTI DEWANGAN

NANDLAL DEWANGAN

TILOTMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23510049
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**20**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 253 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511053

N-7/01079

AMBIKA YADAV

FAGULAL YADAV

SUJISHTHA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**17**	100	**63**		63	B	6	5	23511053
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**16**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 227** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511055

N-7/01081

ANITA SAHU

BIPIN SAHU

SURATI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23511055
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511056	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**17**	100	**66**		66	B+	7	5	
N-7/01082													23511056
ANJANI SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
SHIV KUMAR SAHU	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**16**	100	**62**		62	B	6	3	
KIRAN SAHU													
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 236** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511057

N-7/01083

ANJU YADAV

DWARKA PRASAD YADAV

SUKMATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23511057
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**20**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 244** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511058

N-7/01084

ARTI MEHAR

NARESH MEHAR

PADMINI MEHAR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**	70	B+	7	5	23511058
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 250** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511059

N-7/01085

ARYAN SAHU

RAJKUMAR SAHU

CHANDRIKA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**16**	100	**62**		62	B	6	5	23511059
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**16**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 230**		**SGPA**	**6.27**			

REG OBC ENG M

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**						
PPA - II	**50 / 25**	**50 / 25**	**100 / 50**						
PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**						

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23511061

N-7/01087

AVINASH SAHU

RAM KUMAR SAHU

ANJALI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**17**	100	**63**		63	B	6	5	23511061
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**16**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 232** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511062

N-7/01088

BHUNESHWARI YADAV

RAMCHARAN

RAMULA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23511062
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**17**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511064

N-7/01090

CHANDANI SAHU

DINESH KUMAR SAHU

GANGA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**17**	100	**63**		63	B	6	5	23511064
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511065

N-7/01091

CHANDRAKALA RATHIA

HARI RAM RATHIA

SANTOSHI RATHIA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23511065
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511067

N-7/01093

DIPEEKA GUPTA

SANUJ GUPTA

SINDHU GUPTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23511067
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 250** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511068	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**	65	B+	7	5	
N-7/01094												23511068
DEV KUMARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
BHARAT BHUSHAN JAISWAL	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**	62	B	6	3	
SHANTI JAISWAL												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 235** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511069

N-7/01095

DEVASINI BHOI

KRISHNA BHOI

KAUSHALYA BHOI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23511069
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 248 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511070

N-7/01096

DHEERAJ NISHAD

MADHUSUDAN NISHAD

SUMITRA NISHAD

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**		72	B+	7	5	23511070
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**20**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 263 **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511071

N-7/01097

DIVYA PATEL

LOKNATH PATEL

SANTOSHI PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**17**	100	**63**		63	B	6	5	23511071
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**16**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 226 **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511072

N-7/01098

DIVYA

ANGAD SINGH

GAYTRI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23511072
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 221** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511073

N-7/01099

GULSHAN KUMAR YADAV

LAL KUMAR YADAV

RAMKUMARI YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23511073
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 249 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511074

N-7/01100

KHUSHBOO

JHADU RAM

SHANTI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23511074
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 239 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511075

N-7/01101

NISHA NISHAD

NETRASEN NISHAD

NIRMA NISHAD

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**21**	100	**70**		70	B+	7	5	23511075
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**21**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 267** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511076

N-7/01102

LATA SAHU

SHYAM KUMAR SAHU

SULOCHANA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**20**	100	**77**		77	A	8	5	23511076
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 261** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511077	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	
N-7/01103													23511077
LATA YADAV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
KUMAR YADAV	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
SANTOSHI YADAV	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 250** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511078 N-7/01104 LEENA PATEL AMRIT LAL PATEL SAVITRI PATEL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**16**	100	**62**		62	B	6	5	23511078
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**16**	100	**65**		65	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 235** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511079

N-7/01105

MANISHA DEWANGAN

BALRAM DEWANGAN

KAVERI DEWANGAN

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**		72	B+	7	5	23511079
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**21**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 259** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511080

N-7/01106

NARENDRA BAGHEL

VIJAY BAGHEL

VIRNDAVATI BAGHEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**		55	C	5	5	23511080
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**17**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 226**		**SGPA**	**5.82**			

REG OBC ENG M

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511081

N-7/01107

NIDHI DEWANGAN

MAHENDRA DEWANGAN

MONGRA DEWANGAN

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**	70	B+	7	5	23511081
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511082

N-7/01108

NIKITA SAO

RAJENDRA SAO

SANJULATA SAO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**		76	A	8	5	23511082
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**21**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 261 **SGPA 7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511083

N-7/01109

NISHA SAHU

PURUSHOTTAM SAHU

SHIVKUMARI SAHU

		ESE		IA		TOT OBT						
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**21**	100	**70**		70	B+	7	5	23511083
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**21**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511084	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**21**	100	**75**		75	A	8	5	
N-7/01110													23511084
OJASHWI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
OMPRAKASH SANDILYA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**20**	100	**70**		70	B+	7	3	
SAROJ SANDILYA													
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 263** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511086

N-7/01112

PREETI SHRIWAS

HEM SAGAR SHRIWAS

SANTOSHI SHRIWAS

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23511086
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511088	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**	72	B+	7	5	
N-7/01114												23511088
PUNAM YADAV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
JAIKUMAR YADAV	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**	65	B+	7	3	
JAYMATI YADAV												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 249** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511089

N-7/01115

PUSHPA YADAV

JAIKUMAR YADAV

JAYMATI YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**20**	100	**77**		77	A	8	5	23511089
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 264** **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511090

N-7/01116

REEMA NAYAK

MANOJ NAYAK

MANJU NAYAK

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23511090
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511091

N-7/01117

REEMA PRADHAN

VIJAY PRADHAN

NALINI PRADHAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23511091
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 244 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511092

N-7/01118

SHILPA TIGGA

RAJESH TIGGA

SUSHMA TIGGA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**21**	100	**73**		73	B+	7	5	23511092
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**21**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 264** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511093

N-7/01119

SHREYANSH SAHU

RAMCHANDRA SAHU

VINITA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**		65	B+	7	5	23511093
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 246 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511094

N-7/01120

SNEHA SAO

RAMESH SAO

LAXMI SAO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**16**	100	**64**		64	B	6	5	23511094
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**16**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**16**	50	**33**		66	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 229** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511095

N-7/01121

SUMAN SIDAR

JAGMOHAN SIDAR

SAROJNI SIDAR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23511095
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**20**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 246** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CAREER COLLEGE OF NURSING, RAIGARH (C.G)**

23511096

N-7/01122

SUMIT BHOY

TEJNARAYAN BHOY

PANKAJA BHOY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**21**	100	**74**		74	B+	7	5	23511096
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**21**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 262** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)**

23511134

N-7/01160

AMISHA SIKLI

JAGDISH SIKLI

KALAWATI SIKLI

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23511134
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)**

23511135

N-7/01161

ANJULA YADAV

JAILAL YADAV

DURGAWATI YADAV

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23511135
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)**

23511137

N-7/01163

KALPANA XALXO

PREM XALXO

KAMLA XALXO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23511137
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 242** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)**

23511141

N-7/01167

SADHANA YADAV

SALIK YADAV

JASMATIYA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**		75	A	8	5	23511141
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 246** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)**

23511143

N-7/01169

SHEETAL SIDAR

TAPIRAM SIDAR

SANTOSHI SIDAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23511143
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)**

23511144

N-7/01170

SONAM DAS

GIRWAR DAS

SUJATA DAS

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23511144
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)**

23511145

N-7/01171

SUHANA BHAGAT

SHANKAR BHAGAT

SAVITRI BHAGAT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23511145
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 247** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)**

23511146

N-7/01172

SURBHI MINJ

WILLIAM MINJ

JAIMANI MINJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**		75	A	8	5	23511146
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **CHAMPADEVI CHOUHAN COLLEGE OF NURSING JASHPUR (C.G.)**

23511147

N-7/01173

TANYA SINGH

DUKHNATH SINGH

SUNITA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23511147
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 237**		**SGPA**	**6.73**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

22511640

M-7/01682

AANCHAL KERKETTA

PLACIDIUS KERKETTA

SHASHIKALA KERKETTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	22511640
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**18**	50	**32**		64	B	6	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 234** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511643

M-7/01685

ANJALI SINGH

SHIVPRASAD SINGH

VINDAL SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	22511643
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**19**	100	**50**		50	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**19**	50	**33**		66	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 215** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511644

M-7/01686

ANJNA

RAMESHWAR RAM

MUTOBAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	22511644
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**19**	50	**34**		68	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 223** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

22511660

M-7/01702

KIRANLATA EKKA

GOPILAL EKKA

LAXMI EKKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	22511660
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**19**	100	**53**		53	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**19**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 232** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511664

M-7/01706

MANISHA KINDO

INJORSAI KINDO

URMILA KINDO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	22511664
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**18**	50	**33**		66	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 232** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

22511687

M-7/01729

SHALU KUJUR

BASANT KUJUR

KANTA KUJUR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**		75	A	8	5	22511687
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 244** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511693

M-7/01735

SMRITI

LARANG SAI

TAPESHWARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	22511693
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**19**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 232** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

22511695

M-7/01737

SUSHMITA RATHIYA

RAMBHAJAN

NANWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**19**	100	**81**		81	A+	9	5	22511695
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**0**	25	**19**	50	**31**		62	B	6	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 253** **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511697

M-7/01739

VANSHIKA SAHU

RAM NARAYAN SAHU

VIMLA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	22511697
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**19**	50	**33**		66	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511876	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**18**	100	**79**		79	A	8	5	
N-7/01902													23511876
AARTI PATEL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
SUKAMAL PRAKASH PATEL	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
PUSHPA PATEL													
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG OB ENG F **TOTAL MARKS** **350 / 258** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511877

N-7/01903

AARTI PATEL

PITAMBER

KUNTI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23511877
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 249** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511878

N-7/01904

ANJALI PRADHAN

VASUDEV PRADHAN

HARAWATI PRADHAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**17**	100	**66**		66	B+	7	5	23511878
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 243** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511879

N-7/01905

ANNU

JAVAHAR SINGH

CHAMARIN BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23511879
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**20**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 234** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511880 N-7/01906 ANUPRIYA EKKA PRABAL EKKA PRAMILA EKKA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**18**	100	**81**		81	A+	9	5	23511880
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 275** **SGPA** **8.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
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STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511881

N-7/01907

ARPANA TOPPO

ASHOK TOPPO

SUNITA TOPPO

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**17**	100	**70**		70	B+	7	5	23511881
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**19**	50	**34**		68	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 236** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511882

N-7/01908

BHAWANA SAHARE

INDAL RAM SAHARE

LALITA SAHARE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23511882
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511883

N-7/01909

BHUMIKA SAHU

SHATRUHAN SAHU

MAHESHWARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**		75	A	8	5	23511883
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511884

N-7/01910

DEEPA

RAM SINGH KANWAR

SUSHILA KANWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23511884
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 236** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511885	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**22**	100	**78**		78	A	8	5	
N-7/01911													23511885
FARKHANDA MUSHTAQ	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
MUSHTAQ AHMAD LONE	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
TASLEEMA BAGUM													
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 258** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511886

N-7/01912

HARSHITA RANI BHAGAT

SALU RAM BHAGAT

JAGMAIT BHAGAT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23511886
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 232** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511888

N-7/01914

JASMINE XALXO

DULAR SAI XALXO

PILI BAI XALXO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23511888
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 254** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511889 N-7/01915 JAYA RATHIYA BHANUPRATAP SAVITRI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23511889
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**		68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 256** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511890

N-7/01916

JHARNA

JAYANT

CHITRAREKHA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**	64	B	6	5	23511890
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**20**	100	**59**	59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 232 **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511891

N-7/01917

KAJAL CHOUBEY

YADUNATH CHOUBEY

SATI DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**		75	A	8	5	23511891
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 256** **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511892 N-7/01918 KAJAL DUTTA SUBHASH DUTTA BITHIKA DUTTA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**18**	100	**79**		79	A	8	5	23511892
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 261** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511893

N-7/01919

KAMLESH

BAHORAN SINGH

ANAND KUNWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23511893
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 247** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511894

N-7/01920

KAMNI BHARATI

RAJKUMAR

RANJNA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23511894
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 234 **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511895

N-7/01921

KAREENA SIDAR

CHHABILAL SIDAR

GANGABAI SIDAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23511895
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 248** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511896

N-7/01922

KAVITA

RAM MILAN

GIRAJA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23511896
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 255** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511897

N-7/01923

KHUSHBOO KURREY

SANJAY KURREY

SUMAN KURREY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**18**	100	**80**		80	A+	9	5	23511897
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**18**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 268** **SGPA 8.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511898

N-7/01924

KHUSHBOO SAHU

SATYAWAN SAHU

ANITA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23511898
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 254 **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511899

N-7/01925

KIRNA DEVI

DOULAT RAM

POLI DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**A**	25	**21**	100	**21***		21	F	0	5	23511899
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**A**	50	**38**	100	**38***		38	F	0	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**A**	25	**19**	100	**19***		19	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**FAIL**

REG GEN ENG F **TOTAL MARKS 350 / 114** **SGPA 0.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511900

N-7/01926

KOMAL KIRAN

KHAM RAJ

KRISHNA DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**	74	B+	7	5	23511900
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**	68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511901

N-7/01927

LALIMA TANDAN

SHUKLA PRASAD TANDAN

RATHBAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**19**	100	**79**		79	A	8	5	23511901
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**19**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 257** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511902

N-7/01928

MAHARANI

DASHARATH

MITHLESH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23511902
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**18**	50	**31**		62	B	6	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 243** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511903

N-7/01929

MAHIMA PATEL

KANHAIYA LAL PATEL

LALITA PATEL

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**18**	100	**79**		79	A	8	5	23511903
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**19**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 258** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511904 N-7/01930	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**64**	25	**18**	100	**82**		82	A+	9	5	23511904
MAHIMA VERMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
TIKESHWAR PRASAD VERMA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
NEELIMA VERMA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**20**	50	**37**		74	B+	7	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 267**		**SGPA**	**8.09**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511905

N-7/01931

MONIKA BARIK

SANTOSH RAM

BIMLA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23511905
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**18**	50	**31**		62	B	6	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 233** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511906

N-7/01932

MONIKA EKKA

KULDEEP EKKA

LORENSIA EKKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23511906
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 254** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511907

N-7/01933

MUSKAN YADAV

LALIT YADAV

LATA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23511907
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**17**	100	**66**		66	B+	7	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**0**	25	**19**	50	**31**		62	B	6	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 245** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511908

N-7/01934

NEELAM KHANDE

SANJEEV KHANDE

SAPNA KHANDE

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**	70	B+	7	5	23511908
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**	69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 249** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511909

N-7/01935

NEHA KUMARI

CHAMAR SINGH

RAMESHWARI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23511909
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 247 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511910

N-7/01936

NIDHI JANGDE

SIYARAM JANGDE

RASHMI JANGDE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23511910
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**20**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 257 **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511911

N-7/01937

NIDHI PATEL

SHIVCHARAN PATEL

ANNAPURNA PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**18**	100	**79**		79	A	8	5	23511911
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**60**	25	**18**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 270** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511912

N-7/01938

NILAM GUPTA

NAVIN GUPTA

SUSHMA GUPTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23511912
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**19**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511913 N-7/01939	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**20**	100	**77**		77	A	8	5	23511913
NOORJAHAN J ABDUL JAHAN SHEEBA JAHAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**
REG GEN ENG F				**TOTAL MARKS**		**350**	**/ 257**		**SGPA**	**7.45**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						
CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**			COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**							
23511914 N-7/01940	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **58**	25 **21**	100 **79**		79	A	8	5	23511914
PALLAVI DHARAMPAL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **39**	50 **39**	100 **78**		78	A	8	2	
ROOPCHAND DHARAMPAL	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **50**	25 **18**	100 **68**		68	B+	7	3	
SHALINI DHARAMPAL	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **15**	25 **19**	50 **34**		68	B+	7	1	**PASS**
REG GEN ENG F			**TOTAL MARKS**	**350 / 259**		**SGPA**	**7.64**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511915

N-7/01941

PALLAVI SAHU

BHAGIRATHI SAHU

TERAS BAI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23511915
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**20**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 247** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511916

N-7/01942

PAYAL TOPPO

ANIL TOPPO

JEEWANTI TOPPO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**17**	100	**70**		70	B+	7	5	23511916
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 237** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511917 N-7/01943	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23511917
POOJA PATRE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
SATYAPRAKASH PATRE	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
SAROJ BAI PATRE	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**18**	50	**32**		64	B	6	1	**PASS**
REG SC ENG F				**TOTAL MARKS**		**350**	**/ 243**		**SGPA**	**7.09**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						
CENTER-	**GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**		COLLEGE -	**GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**						
23511918 N-7/01944	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **62**	25 **18**	100 **80**		80	A+	9	5	23511918
POOJA YADAV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **36**	50 **36**	100 **72**		72	B+	7	2	
SURENDRA SINGH YADAV	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **53**	25 **17**	100 **70**		70	B+	7	3	
JYOTI YADAV	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **17**	25 **18**	50 **35**		70	B+	7	1	**PASS**
REG OBC ENG F			**TOTAL MARKS**	**350 / 257**		**SGPA**	**7.91**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511919 N-7/01945	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23511919
PRIYANKA RAJPUT	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
JAGDISH SINGH RAJPUT	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
RAMRATI RAJPUT	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 255** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511920

N-7/01946

RANI KILYOPETRA

LEELA KANT KURREY

DEEPAKANT KURREY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23511920
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 256 **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511921

N-7/01947

RASHMI DEWANGAN

VISHNU KUMAR

DHAN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**19**	100	**81**		81	A+	9	5	23511921
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 260** **SGPA 8.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511922

N-7/01948

REENA

GHURAU RAM

RAM BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**18**	100	**80**	80	A+	9	5	23511922
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**18**	50	**33**	66	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 244** **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511923

N-7/01949

RESHMA BAGHEL

AJIT

SHAHODRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**		74	B+	7	5	23511923
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 251** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511924

N-7/01950

SAKSHI

NANDKUMAR

DURGA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**18**	100	**79**		79	A	8	5	23511924
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 264 **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511925

N-7/01951

SANDHYA BANJARE

SUNDAR BANJARE

CHHAYA BANJARE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23511925
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**17**	50	**30**		60	B	6	1	**PASS**
			TOTAL MARKS		**350**	**/ 222**		**SGPA**	**5.91**			

REG SC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511926 N-7/01952	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23511926
SHALINI GAHAWAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
JITENDRA KUMAR GAHAWAI SANGITA GAHAWAI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 255** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511927

N-7/01953

SHANNU GAVEL

TARJAN SINGH GAVEL

MEENA BAI GAVEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**20**	100	**78**		78	A	8	5	23511927
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511928

N-7/01954

SHOBHA

NICHAR SINGH

PILI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23511928
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**19**	100	**51**		51	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**18**	50	**32**		64	B	6	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511929

N-7/01955

SHRUTI RANI LODH

ROBIN KUMAR LODH

RITA RANI LODH

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**	74	B+	7	5	23511929
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 254 **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511930

N-7/01956

SNEHA DEVI

JAGDISH SINGH

TRIPTA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23511930
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 251** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
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F	0	<50%	FAIL
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511931

N-7/01957

SONIYA MAHANT

SUMARAN DAS

SUNITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23511931
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**18**	50	**33**		66	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 255 **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511932

N-7/01958

STUTI

BASANT AJGALLE

LALITA AJGALLE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**21**	100	**77**		77	A	8	5	23511932
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**20**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 261 **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511933
N-7/01959
SUJATA MANIKPURI
RAJKUMAR MANIKPURI
VANDANA MANIKPURI

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**		76	A	8	5	23511933
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511934

N-7/01960

SUSHMA

ISHWAR SINGH

RAM KUNWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**64**	25	**18**	100	**82**		82	A+	9	5	23511934
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**19**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 266** **SGPA 8.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511935

N-7/01961

TEJAL SAO

GHANSHYAM SAO

MALTI SAO

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**	78	A	8	5	23511935
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**	72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**	68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 257 **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511936

N-7/01962

TIKESHWARI

THADGU RAM

BALMATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23511936
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**19**	50	**33**		66	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 242** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511937

N-7/01963

VARSHA SAHU

MAHADEV SAHU

RAMSHILA SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**	78	A	8	5	23511937
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**	72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**19**	50	**34**	68	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 257** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511938

N-7/01964

WAGESHWARI SINGH

PORA SINGH KANWAR

BHAGWATI SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23511938
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 247** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)**

23511939

N-7/01965

YOGESHWARI VERMA

SADHRAM VERMA

SAROJANI VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**20**	100	**79**		79	A	8	5	23511939
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**19**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 256 **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

22512106
M-7/02162
ANJNAALMA KUJUR
SANJAY KUJUR
AREN KUJUR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	22512106
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 246** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

22512123

M-7/02179

PALLAVI MINJ

ROMANUS MINJ

JENEBIBA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	22512123
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**34**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 241** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

22512134

M-7/02190

SWARNLATA KUJUR

SAMUEAL KUJUR

SURAJMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**17**	100	**60**		60	B	6	5	22512134
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**34**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**17**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 231** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512445

N-7/02471

AKANKSHA EKKA

ANTONIS EKKA

KRESENSIYA EKKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**20**	100	**78**		78	A	8	5	23512445
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**20**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 276** **SGPA** **8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512446 N-7/02472 ALISHA TIRKEY PRAMOD KUMAR TIRKEY NEELAM GLORIA TIRKEY	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**20**	100	**63**	63	B	6	5	23512446
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**	79	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**	74	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 256** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512447

N-7/02473

AMRITA KUJUR

XAVIER KUJUR

JYOTI KUJUR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23512447
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 249** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512448

N-7/02474

ANITA RATHIA

FATTE KUMAR RATHIA

RIDDHI RATHIA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**20**	100	**61**		61	B	6	5	23512448
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 253** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512449

N-7/02475

ANJALI GUPTA

DHARMENDRA GUPTA

LEELA GUPTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**21**	100	**74**		74	B+	7	5	23512449
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**42**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**21**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 270** **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512451 N-7/02477 APSARA TIRKEY BIBINIUS DAYA KISHOR TIRKEY KALISTA TIRKEY	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**21**	100	**75**	75	A	8	5	23512451
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**42**	100	**82**	82	A+	9	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**21**	100	**80**	80	A+	9	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**	84	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 279** **SGPA** **8.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512452

N-7/02478

ARTI MARDI

MOHAN MARDI

POMA MARDI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**21**	100	**76**		76	A	8	5	23512452
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**42**	100	**84**		84	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**22**	100	**79**		79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**22**	50	**43**		86	O	10	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 282** **SGPA 8.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

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23512453
N-7/02479
ASHA KIRAN TITUS
ARUN SAMUEL TITUS
SHWETA NAMRATA TITUS

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23512453
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 256** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512454

N-7/02480

CHANDA MALI

HARI RAM

SHANTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23512454
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 241** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512455

N-7/02481

CHANDNI PATHAK

BHAIYALAL

DOLKUNWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**21**	100	**77**		77	A	8	5	23512455
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**42**	100	**84**		84	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**23**	100	**80**		80	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**22**	50	**43**		86	O	10	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 284** **SGPA 8.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512456

N-7/02482

DEEPA RANI KINDO

PRAKASH KINDO

JAIMANTI KINDO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23512456
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**17**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 249** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512457
N-7/02483
ELISA TOPPO
DILEEP KUMAR TOPPO
PUSHPA KIRAN TOPPO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**17**	100	**63**		63	B	6	5	23512457
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**16**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 228** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512458

N-7/02484

JANKI YADAV

BIHARI YADAV

NANANTI YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23512458
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 250 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512459

N-7/02485

JAYA BANJARE

VASUDEV BANJARE

USHA BANJARE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23512459
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**17**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 237** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512460

N-7/02486

JYOTI PATAIL

BHARAT LAL

BHAGVATI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23512460
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 257 **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512462

N-7/02488

KHUSHBOO MINJ

TEJKUMAR MINJ

SARITA MINJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23512462
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 242** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512463

N-7/02489

KHUSHBU DANSENA

MINKETAN

SHANTI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**		75	A	8	5	23512463
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**19**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 264 **SGPA 7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512464

N-7/02490

KHUSHBU MINJ

RAJENDRA MINJ

NIRMALA MINJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23512464
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 247** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512465

N-7/02491

KUNTALA YADAV

KALINDAR YADAV

KHATRI YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23512465
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**19**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 258 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512466

N-7/02492

NEHA

PALESH KUMAR

SHAILENDRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23512466
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**20**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 261** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512467
N-7/02493
NEHA DUTTA
BARUN DUTTA
PRATIMA DUTTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**		72	B+	7	5	23512467
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**20**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**22**	50	**43**		86	O	10	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 268** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512469

N-7/02495

NILIMA

VIJAY KUMAR TIGGA

ILISHABA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**17**	100	**62**		62	B	6	5	23512469
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**17**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 230** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512470

N-7/02496

NILIMA PATEL

RAJKUMAR

SHANTI BAI PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23512470
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 251 **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512471 N-7/02497 NUTAN NOOR TIRKEY CYPRIANUS TIRKEY MILYANI TIRKEY	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**	72	B+	7	5	23512471
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**	70	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 252** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512472

N-7/02498

PRANJLI TIGGA

KASHMIR TIGGA

KALISTA TIGGA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23512472
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**17**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**16**	50	**33**		66	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 237** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512473

N-7/02499

PRINCY LAKRA

PRAMOD LAKRA

KAMLA LAKRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	23512473
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 255** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512474

N-7/02500

PRIYANKA PATEL

UTTAM PATEL

PREMA PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23512474
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 239 **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512475

N-7/02501

PRIYANSI XALXO

AGNESIYUS XALXO

PUNYAWATI XALXO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23512475
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 255** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512476

N-7/02502

PUNAM MINJ

REGIUS MINJ

AGUSTINA MINJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23512476
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**17**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS 350 / 240 **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512477

N-7/02503

RASHMI SAHU

VIJAY SAHU

KEWRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**21**	100	**77**		77	A	8	5	23512477
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**41**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**20**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 270 **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512478

N-7/02504

REETA TIRKEY

RATAN TIRKEY

SAVITREE TIRKEY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**17**	100	**68**		68	B+	7	5	23512478
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**34**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**16**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 239** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512479

N-7/02505

RENUKA BHAGAT

JAIPAL BHAGAT

NAHARWATI BHAGAT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23512479
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 246** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512480

N-7/02506

SANJU TIRKY

BIRSA TIRKY

NIRMLA TIRKY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23512480
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 252** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512481

N-7/02507

SHRUTI BISHWAL

SUDHANAND BISHWAL

SARITA BISHWAL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23512481
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**20**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 255 **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **J.M.J. MORNING STAR COLLEGE OF NURSING, RAIGARH (C.G.)**

23512482

N-7/02508

SUMAN KUJUR

SIRIL KUJUR

SUSITA KUJUR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**		72	B+	7	5	23512482
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**20**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 258** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

22512387

M-7/02445

BASANTI YADAV

MUNCHU RAM YADAV

SUGANTI YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	22512387
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

22512391

M-7/02449

DEEPAK NISHAD

MEHATTAR NISHAD

SUREKHA NISHAD

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	22512391
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 245**		**SGPA**	**6.91**			

REG OBC ENG M

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

22512392

M-7/02450

DEEPIKA RATHIA

SURAJBHAN RATHIA

LAXMI RATHIA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**19**	100	**80**		80	A+	9	5	22512392
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 251** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

22512394

M-7/02452

DEV BEHRA

RAMNARAYAN BEHRA

SUSMITA BEHRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	22512394
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 231 **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

22512395

M-7/02453

HEMIKA

JAL SINGH RATHIA

GEETA BAI RATHIA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	22512395
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 240** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

22512398

M-7/02456

LAKESHWARI

BANSHILAL

SANTOSHI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	22512398
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

22512399

M-7/02457

NARSINGH MAHILANE

YASHWANT MAHILANE

RADHA BAI MAHILANE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	22512399
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG M **TOTAL MARKS 350 / 236** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

22512405

M-7/02463

PREETI MALAKAR

VRINDAVAN MALAKAR

MONGRA MALAKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	22512405
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

22512409
M-7/02468
SHIVANGI BHOY
KISHORI MOHAN BHOY
LATA BHOY

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	22512409
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 245** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512842

N-7/02868

ALISHA TIGGA

MIKHAEL TIGGA

DURGI TIGGA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23512842
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 244** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512843

N-7/02869

ANJALI BANJARE

KANHAIYA LAL

LALITA BANJARE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23512843
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512844

N-7/02870

ANJU PATAIL

RATHRAM PATAIL

DUJMATI PATAIL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23512844
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 254 **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512845

N-7/02871

ARCHANA SHARMA

PRABHAT SHARMA

MAMTA SHARMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23512845
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 246** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512846

N-7/02872

BHARTI YADAV

ANIL YADAV

KHIRO BAI YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23512846
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512847

N-7/02873

DEEPIKA PATEL

SEWAK RAM PATEL

PADMINI PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**20**	100	**80**		80	A+	9	5	23512847
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 259** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512848

N-7/02874

DEEPIKA YADAV

RANTHU RAM

PADMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23512848
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512849

N-7/02875

DIPTI

NAWAL KUMAR

NISHIKALA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**19**	100	**80**		80	A+	9	5	23512849
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512850 N-7/02876	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23512850
DIVYA PANDEY	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
LAXMI PRASAD PANDEY	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
SARITA PANDEY	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
REG GEN ENG F				**TOTAL MARKS**		**350**	**/ 247**		**SGPA**	**7.18**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512851

N-7/02877

DIVYA RAJPUT

RAJESH ROSHAN RAJPUT

MEENA RAJPUT

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23512851
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512852 N-7/02878	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23512852
DIVYA RATHIA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
DUBESHWAR SINGH RATHIA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
DEVMATI RATHIA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 242**		**SGPA**	**6.82**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512853

N-7/02879

DIVYANI CHOUHAN

MANOHAR CHOUHAN

TIJMATI CHOUHAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23512853
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 255** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512854

N-7/02880

DIYA YADAV

GANGADHAR YADAV

PUSHPA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23512854
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512855

N-7/02881

DURGA PATEL

KHIRSAGAR PATEL

PARVATI PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**18**	100	**80**		80	A+	9	5	23512855
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 258** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512856

N-7/02882

GAGAN PATEL

NARESH KUMAR PATEL

PADMINI PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23512856
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 243** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512857

N-7/02883

GEETA

GHANSHYAM

DEVAKI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**18**	100	**80**		80	A+	9	5	23512857
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 256** **SGPA 7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512858

N-7/02884

GEETA DIVYA

TOSHRAM DIVYA

YASHODA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23512858
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 252** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512859

N-7/02885

GEETANJALI BAIRAGI

RAJENDRA PRASAD

KUMUDANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**18**	100	**77**		77	A	8	5	23512859
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 253 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512860 N-7/02886	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23512860
GRITI KUMARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
SHYAM CHARAN BHARDWAJ	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
SUMITA DEVI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
REG SC ENG F				**TOTAL MARKS**		**350**	**/ 242**		**SGPA**	**6.82**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512861

N-7/02887

HEMIKA PATEL

JITENDRA PATEL

CHANDRIKA PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23512861
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 246** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512862

N-7/02888

ISHA PATEL

SONARAM PATEL

SADHMATI PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23512862
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 244** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512863

N-7/02889

JHULESHWARI PRADHAN

GAJPATI PRADHAN

BHAGWATI PRADHAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23512863
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 247 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512865

N-7/02891

JYOTI

PREMCHAND

SHANTI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23512865
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 238**		**SGPA**	**6.73**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512866

N-7/02892

KAMINI CHANDRA

SANTOSH CHANDRA

SANTOSHI CHANDRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**18**	100	**77**		77	A	8	5	23512866
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512867 N-7/02893 KAMLESH KUMAR DANSENA GAURI SHANKAR DANSENA DHARMIN BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**19**	100	**80**		80	A+	9	5	23512867
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**
REG OBC ENG M				**TOTAL MARKS**		**350**	**/ 259**		**SGPA**	**8.18**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512868

N-7/02894

KARTIK RAM

RATILAL

RATNI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**18**	100	**80**		80	A+	9	5	23512868
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG M **TOTAL MARKS 350 / 253** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512869

N-7/02895

KAVITA

JIVARDHAN

YASHODA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23512869
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 249 **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512870

N-7/02896

LAWSINDHU PATEL

BHISMA PATEL

RADHA PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**20**	100	**81**		81	A+	9	5	23512870
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG O ENG M **TOTAL MARKS 350 / 261** **SGPA 8.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512871

N-7/02897

MAMTA RATHIA

DEVNATH RATHIA

MANMET

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**18**	100	**80**		80	A+	9	5	23512871
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 252** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512872 N-7/02898	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23512872
MAMTA YADAV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
GOPAL PRASAD YADAV	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
SATYABHAMA YADAV	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 240**		**SGPA**	**6.45**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512873

N-7/02899

MUSKAN RATHIA

CHITRANJAN RATHIA

PRATIMA RATHIA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23512873
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 248** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512874

N-7/02900

PAYAL YADAV

RAM LAL YADAV

RADHA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23512874
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512875

N-7/02901

PRACHITA YADAV

DILESHWAR PRASAD

DILMATI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23512875
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512876

N-7/02902

PRIYANKA KALO

PRAHLAD KALO

SANTOSHINI KALO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23512876
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512877

N-7/02903

PRIYARANI

KHUNI RAM

LAXMIN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**18**	100	**80**		80	A+	9	5	23512877
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 255 **SGPA 7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512878

N-7/02904

RAGINI RAJAK

DILESHWAR RAJAK

RAMESHWARI RAJAK

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23512878
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512879

N-7/02905

REENA

SURAT DANSENA

GULAPI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**	67	B+	7	5	23512879
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512880

N-7/02906

REETA GUPTA

ASHOK GUPTA

MOTI GUPTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23512880
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 236 **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512881

N-7/02907

ROSHANI PATEL

OM PRAKASH PATEL

THIRKUMARI PATEL

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**18**	100	**78**		78	A	8	5	23512881
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 256** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512883 N-7/02909	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23512883
SEEMA PATEL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
NARAYAN PRASAD PATEL SITA PATEL	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 237**		**SGPA**	**6.64**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512884

N-7/02910

SITA SAHU

CHHABI LAL SAHU

SUKMATI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23512884
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 244 **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512885

N-7/02911

SMITA

GANESH DAS

LATA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23512885
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512886

N-7/02912

SONIA KOSLE

ROHIT KOSLE

AHILYA KOSLE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23512886
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 245** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512887

N-7/02913

SONIYA RATNAKAR

KIRTAN RATNAKAR

KAUSHILYA RATNAKAR

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23512887
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 244** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512888

N-7/02914

SUDHA RATHIA

PUNIRAM RATHIA

RAMSHILA RATHIA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23512888
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 246** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512889

N-7/02915

TARA

LAKESHWAR

URMILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23512889
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 251** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **MAA MANGALA COLLEGE OF NURSING,RAIGARH (C.G.)**

23512890 N-7/02916	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**	68	B+	7	5	23512890
TRIPTI SHARMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
RAKESH KUMAR SHARMA SEEMA SHARMA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 238** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

22514102
M-7/04101
DIVYA CHANDEL
JEEVRAKHAN CHANDEL
RUKHMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	22514102
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

22514113

M-7/04112

NEETU

SURESH KUMAR

JANKI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22514113
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 230** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

22514124

M-7/04123

SHIVAM SONI

BIHARI LAL SONI

SARITA SONI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**31***	25	**19**	100	**50**		50	C	5	5	22514124
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG M **TOTAL MARKS 350 / 218** **SGPA 5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

22514130

M-7/04129

TANUJA YADAV

DEVNARAYAN YADAV

KAVITA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**		51	C	5	5	22514130
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 224** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514672

N-7/04698

AASHA

RAJ KUMAR

BHAGWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23514672
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 239**		**SGPA**	**6.73**			

REG SC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514673 N-7/04699	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**		55	C	5	5	23514673
ALIYA KHATUN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
MOHAMMAD SHAH ALAM RAJDA KHATUN	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**17**	100	**59**		59	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 220** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514674

N-7/04700

ANISHA KUMARI

MANHARAN LAL

ISHWARI DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23514674
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 236** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514675

N-7/04701

ANISHA PATLE

RADHESHYAM PATLE

SHIVKUMARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**		76	A	8	5	23514675
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 259 **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514677

N-7/04703

ARCHANA

DERIHA RAM

DHARMIN DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23514677
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**20**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 250 **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514678

N-7/04704

AYUSHI RAO

SUKHNANDAN RAO

SUPRIM RAO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23514678
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**39**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
				TOTAL MARKS		**350 / 235**		**SGPA**		**6.73**		

REG SC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514679

N-7/04705

BEENU

HARIHAR PRASAD

PRATIBHA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23514679
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 228** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514680 N-7/04706 CHANCHAL DEWANGAN SHANKAR LAL DEWANGAN SUREKHA BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**	59	C	5	5	23514680
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**	64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 235** **SGPA** **5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514681

N-7/04707

CHANCHAL NIRMALKAR

SANAT NIRMALKAR

MALTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23514681
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 239**		**SGPA**	**6.82**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514682

N-7/04708

CHANCHAL RATHORE

JAI KRISHNA RATHORE

SAVITA RATHORE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23514682
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 236**		**SGPA**	**6.55**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514683

N-7/04709

CHANDRA KUMARI

DILHARAN SAHU

BHAGWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**		76	A	8	5	23514683
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 258 **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514684

N-7/04710

DEEPA

RAKESH KUMAR

DWASHA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**		75	A	8	5	23514684
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 259 **SGPA 7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514685

N-7/04711

DHANESHWARI

TIHARU

PURI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23514685
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 241** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514687

N-7/04713

DINKI DEWANGAN

VIDESHI DEWANGAN

SATRUPA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23514687
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 246** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514689

N-7/04715

DURGA KASHYAP

DEENDAYAL

CHAMARIN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23514689
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 231 **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514690

N-7/04716

HAPPY SAHU

INDRA KISHORE SAHU

ASHA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23514690
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 232** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514691	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**26***	25	**17**	100	**43***	43	F	0	5	
N-7/04717												23514691
HARSHA PANDEY	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
SURENDRA KUMAR PANDEY	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**17**	100	**59**	59	C	5	3	
JYOTI PANDEY												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	68	B+	7	1	**FAIL**

REG GEN ENG F **TOTAL MARKS** **350 / 209** **SGPA** **3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514692

N-7/04718

HEMLATA

MOHARSAY

ANITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23514692
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514694

N-7/04720

JYOTI DEWANGAN

RAMESH DEWANGAN

BRIHASPATI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23514694
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514695

N-7/04721

KAVITA KAUSHIK

NIRANJAN KAUSHIK

SHASHIKALA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**21***	25	**17**	100	**38***		38	F	0	5	23514695
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**19***	25	**17**	100	**36***		36	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 179** **SGPA** **1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514696

N-7/04722

KHILESH SAHU

PREMLAL SAHU

SARASWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**20**	100	**75**		75	A	8	5	23514696
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 258 **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514697 N-7/04723 KHUSHBU DADSENA DWARIKA PRASAD LAXMIN DADSENA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**	68	B+	7	5	23514697
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**	79	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**	64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 251** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514699 N-7/04725 KIRAN KUMARI PRAKASH CHAND LALITA BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**	64	B	6	5	23514699
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**	64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 239** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514700

N-7/04726

KRITI

SHIV KUMAR

CHANDA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23514700
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 234 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514701

N-7/04727

MADHURI KRIPLANI

M L KHIYANI

HARSHLATA KHIYANI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**	76	A	8	5	23514701
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**	79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**	72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 267** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514702 N-7/04728 MAMTA ADILE VISHWAJEET SINGH ADILE SARSWATI TANDRE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**	63	B	6	5	23514702
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**	60	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 233** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514703

N-7/04729

MARILYN D ABRAHAM

DEEPAK K ABRAHAM

SANDHYA D ABRAHAM

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**	60	B	6	5	23514703
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**	63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514704 N-7/04730	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**		74	B+	7	5	23514704
MUSKAN YADAV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
JAMUNA PRASAD YADAV	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
TILOTMA YADAV	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 259**		**SGPA**	**7.36**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514705

N-7/04731

NIDHI BAGHEL

SANTOSH KUMAR BAGHEL

SANTOSHI BAGHEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23514705
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 231**		**SGPA**	**5.91**			

REG SC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514706

N-7/04732

NIDHI SAHU

ANIRUDDHA

GIRAJA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23514706
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**20**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 256 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514707

N-7/04733

NIKITA RATRE

DILIP KUMAR RATRE

DEV KUMARI RATRE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23514707
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 245** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514708

N-7/04734

NISHA

BODH RAM

FEKAN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23514708
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 238**		**SGPA**	**6.55**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514709

N-7/04735

NISHA KASHYAP

HARICHARAN KASHYAP

SURAJ BAI KASHYAP

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23514709
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**20**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 256** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514710

N-7/04736

NITISH BHARDWAJ

VIJAY BHARDWAJ

PREMLATA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23514710
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG M **TOTAL MARKS 350 / 231** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514711

N-7/04737

NOBELSON

BHOGRAM

PUSHPA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23514711
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG M **TOTAL MARKS 350 / 241** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514712

N-7/04738

PALLAVI YADAV

NAND LAL YADAV

NUTAN YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**20**	100	**63**		63	B	6	5	23514712
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 246** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514714

N-7/04740

PRITI KURREY

NANDKISHOR KURREY

SUKRITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23514714
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 235 **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514715

N-7/04741

PRITI

SAHSRAM

SHAKUNTALA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23514715
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 239**		**SGPA**	**6.45**			

REG SC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514716 N-7/04742 PURNIMA BINJHWAR DEVPRASAD GANESHIBAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**30***	25	**17**	100	**47***	47	F	0	5	23514716
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**	71	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**	55	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 208** **SGPA 3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514717

N-7/04743

PURNIMA GUPTA

. PREMCHAND GUPTA

MEENU GUPTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23514717
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 239 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514718

N-7/04744

RIYA BHOI

SANTOSH BHOI

SAROJANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23514718
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 228** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514719

N-7/04745

SACHIN KUMAR

GHASI DAS

KIRTAN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23514719
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M **TOTAL MARKS 350 / 239** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514720

N-7/04746

SAHIL SONI

DILEEP KUMAR SONI

KUSUM SONI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23514720
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 238** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514721

N-7/04747

SAMEER DHIRHI

CHANDRIKA DHIRHI

LAXMIN DHIRHI

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23514721
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG SC ENG M

TOTAL MARKS 350 / 255 **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514722

N-7/04748

SANIYA YADAV

ARUN YADAV

PADMA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23514722
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 237**		**SGPA**	**6.45**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514723 N-7/04749	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**	70	B+	7	5	23514723
SANSKRITI OGREY	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**	79	A	8	2	
KAMAL KISHOR OGREY USHA OGREY	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**20**	100	**69**	69	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 255** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514724

N-7/04750

SAPNA

SANTOSH KUMAR

SHARDA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23514724
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 239** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514725

N-7/04751

SHISH KUMAR

SHIV PRASAD

SANTOSHI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23514725
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG M **TOTAL MARKS 350 / 233** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514727
N-7/04753
SUDHA KASHYAP
TARACHAND KASHYAP
SHYAMA BAI KASHYAP

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23514727
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 235 **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514729

N-7/04755

SUMI KUMARI

SAMSUCHIT SINGH

REETA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23514729
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 231** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514730

N-7/04756

SWETA NIRMALKAR

SAMPATLAL NIRMALKAR

SANTOSHI DEVI NIRMALKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23514730
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 244** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA (C.G.)**

23514732

N-7/04758

VINITA

RAMLOCHAN

PURNIMA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23514732
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514733

N-7/04759

YASMIN

VIJAY KUMAR

UMADEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23514733
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 239**		**SGPA**	**6.73**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIGARH (C.G.)** COLLEGE - **SURYA COLLEGE OF NURSING, JANJGIR-CHAMPA(C.G.)**

22514127 M-7/04126 SUDHIR KUMAR YASHVANT PITAR BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	22514127
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

ATKT SC ENG M **TOTAL MARKS 350 / 226** **SGPA 5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510717

M-7/00753

DANESHWAR SAHU

SANAT KUMAR SAHU

DURGESHWARI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**	0	60	B	6	5	22510717
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**	0	78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	1	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT OBC ENG M

TOTAL MARKS **350 / 233** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510726

M-7/00762

LAKHAN UIKEY

CHAMRA RAM UIKEY

KARO BAI UIKEY

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	22510726
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 227** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

22510731

M-7/00767

NIKHIL BAGHEL

MAHESHWAR BAGHEL

BINDU BAGHEL

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	22510731
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG M

TOTAL MARKS **350 / 223** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

23510865

N-7/00891

APARNA KERKETTA

SAMEER KERKETTA

JYOTI KERKETTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23510865
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 247** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

23510866

N-7/00892

CHANDNI

HIRARAM SAHU

LATA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23510866
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**18**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

23510870

N-7/00896

DEVIKA SAHU

NILKAMAL SAHU

REKHA BAI SAHU

SUBJECT NAME	ESE MAX	ESE OBT	IA MAX	IA OBT	TOT OBT MAX	TOT OBT	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23510870
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

23510871

N-7/00897

DIVYA BHOI

B R BHOI

ROHILA BHOI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23510871
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 254** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

23510872

N-7/00898

DIVYA MANHAR

KUMAR MANHAR

SHYAM BAI MANHAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23510872
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**20**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 265** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

23510873

N-7/00899

ISHIKA BHARIYA

B L BHARIYA

MAHESHWARI BHARIYA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23510873
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 242** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						
CENTER-	**GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**		COLLEGE -	**C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**						
23510874 N-7/00900 KUMKUM CHANDRAKAR GIRISH KUMAR CHANDRAKAR SAWITRI CHANDRAKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **48**	25 **18**	100 **66**		66	B+	7	5	23510874
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **37**	50 **36**	100 **73**		73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **56**	25 **18**	100 **74**		74	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **18**	25 **18**	50 **36**		72	B+	7	1	**PASS**
REG OBC ENG F			**TOTAL MARKS**	**350 / 249**		**SGPA**	**7**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

23510875
N-7/00901
LEENU SAHU
NARAYAN PRASAD SAHU
DILIP KUMARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23510875
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 241** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**		**25 / 12.5** **50 / 25** **25 / 12.5**		**100 / 50** **100 / 50** **50 /25**							
CENTER-	**GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**			COLLEGE -		**C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**							
23510877 N-7/00903 NAMITA GIRI RAJKUMAR GIRI KANCHAN GIRI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**20**	100	**66**		66	B+	7	5	23510877
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**20**	100	**75**		75	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 261**		**SGPA**	**7.82**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

23510878

N-7/00904

NARENDRA SAHU

VIJAY SAHU

PRAMILA SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23510878
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 226** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						
CENTER-	**GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**		COLLEGE -	**C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**						
23510879 N-7/00905 PINKY SAHU KALASH RAM SAHU SHASHI KALA SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **42**	25 **19**	100 **61**		61	B	6	5	23510879
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **39**	50 **39**	100 **78**		78	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **49**	25 **19**	100 **68**		68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **20**	25 **19**	50 **39**		78	A	8	1	**PASS**
REG OBC ENG F			**TOTAL MARKS**	**350 / 246**		**SGPA**	**6.82**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

23510880

N-7/00906

POOJA BANJARE

PHOOLCHAND

PRAMILA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**20**	100	**66**		66	B+	7	5	23510880
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 254** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. COLLEGE OF NURSING, NEW RAJENDRA NAGAR, RAIPUR (C.G.)**

23510881

N-7/00907

ROSHNI KHUTE

JAGDISH PRASAD KHUTE

LAXMI DEVI KHUTE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23510881
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 240** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510882

N-7/00908

SHWETA MASIH

ISRAIL MASIH

SAVITA MASIH

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23510882
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 241** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510883

N-7/00909

TULSI SINHA

D S SINHA

HULSI SINHA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23510883
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23510884 N-7/00910	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23510884
AANCHAL NIRMALKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
GANPAT PRASAD NIRMALKAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
SANTOSHI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 257**		**SGPA**	**7.45**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510887

N-7/00913

ANITA SAHU

SUBHASH

SHANTI DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23510887
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 258** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510888

N-7/00914

ANKITA SHRIVAS

MANHARAN SHRIVAS

MAMTA SHRIVAS

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**20**	100	**82**	82	A+	9	5	23510888
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**	78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**20**	100	**77**	77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 275** **SGPA** **8.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510891

N-7/00917

BHOJENDRA

TIKA RAM

INDRANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**19**	100	**80**		80	A+	9	5	23510891
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 266** **SGPA** **8.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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F/H NAME
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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510892

N-7/00918

HITESHWARI

SHAMBHU RAM

PEMIN SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23510892
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 253** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ENROLL NO
NAME OF STUDENT
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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, RAIPUR(C.G.)**

23510893

N-7/00919

KHUSHI SAHU

KHOLBAHRA SAHU

BAHODARA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**19**	100	**81**		81	A+	9	5	23510893
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 259** **SGPA** **8.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, RAIPUR(C.G.)**

23510901

N-7/00927

VIBHA

RAI SINGH

PRAMILA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23510901
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 244** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511080

M-7/01116

BLESSY BLESSON

BLESSON SAMUEL

BITSI BLESSON

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**	1	75	A	8	5	22511080
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**33**	100	**69**	1	69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**17**	100	**57**	1	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT GEN ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511141
M-7/01177
AISHWARYA PATEL
NIRMAL PRASAD PATEL
SHANTI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**17**	100	**69**		69	B+	7	5	22511141
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**34**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511151

M-7/01187

DIKSHA JAISWAL

LATEL RAM JAISWAL

SARITA JAISWAL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	22511151
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**17**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 243** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511161

M-7/01197

JAGRITI VERMA

VIRENDRA KUMAR

LATA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**17**	100	**66**		66	B+	7	5	22511161
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**34**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 228 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511170
M-7/01206
NIKITA THAKUR
MADHU SUDAN THAKUR
SAROJINI THAKUR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	22511170
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 232** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511172

M-7/01208

PRATIMA

KRIPARAM

AASMATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	22511172
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 240 **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

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	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

22511186

M-7/01222

YASHASWI TARAK

PREMNATH TARAK

SUNITA TARAK

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**17**	100	**72**		72	B+	7	5	22511186
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**34**	100	**69**		69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**17**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 244** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

23511344

N-7/01370

AAMOS PAUL

SANJAY PAUL

MANJULA PAUL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**14**	100	**71**		71	B+	7	5	23511344
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**30**	50	**30**	100	**60**		60	B	6	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**14**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**14**	50	**28**		56	C	5	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 224** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

23511346	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**	72	B+	7	5	
N-7/01372												23511346
ANAMIKA VERMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
BHAGWAT PRASAD VERMA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**	65	B+	7	3	
SILOCHANI VERMA												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 248** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

23511347

N-7/01373

ARVIND

ASHOK

MIRA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**		75	A	8	5	23511347
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 251 **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

23511351

N-7/01377

DIPTI PAL

SURENDRA PAL

MADHU PAL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**21**	100	**78**		78	A	8	5	23511351
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**40**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 271**		**SGPA**	**7.91**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

23511352

N-7/01378

DISHA JANGDE

NAND KUMAR JANGDE

SIYA JANGDE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23511352
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511358

N-7/01384

HEMANT VERMA

BHOJRAM VERMA

CHHAYA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23511358
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 231** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

23511359

N-7/01385

HIMANI VAISHNAV

SURENDRA VAISHNAV

SANDHYA VAISHNAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**20**	100	**73**		73	B+	7	5	23511359
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 255 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

23511361

N-7/01387

KARUNA

SANTOSH KUMAR

AARATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**20**	100	**81**		81	A+	9	5	23511361
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 268** **SGPA** **8.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511362

N-7/01388

KUMKUM

MUKESH MANIKPURI

MENKA MANIKPURI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23511362
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511363

N-7/01389

LAXMI

MAHESHRAM

KAMLESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23511363
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 246** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23511365

N-7/01391

LITU SONKAR

KUNWAR SINGH SONKAR

SARITA SONKAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23511365
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 256** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511366

N-7/01392

MAHI

GANSHYAM SAHU

RENUKA SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**21**	100	**78**	78	A	8	5	23511366
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**42**	100	**83**	83	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**21**	100	**66**	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 267 **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511367

N-7/01393

MANSI

VINOD KUMAR

SARITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**20**	100	**78**		78	A	8	5	23511367
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**20**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 257 **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511369

N-7/01395

NARGIS

KAMALNARAYAN

REKHA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**20**	100	**75**		75	A	8	5	23511369
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 261** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511371

N-7/01397

NIDHI TANDAN

NARENDRA KUMAR TANDAN

KUNEETA

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**20**	100	**79**		79	A	8	5	23511371
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 268** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

23511373

N-7/01399

PAYAL

ARUN KUMAR

NANDANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23511373
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 230** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

23511374

N-7/01400

PRIYANKA

VIJAY

KAMAL BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**20**	100	**83**		83	A+	9	5	23511374
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**20**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 261** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511375

N-7/01401

PRIYANKA SAHU

RAM NARAYAN

MALTI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23511375
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**20**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M **TOTAL MARKS 350 / 264** **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511377

N-7/01403

RAMBHA

MOHAN LAL

HIRAMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23511377
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**20**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 261 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511378

N-7/01404

RANU

GUMAN SINGH

GITESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23511378
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 246 **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511380

N-7/01406

RINI VERMA

BHUWANLAL VERMA

SHAKUN VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23511380
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**18**	100	**50**		50	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 225** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511381

N-7/01407

ROSHNI SAHU

DILIP SAHU

SANTOSHI BAI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23511381
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 248 **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511382

N-7/01408

RUCHI

DHANESHWAR

REKHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23511382
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 242 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **COLUMBIA COLLEGE OF NURSING, TEKARI, RAIPUR(C.G.)**

23511383

N-7/01409

SAKSHI VERMA

GIRDHARI LAL VERMA

HEMLATA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23511383
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

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23511389

N-7/01415

TRILOK KUMAR

BHOLARAM

BUND KUNVAR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**20**	100	**52**		52	C	5	5	23511389
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**21**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**FAIL**

REG ST ENG M **TOTAL MARKS 350 / 233** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511390

N-7/01416

URMI VERMA

AJEET KUMAR VERMA

KALYANI VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23511390
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 248 **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511391

N-7/01417

VAIBHAV LAXMI

ASHOK KUMAR SAHU

SAVITA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23511391
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511233

M-7/01269

DEVANAND PATEL

BEDNATH PATEL

HIRA BAI PATEL

		ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	22511233
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 228** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511236

M-7/01272

GAURI LODHI

MANNU LAL

ANJANA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**17**	100	**60**	0	60	B	6	5	22511236
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**36**	100	**70**	0	70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**16**	100	**54**	1	54	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**	0	70	B+	7	1	**PASS**

ATKT OBC ENG F **TOTAL MARKS 350 / 219** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511251

M-7/01287

PREETI

RAGHUVEER

SUNITA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**17**	100	**62**	1	62	B	6	5	22511251
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**34**	100	**69**	1	69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**16**	100	**61**	0	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**	0	70	B+	7	1	**PASS**

ATKT SC ENG F

TOTAL MARKS **350 / 227** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511253

M-7/01289

PRIYANKA SINGH

GULAB SINGH

SEETA SINGH

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	22511253
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**17**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 222** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511446

N-7/01472

CHANDANI SAHU

JASWANT SAHU

GOMTI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23511446
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 248 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

23511450

N-7/01476

DIGESHWARI

RAMPRASAD

GAJENDARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23511450
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 244** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

23511452

N-7/01478

GEETANJALI

KAMDEV

RAJESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23511452
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 240** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511454

N-7/01480

JAGRITI VERMA

NARAD VERMA

CHETNA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23511454
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 242 **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

23511459 N-7/01485	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23511459
LEENA VERMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
BHUWAN VERMA SANTOSHI VERMA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**27***	25	**20**	100	**47***		47	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**FAIL**

REG OBC ENG F **TOTAL MARKS** **350 / 218** **SGPA** **4.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511462

N-7/01488

OM KUMARI SAHU

HEM KUMAR SAHU

DEEPMALA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23511462
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

23511465 N-7/01491	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**21**	100	**62**		62	B	6	5	23511465
PIYUSH KUMAR DEWANGAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**		78	A	8	2	
DEVENDRA KUMAR DEWANGAN	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
KUNTI DEWANGAN	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**
REG OBC ENG M				**TOTAL MARKS**		**350**	**/ 237**		**SGPA**	**6.36**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

23511467

N-7/01493

PRITI

SHYAM LAL

MEENA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**	66	B+	7	5	23511467
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511470

N-7/01496

RAGANEE

DEENA RAM

KHOMESHWARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**	70	B+	7	5	23511470
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**	62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **DISHA INSTITUTE OF MEDICAL SCIENCE, RAIPUR(C.G.)**

23511472

N-7/01498

RITESH

SANAT

PUSHPA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**	64	B	6	5	23511472
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**	78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**	68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 248** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511474

N-7/01500

SANDHYA RAJAK

SANTOSH RAJAK

JAMUNA RAJAK

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	23511474
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511481

N-7/01507

TILAK RAM

KAMTA PRASAD

KALINDRI SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**21**	100	**70**	70	B+	7	5	23511481
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**41**	100	**81**	81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**20**	100	**69**	69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 260 **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512538

M-7/01744

ANJALI NETEAM

HEMRAJ NETAM

LEELA NETAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**	1	55	C	5	5	22512538
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**	1	60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**17**	50	**30**	0	60	B	6	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 217** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512544
M-7/01750
DEEPIKA SINGH
UDAY RAJ SINGH AYAM
MAMTA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**	1	60	B	6	5	22512544
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**	0	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**18**	50	**31**	0	62	B	6	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 221** **SGPA** **5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512550

M-7/01756

GAJMATI YADAV

GHANSHYAM YADAV

DAMYANTI YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**	1	58	C	5	5	22512550
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	1	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	0	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**18**	50	**31**	0	62	B	6	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 219** **SGPA** **5.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512558

M-7/01764

KHUSHABU

DAYAVAN

PARVATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**	1	68	B+	7	5	22512558
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**17**	100	**60**	0	60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**17**	50	**30**	0	60	B	6	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 230** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512563

M-7/01769

NEETU TOPPO

LEYOS TOPPO

TERESA TOPPO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**	1	70	B+	7	5	22512563
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	1	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**	0	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**	0	68	B+	7	1	**PASS**

ATKT ST ENG F **TOTAL MARKS 350 / 244 SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

22512581

M-7/01787

SUMAN KAUSHIK

RAJESH KAUSHIK

UMAWATI KAUSHIK

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**	1	60	B	6	5	22512581
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**	1	71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**17**	100	**59**	0	59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**18**	50	**31**	0	62	B	6	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 221** **SGPA** **5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512584

M-7/01790

VEDU SINHA

RAMKARAN SINHA

JANKI BAI SINHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**	1	64	B	6	5	22512584
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	0	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**18**	50	**32**	0	64	B	6	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 226** **SGPA** **5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511941

N-7/01967

ANJALI DEWANGAN

VIMAL DEWANGAN

PARVATI DEWANGAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**16**	100	**60**		60	B	6	5	23511941
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**42**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**18**	50	**31**		62	B	6	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 224** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511943

N-7/01969

ANJALI VERMA

LUKESHWAR VERMA

EKTA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**16**	100	**61**		61	B	6	5	23511943
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**42**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**17**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**18**	50	**31**		62	B	6	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 229** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511945

N-7/01971

AVANTIKA SAHU

PREMLAL SAHU

USHA DEVI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**16**	100	**61**		61	B	6	5	23511945
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**42**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**17**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**19**	50	**33**		66	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511946

N-7/01972

BARKHA RANGARI

GHANSHYAM RANGARI

NARMADA RANGARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**17**	100	**68**		68	B+	7	5	23511946
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**42**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**20**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511947

N-7/01973

BHOOMIKA

PARASMANI MANDAVI

SANTOSHI MANDAVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23511947
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**42**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**17**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**20**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 243** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511948

N-7/01974

CHANDNI KATLAM

TIRATH KATLAM

GODAWARI KATLAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**		75	A	8	5	23511948
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**42**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**21**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 264** **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

23511949

N-7/01975

DEVIKA YADAV

ISHWARLAL YADAV

PUNITA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23511949
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**42**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**21**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 264 **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511951

N-7/01977

DIVYA SAHU

AVON KUMAR SAHU

BHARTI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23511951
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**40**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**20**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**20**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 232** **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

23511952

N-7/01978

DURPAT

MANSHA RAM

SUMATI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**16**	100	**67**		67	B+	7	5	23511952
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**40**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**18**	50	**31**		62	B	6	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 238** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511953

N-7/01979

EESHA RATHORE

SHIV NARAYAN RATHORE

SUNITA RATHORE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23511953
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**40**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**21**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511954

N-7/01980

GARGI BOSE

SUBRATA NARAYAN BOSE

SANDHYA BOSE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23511954
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**20**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**19**	50	**33**		66	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 252** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511955

N-7/01981

GARIMA BHARTI

DEWAN RAM

UMA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**17**	100	**69**		69	B+	7	5	23511955
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**20**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**21**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 251** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511956

N-7/01982

GARIMA CHANDRAKAR

DINESH CHANDRAKAR

SAVITA CHANDRAKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23511956
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**42**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**20**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**18**	50	**31**		62	B	6	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 249** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

23511958

N-7/01984

KAJAL RANA

DILEEP RANA

SWATI RANA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**17**	100	**67**		67	B+	7	5	23511958
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**42**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**19**	50	**33**		66	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 240** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

23511959

N-7/01985

KHUSHI SEN

GHANSHYAM SEN

ANJU SEN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**20**	100	**73**		73	B+	7	5	23511959
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**42**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**20**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**18**	50	**31**		62	B	6	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 255** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511960

N-7/01986

KHUSHNUMA BANO

MOHAMMAD LALLAN

SAAJMA BEGUM

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23511960
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**42**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**19**	50	**32**		64	B	6	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 238** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511961

N-7/01987

KIRAN NIRMALKAR

SANTOSH NIRMALKAR

PUNITA NIRMALKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**16**	100	**57**		57	C	5	5	23511961
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**42**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**20**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 233 **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511962

N-7/01988

KULSOOM BANOO

MOHD TOHA

ROQIYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23511962
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**40**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**19**	50	**33**		66	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 253** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511965

N-7/01991

MAHVEENA GULL

GULL MOHD BHAT

FARIDA BANOO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23511965
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**21**	100	**80**		80	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**20**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 271** **SGPA 8.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511966

N-7/01992

MINAKSHI

KANHAIYA LAL

SUMITRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23511966
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**40**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**17**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**16**	50	**29**		58	C	5	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 237** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

23511967

N-7/01993

NAMITA PAIKRA

GANESH PRASAD

USHA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23511967
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**42**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**19**	50	**33**		66	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 237** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511968

N-7/01994

NEELAM

SHYAM KUMAR

MALTI SINHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**16**	100	**68**		68	B+	7	5	23511968
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**42**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**18**	50	**31**		62	B	6	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 239 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

23511969

N-7/01995

NIKITA KSHATRI

RAJURAM KSHATRI

ANITA KSHATRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**20**	100	**78**		78	A	8	5	23511969
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**42**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**21**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**19**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 266** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

23511972 N-7/01998	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**16**	100	**68**		68	B+	7	5	23511972
PREETI RAJWADE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**42**	100	**78**		78	A	8	2	
KANHAIYA LAL RAJWADE	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**17**	100	**60**		60	B	6	3	
SUSHEELA RAJWADE	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**17**	50	**30**		60	B	6	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 236**		**SGPA**	**6.82**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511973

N-7/01999

PRIYANKA KASHYAP

SANTOSH KASHYAP

BALI KASHYAP

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**16**	100	**60**		60	B	6	5	23511973
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**42**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**18**	50	**31**		62	B	6	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 233** **SGPA 6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

23511974 N-7/02000	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**16**	100	**69**		69	B+	7	5	23511974
RABIA KOUSER	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**42**	100	**78**		78	A	8	2	
MOHD NASAR KHAN RAZIA BEGUM	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**18**	50	**31**		62	B	6	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 239** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511975

N-7/02001

RAKHI RAY

TULSI RAM RAY

SANGITA RAY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**17**	100	**69**		69	B+	7	5	23511975
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**40**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**16**	50	**30**		60	B	6	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 248** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**						
PPA - II	**50 / 25**	**50 / 25**	**100 / 50**						
PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**						

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23511977

N-7/02003

RENU SINGH

RAVI BHUSHAN SINGH

MEM SINGH

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23511977
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**40**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**19**	50	**32**		64	B	6	1	**PASS**
			TOTAL MARKS		**350**	**/ 240**		**SGPA**	**6.82**			

REG ST ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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F/H NAME
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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511978

N-7/02004

RESHMA

VYASNARAYAN

TUKESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23511978
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**40**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**21**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**19**	50	**33**		66	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 242** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511979

N-7/02005

RINU KANWAR

FULESHWAR SINGH KANWAR

MEENA BAI KANWAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**14**	100	**66**		66	B+	7	5	23511979
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**40**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**16**	50	**29**		58	C	5	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

23511980

N-7/02006

RITU BHARTI

VIRENDRA KUMAR BHARTI

SAVITRI BHARTI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**14**	100	**62**		62	B	6	5	23511980
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**42**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**15**	50	**29**		58	C	5	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 235** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511981

N-7/02007

SANIA NAZIR

NAZIR AHMAD GANAI

SALEEMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**15**	100	**64**		64	B	6	5	23511981
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**42**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**20**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**19**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 252** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

23511982 N-7/02008	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**16**	100	**68**		68	B+	7	5	23511982
SAPNA PAL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**42**	100	**79**		79	A	8	2	
HANUMAN PRASAD PAL DEVWATI PAL	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**		68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**20**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 252** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511983

N-7/02009

SHAIRSH BANOO

AFAQ HUSSAIN

SAYEDA BEGUM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**16**	100	**65**		65	B+	7	5	23511983
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**42**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**18**	50	**31**		62	B	6	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 241** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511984

N-7/02010

SHAZIA BANOO

LAYQET ALI

SAGEERA BEGUM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**16**	100	**69**		69	B+	7	5	23511984
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**42**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**17**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**18**	50	**31**		62	B	6	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 246** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511985

N-7/02011

SHIKHA SHRIWAS

BHARTHARI SHRIWAS

RAKHI BAI SHRIWAS

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23511985
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**21**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**19**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 261 **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

23511986 N-7/02012	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**16**	100	**64**		64	B	6	5	23511986
SUNAINA KUSHWAHA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**42**	100	**80**		80	A+	9	2	
RAMESHWAR PRASAD KUSHWAHA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
RAJULIYA KUSHWAHA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**19**	50	**32**		64	B	6	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 233** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ROLL NO
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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511987

N-7/02013

SWATI MEHRA

DILIP MEHRA

SANGEETA MEHRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**17**	100	**66**		66	B+	7	5	23511987
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**42**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**20**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 250** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

23511988

N-7/02014

TAMESHWARI

NAND KUMAR

PREETI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**17**	100	**67**		67	B+	7	5	23511988
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**42**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**19**	50	**33**		66	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 247** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

23511989

N-7/02015

TIKESHWARI KOSHLE

TORAN LAL KOSHLE

SUNITA KOSHLE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23511989
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**42**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**20**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**21**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 262** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511990

N-7/02016

TISHA WADHWANI

RAHUL WADHWANI

SIMRAN WADHWANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**17**	100	**66**		66	B+	7	5	23511990
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**42**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**19**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 245** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511991

N-7/02017

VARSHA

DHNNU SINGH

AMMER KUNWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**17**	100	**69**		69	B+	7	5	23511991
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**42**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**18**	50	**31**		62	B	6	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 248** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511992

N-7/02018

YASHASVI SAHU

SHANKAR LAL SAHU

RANJANA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**14**	100	**62**		62	B	6	5	23511992
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**42**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**18**	50	**31**		62	B	6	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**

23511994

N-7/02020

ZEHRA BATOOL

MOHD KAZIM

HAMIDA BANOO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**16**	100	**67**		67	B+	7	5	23511994
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**42**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**18**	50	**31**		62	B	6	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 251** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

22511872

M-7/01965

MINAKSHI

SONARAM

GODAWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**	1	68	B+	7	5	22511872
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	1	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**17**	100	**60**	1	60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	0	70	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511876

M-7/01969

PAWAN KUMAR

ARJUN RAM

PARWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	22511876
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**34**	100	**69**		69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**16**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**17**	50	**33**		66	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 240** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

23512186

N-7/02212

AKASH KUMAR SAHU

SEETA RAM SAHU

GEETA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**64**	25	**17**	100	**81**		81	A+	9	5	23512186
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**34**	100	**69**		69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**16**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 250** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

23512192 N-7/02218	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**	78	A	8	5	23512192
DIPTI VERMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**	79	A	8	2	
SANJAY KUMAR VERMA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**20**	100	**67**	67	B+	7	3	
JAGESHWARI VERMA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 262** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

23512193 N-7/02219 GEETANJALI SAHU RAM SHANKAR SAHU ANITA SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**20**	100	**78**		78	A	8	5	23512193
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 258**		**SGPA**	**7.45**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

23512194

N-7/02220

INDRANI SAHU

SANTOSH SAHU

GIRJA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**21**	100	**84**		84	A+	9	5	23512194
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**20**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 277** **SGPA** **8.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

23512195

N-7/02221

MAURAJDHWAJ

MOTIRAM

UTTRA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23512195
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 237 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

23512196

N-7/02222

NISHITA PRADHAN

VIRENDRA PRADHAN

SANTOSHINI PRADHAN

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**20**	100	**80**		80	A+	9	5	23512196
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**19**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 273** **SGPA** **8.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

23512198

N-7/02224

PRIYANKA PRADHAN

VINOD PRADHAN

DHANMATI PRADHAN

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**		75	A	8	5	23512198
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 253** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

23512199 N-7/02225	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23512199
RAJESHWARI KANWAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
CHATUR SINGH KANWAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
TAMESHWARI KANWAR	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 235** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

23512200

N-7/02226

REENA NETAM

OMPRAKASH NETAM

PARVATI NETAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23512200
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 255** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

23512202

N-7/02228

SHASHIKANT

LUKESHWAR

CHITRAREKHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23512202
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**34**	100	**69**		69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 239** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

23512203

N-7/02229

SIMRAN LAKRA

KALVANT LAKRA

DEVMATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23512203
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**20**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 265** **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

23512204

N-7/02230

SONIYA

SATYANARAYAN

PRABHA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23512204
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 247** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

23512205

N-7/02231

TINA SEN

MANOJ SEN

INDRANI SEN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23512205
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 258 **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

23512206
N-7/02232
VIDYA RAHANGDALE
MAKHAN LAL RAHANGDALE
GINTA RAHANGDALE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23512206
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 251** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **HARDIK COLLEGE OF NURSING, RAIPUR(C.G.)**

23512207

N-7/02233

YASHWANT SINGH

MAHESH SINGH

KUMARI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23512207
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M **TOTAL MARKS 350 / 247** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512460
M-7/02519
DIMPAL
MADHAV PRASAD
SNEHLATA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	22512460
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 243 **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512463

M-7/02522

HEENA MARKAM

TEKSINGH MARKAM

FULESHWAR MARKAM

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**	1	72	B+	7	5	22512463
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	1	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**	0	60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512465

M-7/02524

KAJAL KUMARI

SANTOSH KUMAR

DAVE KUMARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**	1	75	A	8	5	22512465
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**	0	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS 350 / 244 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512467

M-7/02526

LAXMI

BISHAL

UTTARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**	1	65	B+	7	5	22512467
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	0	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT SC ENG F

TOTAL MARKS 350 / 233 **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512469

M-7/02528

MENKA DHRUW

GAYALAL DHRUW

AMRIKA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**17**	100	**64**	64	B	6	5	22512469
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**	62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 233** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512470

M-7/02529

NEELU

BUDDHESHWAR

ASHWANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**	1	64	B	6	5	22512470
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	0	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS 350 / 232 **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512475

M-7/02534

PRATIMA LAKRA

PRAKASH LAKRA

JAIMANI LAKRA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**	1	76	A	8	5	22512475
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	1	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**	0	63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS 350 / 249 **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512477
M-7/02536
RAMSHARAN
DASHRATH
MITHLESH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**	1	65	B+	7	5	22512477
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	1	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG M

TOTAL MARKS **350 / 232** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512478

M-7/02537

RANI DAS

HARENDRA DAS

JYOTI DAS

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**	1	70	B+	7	5	22512478
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**	0	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT GEN ENG F

TOTAL MARKS 350 / 239 **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512486
M-7/02545
SWARNLATA LAKRA
VINOD LAKRA
MARIAM LAKRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**	1	69	B+	7	5	22512486
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	1	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	0	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS 350 / 237 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

22512487
M-7/02546
TARNI SAHU
BHAN SINGH SAHU
SUNITA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**	1	63	B	6	5	22512487
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	1	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	1	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

23512926

N-7/02952

AHILYA

CHANDRIKA PRASAD

SHAKUN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**17**	100	**71**		71	B+	7	5	23512926
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 234** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

23512927

N-7/02953

ANITA

DINESH KUMAR

CHANDRIKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**17**	100	**75**		75	A	8	5	23512927
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 252** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

23512928

N-7/02954

ANSHU SAHU

MAHESH SAHU

SAROJ SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**17**	100	**72**		72	B+	7	5	23512928
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

23512929

N-7/02955

ARUN KUMAR SAHU

MUKESH KUMAR SAHU

KAMINI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**20**	100	**58**		58	C	5	5	23512929
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 229**		**SGPA**	**5.82**			

REG OBC ENG M

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

23512930

N-7/02956

ASHWANI

ROHIT KUMAR

DARAS BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23512930
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 241 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

23512931 N-7/02957 CHANDANI DHRUW LALIT DHRUW JAGRITI DHRUW	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**	74	B+	7	5	23512931
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**	68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 253** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

23512937

N-7/02963

GARIMA GAVEL

ASHOK KUMAR GAVEL

CHANDRAKALA GAVEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**21**	100	**79**		79	A	8	5	23512937
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**21**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 271** **SGPA 7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

23512939

N-7/02965

HEMA

SANTOSH KUMAR

RADHA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23512939
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 252 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

23512942

N-7/02968

HINA

NAKUL

ANITA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**19**	100	**81**		81	A+	9	5	23512942
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 262** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

23512943 N-7/02969	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**	77	A	8	5	23512943
KAJAL THAKUR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
JITENDRA SINGH THAKUR NIRMALA THAKUR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**	63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 251** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

23512944

N-7/02970

KAMINI

BHUWAN LAL

PUNIYA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**17**	100	**73**		73	B+	7	5	23512944
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 247** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

23512945

N-7/02971

KHULAN DEVI

RAMSINGH

NILENDRI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23512945
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**17**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 248** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

23512946

N-7/02972

MUKESH SINGH

JAGARNATH SINGH

PIYARO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23512946
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**20**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 248** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

23512947
N-7/02973
NEHA
RAMCHARAN
DARASMATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**66**	25	**18**	100	**84**		84	A+	9	5	23512947
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 259** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

23512950

N-7/02976

POOJA

DHANIRAM

GAYATRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**17**	100	**79**		79	A	8	5	23512950
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 244** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

23512952

N-7/02978

PUJA CHANDRAVANSHI

DWARIKA

USHA CHANDRAVANSHI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**18**	100	**78**	78	A	8	5	23512952
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**17**	100	**67**	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**	70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 254** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

23512953

N-7/02979

REEMA BARETH

PARMANAND

CHAITAN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**20**	100	**83**		83	A+	9	5	23512953
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**20**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 262 **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

23512958	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**19**	100	**80**		80	A+	9	5	
N-7/02984													23512958
SHWETA KHARSAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
BHUSHAN PRASAD KHARSAN	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
BRIHASPATI KHARSAN													
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**
REG SC ENG F				**TOTAL MARKS**		**350**	**/ 247**		**SGPA**	**7.36**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

23512960

N-7/02986

VAISHNAV NIRMALKAR

CHOWARAM

INDRANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23512960
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 228** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

23512961

N-7/02987

VANSHU KARSH

BHOLARAM KARSH

YASHASHEWARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**21**	100	**79**		79	A	8	5	23512961
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**21**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 272** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **MAHARANA PRATAP COLLEGE OF NURSING, KOTA, RAIPUR(C.G.)**

23512963

N-7/02989

YAMINI PAL

MAHENDRA PAL

NANDA PAL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**21**	100	**70**		70	B+	7	5	23512963
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**21**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 264** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**						
PPA - II	**50 / 25**	**50 / 25**	**100 / 50**						
PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**						

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22513025

M-7/03041

AATEFA JAHARA

JULFEKAR HUSSAIN

NASRA BANO

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**	1	67	B+	7	5	22513025
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	1	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**18**	100	**49***	1	49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**FAIL**

ATKT GEN ENG F **TOTAL MARKS 350 / 229** **SGPA 5.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513030

M-7/03046

CHANDRA REKHA

RAMESH KUMAR

KAVITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**	1	64	B	6	5	22513030
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**	0	59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 231** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513041

M-7/03057

MENKA RAJWADE

OM PRAKASH RAJWADE

SONKUNWAR RAJWADE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**	1	71	B+	7	5	22513041
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	1	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	0	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513054

M-7/03070

SEEMA SAHU

SHRI CHRAN

NANDANI DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**	1	75	A	8	5	22513054
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**	1	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513055

M-7/03071

SHALU SIRDAR

MOOLCHAND SIRDAR

SHIV KUNWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	22513055
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 244** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513563

N-7/03589

ASHA NAG

NAVIN KUMAR

KALYANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23513563
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **PRATIBHA INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

23513565

N-7/03591

JYOTI BHARDWAJ

SANTOSH KUMAR

TORAN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**		75	A	8	5	23513565
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 252** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513567

N-7/03593

MANSI TANDAN

NANDU PRASAD

HARELIYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23513567
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 255** **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513574

N-7/03600

VEDBAI

PARTHAV

PEELI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**20**	100	**75**		75	A	8	5	23513574
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 253** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513675

N-7/03701

BINDURANI

BHUNESHWAR

TEEJAN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**18**	100	**77**		77	A	8	5	23513675
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 263** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **RAMKRISHNA INSTITUTE OF MEDICAL SCIENCE, RAIPURA, RAIPUR(C.G.)**

23513676

N-7/03702

CHAMELI

BALA RAM

BITAVAN

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23513676
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 261** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513682

N-7/03708

SHWETA

RAMKHILAWAN

DHANESHWARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23513682
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 256** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513683

N-7/03709

SUNANDA SAHU

RAMSINGH SAHU

UTTARA BAI SAHU

SUBJECT NAME	ESE MAX	ESE OBT	IA MAX	IA OBT	TOT OBT MAX	TOT OBT	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23513683
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 254** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513545
M-7/03571
KAJAL SAHU
RAVI SAHU
REKHA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**		55	C	5	5	22513545
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 218 **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513546

M-7/03572

KESHRI

MAHAVIR

MADHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**16**	100	**54**	0	54	C	5	5	22513546
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**32**	50	**32**	100	**64**	0	64	B	6	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**16**	100	**59**	1	59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**15**	50	**30**	0	60	B	6	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 207** **SGPA** **5.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

22513563 M-7/03589	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22513563
RANI VISHWAKARMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
SITARAM VISHWAKARMA LALITA VISHWAKARMA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 219** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513571

M-7/03597

SHREYA CHOUHAN

PRASHANT CHOUHAN

JOEN CHOUHAN

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	22513571
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 238 **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514093

N-7/04119

ASHWARYA PATEL

CHANDREKHA PATEL

PYARI BAI PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**21**	100	**81**		81	A+	9	5	23514093
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**21**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 270** **SGPA** **8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

23514096 N-7/04122	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23514096
DEVIKA RAJPUT	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
SANTOSH KUMAR RAJPUT KALPANA RAJPUT	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 255** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

23514097

N-7/04123

GYANESHWARI

SHIV PRASAD

ASHWANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23514097
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 254**		**SGPA**	**7.45**			

REG SC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

23514098

N-7/04124

INDRAJEET

KESHAV

NIRMALA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**17**	100	**63**		63	B	6	5	23514098
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**16**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 224 **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

23514099

N-7/04125

KAMINI YADAV

JITENDRA YADAV

MEENA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23514099
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

23514100
N-7/04126
KARAN BANJARE
RAVINDRA BANJARE
RAJIN BANJARE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**17**	100	**70**		70	B+	7	5	23514100
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**17**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**16**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG M **TOTAL MARKS 350 / 243** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

23514102

N-7/04128

MAHESHWARI

SUMARAN DAS

SATRUPA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**17**	100	**66**		66	B+	7	5	23514102
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 242** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

23514103

N-7/04129

MEGHA VERMA

SURESH VERMA

SARASWATI VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**21**	100	**76**		76	A	8	5	23514103
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**60**	25	**21**	100	**81**		81	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 277** **SGPA** **8.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

23514105

N-7/04131

PADMINI PATEL

KALYAN SINGH

PARVATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23514105
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**18**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 258** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

23514107

N-7/04133

PRAKRITI SEN

DEVKARAN SEN

GAMINI SEN

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23514107
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 252** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

23514108 N-7/04134 PUSHPA SAHU RATI RAM SAHU BIMLA SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**	65	B+	7	5	23514108
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**	62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 241** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

23514109

N-7/04135

RASHI NISHAD

SANTU RAM NISHAD

MANISHA NISHAD

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**21**	100	**79**		79	A	8	5	23514109
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**21**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 273 **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

23514112 N-7/04138	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**17**	100	**60**		60	B	6	5	23514112
ROSHNI CHOUDHARY	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
KANHAIYA CHOUDHARY MEERA CHOUDHARY	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**17**	100	**65**		65	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 233** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

23514114

N-7/04140

SARITA SONA

KUMAR SONA

JAYANTEE SONA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**21**	100	**79**		79	A	8	5	23514114
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**21**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 269** **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

23514115

N-7/04141

SAROJ SAHU

LAKHAN LAL SAHU

JAMUNA BAI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23514115
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**17**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

23514116

N-7/04142

SAVITA

SHOBHAU RAM

KEZA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**17**	100	**68**		68	B+	7	5	23514116
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**17**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 240 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

23514117

N-7/04143

SHEETAL THAKRE

YOG RAJ THAKRE

BHUMESHWARI THAKRE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**17**	100	**69**		69	B+	7	5	23514117
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**17**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 246** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SCOPE COLLEGE OF NURSING, DUMARTALAB, RAIPUR (C.G.)**

23514118
N-7/04144
SHRIJAWATI SAHU
BHAGWAT PRASAD SAHU
SAVITRI DEVI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**17**	100	**62**		62	B	6	5	23514118
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**17**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 229** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514119

N-7/04145

SNEHA MONGRE

ROSHAN MONGRE

SANJU MONGRE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**		76	A	8	5	23514119
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 254** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514121

N-7/04147

TAMANNA DAS

YUVRAJ

RITU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**21**	100	**76**		76	A	8	5	23514121
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**21**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 270 **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514122

N-7/04148

VIJAYLAXMI

TULSI

NANDANI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**17**	100	**64**		64	B	6	5	23514122
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**17**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514123

N-7/04149

YAMINI SAHU

MORADHWAJ SAHU

PADMINI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23514123
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**20**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 249 **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513770

M-7/03795

ADITYA MANHAR

RAGHUNANDAN MANHAR

UMA MANHAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**16**	100	**65**		65	B+	7	5	22513770
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG M

TOTAL MARKS **350 / 226** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513774

M-7/03799

BHOJLAL NAGESH

RUKMAN NAGESH

PANCHO BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**16**	100	**70**		70	B+	7	5	22513774
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 230 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513777
M-7/03802
CHANDNI YADAV
TIKELAL YADAV
RAMHIN YADAV

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**17**	100	**63**		63	B	6	5	22513777
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

22513801

M-7/03826

PAMESH KOSLE

RAMESH SING

ASIN DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**16**	100	**68**		68	B+	7	5	22513801
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**17**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG M **TOTAL MARKS 350 / 238** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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22513804

M-7/03829

RAKHI VERMA

MAHESHWAR PRASAD VERMA

SHASHI VERMA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**19**	100	**79**	1	79	A	8	5	22513804
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**	1	79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**	0	65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 261** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513808

M-7/03833

SANDHYA PATEL

RAMDHAN PATEL

RAJIN PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**	1	74	B+	7	5	22513808
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	0	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

23514338 N-7/04364	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**15**	100	**74**		74	B+	7	5	23514338
ANANYA MISHRA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**34**	100	**69**		69	B+	7	2	
RAKESH PRASAD MISHRA LAXMI MISHRA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**15**	100	**65**		65	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**16**	50	**33**		66	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 241** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

23514340

N-7/04366

ANJALI SAHU

SHYAM SUNDAR SAHU

ANJU SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**20**	100	**77**		77	A	8	5	23514340
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 258 **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

23514341

N-7/04367

ANKITA SAHU

ARUN KUMAR SAHU

DEVENDRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**19**	100	**79**		79	A	8	5	23514341
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514344

N-7/04370

CHANCHAL SAHU

ASHWANI KUMAR SAHU

ANITA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**20**	100	**80**		80	A+	9	5	23514344
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**20**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 271** **SGPA** **8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514345

N-7/04371

CHANDANI SAHU

DHIRENDRA

CHANDRALATA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23514345
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

23514347

N-7/04373

DEEPA

DHANAURAM

SAROJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23514347
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

23514350
N-7/04376
ESHA PATEL
DAYARAM PATEL
TILOTTAMA PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**19**	100	**80**		80	A+	9	5	23514350
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 264 **SGPA 8.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

23514351

N-7/04377

GARIMA SAHU

ANAND SAHU

NUTAN SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23514351
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**17**	50	**33**		66	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 242 **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514352

N-7/04378

HARSHITA ALLOOR

PANDU RAM

SURYA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23514352
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 249 **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						
CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)**			COLLEGE -	**SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**						
23514353 N-7/04379	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **49**	25 **18**	100 **67**		67	B+	7	5	23514353
HEMSHIKHA VERMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **36**	50 **36**	100 **72**		72	B+	7	2	
MUKESH KUMAR VERMA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **47**	25 **19**	100 **66**		66	B+	7	3	
INDRANI VERAM	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **18**	25 **17**	50 **35**		70	B+	7	1	**PASS**
REG OBC ENG F			**TOTAL MARKS**	**350 / 240**		**SGPA**	**7**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

23514354

N-7/04380

ISHA YADAV

DHIRENDRA

GEETA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**18**	100	**78**		78	A	8	5	23514354
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 256** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

23514355
N-7/04381
JHAROKHA RAM CHANDRAKAR
TUKARAM CHANDRAKAR
TEEJAN CHANDRAKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**64**	25	**18**	100	**82**		82	A+	9	5	23514355
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 261** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

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23514356

N-7/04382

JYOTI KASHYAP

BHANUPRATAP

TIRANA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**19**	100	**81**	81	A+	9	5	23514356
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**	78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 261** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514357

N-7/04383

KAJAL RAO

YUGALKISHOR RAO

MAMTA RAO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**19**	100	**82**		82	A+	9	5	23514357
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514358

N-7/04384

KALPANA

GAUTAM PRASAD

BHAGWATI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**		74	B+	7	5	23514358
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 248** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514359

N-7/04385

KANIKA SAHU

RAJAN KUMAR SAHU

KALAWATI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**64**	25	**19**	100	**83**		83	A+	9	5	23514359
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**22**	50	**44**		88	O	10	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 260 **SGPA 7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514360

N-7/04386

KHUSHBOO VERMA

JAIKISHAN

DIVYA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**20**	100	**59**		59	C	5	5	23514360
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514361

N-7/04387

KOMAL PATEL

RAMKARAN PATEL

JAGOTI PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23514361
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 241 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514363

N-7/04389

KUNTI

ISHWAR KUMAR

BHURI DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23514363
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514364

N-7/04390

LALIT KUMAR

KHELU RAM

MONGARA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**21**	100	**84**		84	A+	9	5	23514364
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**21**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 274** **SGPA** **8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514366

N-7/04392

LOKESHWARI SAHU

SHIVKUMAR SAHU

MEENA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**65**	25	**19**	100	**84**		84	A+	9	5	23514366
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 262** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

23514367

N-7/04393

LUCKY BARLE

BHIKHAM KUMAR

GOMTI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**21**	100	**81**	81	A+	9	5	23514367
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**	79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**20**	100	**70**	70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	68	B+	7	1	**PASS**

REG SC ENG M **TOTAL MARKS 350 / 264** **SGPA 8.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514368

N-7/04394

MARIL JANGRE

SETRAM JANGRE

ANITA JANGRE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23514368
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 245** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

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23514369

N-7/04395

MUSKAN VERMA

VIRENDRA VERMA

SANTOSHI VERMA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**21**	100	**84**		84	A+	9	5	23514369
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**41**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**21**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**22**	50	**44**		88	O	10	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 282** **SGPA 8.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514370

N-7/04396

NEHA NAYAK

RAJU NAYAK

HEMLATA NAYAK

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**20**	100	**75**		75	A	8	5	23514370
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514371

N-7/04397

NILIMA PAL

RAMSAY PAL

MENKA BAI PAL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**20**	100	**75**		75	A	8	5	23514371
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**20**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**23**	50	**45**		90	O	10	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 267** **SGPA 7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514372

N-7/04398

NISHI BANDHI

KAILASH BANDHI

SHAKUN BANDHI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**15**	100	**65**		65	B+	7	5	23514372
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**34**	100	**69**		69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**15**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**16**	50	**33**		66	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 232** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514375

N-7/04401

PRAVEEN BISEN

BUDHRAM BISEN

ANITA BISEN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**21**	100	**78**		78	A	8	5	23514375
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**41**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**21**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 274 **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

23514377 N-7/04403 PRIYA CHAUHAN AWADHESH CHAUHAM MEENA CHAUHAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**17**	100	**68**	68	B+	7	5	23514377
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**	67	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**	84	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 250** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

23514381

N-7/04407

RITU TARAI

PANKAJ TARAI

PRABHASINI TARAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**15**	100	**67**		67	B+	7	5	23514381
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**34**	100	**68**		68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**15**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 236** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23514382 N-7/04408	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**20**	100	**73**	73	B+	7	5	23514382
RIYA DEVANGAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
RAMAN LAL DEVANGAN	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**	63	B	6	3	
JANKI BAI DEWANGAN	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 249** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514383

N-7/04409

ROSHNI JAISWAL

SEETARAM JAISWAL

USHA DEVI JAISWAL

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**18**	100	**79**		79	A	8	5	23514383
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 247 **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514386

N-7/04412

SAMIKSHA PANDEY

GIRISH PANDEY

SUNEETA PANDEY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23514386
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 250** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514388

N-7/04414

SARITA

MANIRAN

HIRAMATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23514388
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 249** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514393

N-7/04419

SIMRAN BANO

MOHAMMAD JAMAL

RUKHSANA BEGAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	23514393
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514394

N-7/04420

SNEHA YADAV

SANJAY YADAV

SEETA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**18**	100	**77**		77	A	8	5	23514394
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514396

N-7/04422

SONAM VERMA

SUNIL KUMAR

URMILA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23514396
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 244** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, RAIPUR(C.G.)** COLLEGE - **SHRI BALAJI INSTITUTE OF NURSING, MOVA, RAIPUR(C.G.)**

23514400

N-7/04426

TULIKA VERMA

MAHENDRA VERMA

RAJIM VERMA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**19**	100	**79**		79	A	8	5	23514400
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**20**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**22**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 264** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510495

M-7/00531

FALESHWARI

SONJIT

SHILA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22510495
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**34**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 218** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510509

M-7/00545

KUSHAL KUMAR

LAKHAN LAL

MEERA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**14***	25	**17**	100	**31***		31	F	0	5	22510509
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**33**	100	**68**		68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**24***	25	**17**	100	**41***		41	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**FAIL**

REG ST ENG M **TOTAL MARKS 350 / 174** **SGPA 1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510515

M-7/00551

PRATIMA USENDI

LAXMAN

RAJO BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**	1	64	B	6	5	22510515
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	0	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

SUPPL ST ENG F **TOTAL MARKS 350 / 237** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510520

M-7/00556

RINKI

HARBAN SINGH SINHA

BASANTA SINHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**17**	100	**54**		54	C	5	5	22510520
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**33**	100	**68**		68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**17**	100	**51**		51	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 209** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510528

M-7/00564

TARUNA

VINOD KUMAR

ANITA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**	1	51	C	5	5	22510528
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**36**	100	**70**	1	70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	1	58	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

SUPPL ST ENG F

TOTAL MARKS **350 / 216** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510529

M-7/00565

TRIVENI CHURENDRA

JAIN KUMAR CHURENDRA

MULESHWARI CHURENDRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**29***	25	**18**	100	**47***	1	47	F	0	5	22510529
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**36**	100	**70**	1	70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	1	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**FAIL**

SUPPL ST ENG F

TOTAL MARKS **350 / 209** **SGPA** **3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

22510530

M-7/00566

TUMESH

RUKDHAR

JAMUN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**	1	57	C	5	5	22510530
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**33**	50	**37**	100	**70**	1	70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**	0	62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

SUPPL OBC ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

23510543	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	
N-7/00569													23510543
AISHWARYA KUMAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
MITHLESH KUMAR SAHU	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
YAMINI SAHU													
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M **TOTAL MARKS** **350 / 239** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

23510544 N-7/00570	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	23510544
ANAMIKA YADAV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
RAJESH KUMAR YADAV	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
MUKTESHWARI YADAV	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**20**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 251** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

23510547

N-7/00573

ANURADHA

PARMANAND DAS

RAJNI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23510547
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

23510548 N-7/00574 ARTI BECK VIJAY KUMAR BECK JULETA BECK	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**	62	B	6	5	23510548
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**	66	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**18**	50	**39**	78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 240** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

23510549 N-7/00575 ASHISH KUMAR PARMESHWER KESHKUNWER	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**	60	B	6	5	23510549
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**	79	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	58	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG M **TOTAL MARKS** **350 / 234** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

23510551

N-7/00577

BHAWNA THAKUR

PYARE LAL THAKUR

USHIJA THAKUR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23510551
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**36**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 220** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

23510552

N-7/00578

CHANCHAL SAHU

BHAGIRATHI

REENA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23510552
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 246** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510554

N-7/00580

CHETANA

SHESH KUMAR

SUNITA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23510554
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 234** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

23510555 N-7/00581 DAKESHWAR SAHU GHANSHYAM SAHU REVTI BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23510555
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**
REG OBC ENG M				**TOTAL MARKS**		**350**	**/ 238**		**SGPA**	**6.45**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510557

N-7/00583

DILESHWARI SORI

PURAN LAL SORI

UMA SORI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23510557
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 230** **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

23510559 N-7/00585 DIPIKA RAMESHWAR AMAY BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23510559
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 239** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510560

N-7/00586

GEETIKA YADAV

SITARAM YADAV

PUSHPA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23510560
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 259** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510565
N-7/00591
KAJAL KORRAM
FAGANU RAM KORRAM
HEERO BAI KORRAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23510565
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 234** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510569

N-7/00595

KAREENA DEWANGAN

NARESH DEWANGAN

JHANKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23510569
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 236 **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510575

N-7/00601

LAKSHITA

SHANAK KUMAR

KALA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23510575
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 234**		**SGPA**	**6.09**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510577

N-7/00603

LOKESHWARI

JAGAT RAM

CHHANESHWARI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23510577
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 232** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

23510579

N-7/00605

MANISHA

ROMAN LAL

RISHI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23510579
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 245 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510581

N-7/00607

MAYA RAM

KUNVAR SINGH

RAJNI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23510581
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 241** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510583

N-7/00609

MENIKA SINHA

PAWAN SINHA

MOTIM SINHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23510583
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 219** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510587

N-7/00613

NAMITA

SADANAND SAHU

JYOTI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23510587
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 234 **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

23510589

N-7/00615

NEHA YADAV

TINKU YADAV

SEEMA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23510589
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

23510591

N-7/00617

NUPUR KATLAM

HEMANT KATLAM

VRINDA KATLAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23510591
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**34**	100	**68**		68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**17**	100	**52**		52	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 212** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23510592 N-7/00618 POOJA NOHAR LAL GAYATRI BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**	61	B	6	5	23510592
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**	57	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 225** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510593

N-7/00619

POOJA

PURAN LAL

JYOTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**18**	100	**78**		78	A	8	5	23510593
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**37**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 244 **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

23510594

N-7/00620

PRAMILA NISHAD

SANTOSH

PANCHO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23510594
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 251 **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510596
N-7/00622
PRIYA CHANDRAKAR
PREM LAL CHANDRAKAR
NEEL KUMARI CHANDRAKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23510596
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 250** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510597
N-7/00623
PRIYANKA
MAKSUDAN
PURNIMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**20**	100	**73**		73	B+	7	5	23510597
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 259 **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510600

N-7/00626

PURVI SAHU

YOURAJ SAHU

SHAKUN SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**19**	100	**53**		53	C	5	5	23510600
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 221** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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M_NAME
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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510603

N-7/00629

RESHMI YADAV

DWARIKA PRASHAD

URMILA YADAV

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23510603
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**20**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 246 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510604

N-7/00630

SANGITA

BIRSINGH

SHAM BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**	60	B	6	5	23510604
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 224** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ENROLL NO
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510607

N-7/00633

SEEMA GAWDE

HARISH CHANDRA

RAMITA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**18**	100	**77**		77	A	8	5	23510607
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS 350 / 245 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510614

N-7/00640

SUMAN BHATT

VIJAY KUMAR

UMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**20**	100	**77**		77	A	8	5	23510614
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 261 **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, BALOD(C.G.)**

23510615

N-7/00641

SUMAN JAGNEKAR

SHRAWAN KUMAR JAGNEKAR

ISHWARI JAGNEKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23510615
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510619

N-7/00645

TOSHANI

RAMESHWAR

URWASHI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23510619
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510622

N-7/00648

URMILA YADAV

IMAN LAL

GAURI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23510622
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 236 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510629

N-7/00655

YASHASVI SINHA

DINESH KUMAR SINHA

DULESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23510629
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510630

N-7/00656

YASHIKA NAGE

RAJESH NAGE

DEPA NAGE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23510630
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 232 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510910

M-7/00947

ANJALINA KANWAR

RAJENDRA KUMAR

ANNU KANWAR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**17**	100	**56**	1	56	C	5	5	22510910
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**	0	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	0	68	B+	7	1	**PASS**

SUPPL GEN ENG F **TOTAL MARKS** **350 / 218** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							
CENTER-	**GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**			COLLEGE -		**CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**							
22510912 M-7/00949 BENBATI PUJARI HEMRAJ PUJARI SUGGO BAI PUJARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**28***	25	**18**	100	**46***	1	46	F	0	5	22510912
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	0	56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**FAIL**
SUPPL ST ENG F				**TOTAL MARKS**		**350**	**/ 211**		**SGPA**	**3.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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ENROLL NO
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510913

M-7/00950

BHARTI

LALCHAND

SUKHVARO

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22510913
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**19**	50	**41**		82	A+	9	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 234** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

22510914

M-7/00951

BHARTI RAMTEKE

SHIV RAM RAMTEKE

BEDBATTI RAMTEKE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	22510914
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510919

M-7/00956

GITANJALI

PARMANAND

RUKHMANI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	22510919
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 246** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510922

M-7/00959

JAYANTI SAHU

PITAMBER SAHU

ITWARA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**	1	66	B+	7	5	22510922
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**	0	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

SUPPL OBC ENG F

TOTAL MARKS **350 / 244** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510929

M-7/00965

MATESHWARI

SUKCHAIN PATEL

FEKAN BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**17**	100	**57**		57	C	5	5	22510929
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**17**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 230** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III	**25 / 12.5**	**100 / 50**						
		PPA - II	**50 / 25**	**100 / 50**						
		PAP - IV	**25 / 12.5**	**50 /25**						

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22510936 M-7/00972 RICHA XALXO DHARAMDAS XALXO KUSUM XALXO	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**	58	C	5	5	22510936
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**	65	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**	76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 233** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510942

M-7/00978

SHOBHANA

HEERA LAL

MALATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	22510942
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 228** **SGPA** **5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

23511099

N-7/01125

AKANKSHA SAHU

SANTOSH SAHU

ANNU SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**22**	100	**78**		78	A	8	5	23511099
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 264** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

23511100

N-7/01126

ANISHA XALXO

PASCAL XALXO

ATHEL XALXO

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23511100
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**34**	100	**68**		68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 238** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

23511101

N-7/01127

ARUN

KUMAR

CHANDRIKA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23511101
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**41**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 257** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

23511103

N-7/01129

ASTHA BHEEMTE

VIJAY KUMAR BHEEMTE

SULOCHNA BHEEMTE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**20**	100	**66**		66	B+	7	5	23511103
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**20**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**22**	50	**44**		88	O	10	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 265 **SGPA 7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

23511104

N-7/01130

BHARTI

DILIP KUMAR

KAVITA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23511104
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 252** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III	**25 / 12.5**	**100 / 50**						
		PPA - II	**50 / 25**	**100 / 50**						
		PAP - IV	**25 / 12.5**	**50 /25**						

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23511107 N-7/01133 DAVID SHRUSHTI WILSON WILSON NEENA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**14**	100	**57**	57	C	5	5	23511107
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**33**	50	**33**	100	**66**	66	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**17**	100	**62**	62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**14**	50	**27**	54	C	5	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 212** **SGPA** **5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

23511109

N-7/01135

DIVYA

PITAMBAR

GEETA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23511109
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**19**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M **TOTAL MARKS 350 / 264** **SGPA 7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

23511110

N-7/01136

DIVYA LADE

UGRASEN LADE

FULKA LADE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**20**	100	**63**		63	B	6	5	23511110
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**21**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**22**	50	**43**		86	O	10	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 258** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
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F/H NAME
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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511111

N-7/01137

DIVYA XESS

INDRA XESS

ASHISHAN XESS

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23511111
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**20**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 260** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23511112

N-7/01138

HARISH KUMAR GHOARYA

GOVARDHAN GHOARYA

UGESH BAI GHOARYA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23511112
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**20**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 248** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

23511113

N-7/01139

HARSHITA SINHA

SURAJ SINHA

DRONA SINHA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**	74	B+	7	5	23511113
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**	78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**18**	100	**75**	75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 265** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

23511114

N-7/01140

ISHU

YASHWANT KUMAR

KHILESHWARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**21**	100	**72**		72	B+	7	5	23511114
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**41**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**19**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**20**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 273** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

23511116

N-7/01142

KAJAL

KANHAIYA

RAJ BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23511116
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511117

N-7/01143

KAJAL SAHU

KHEMLAL SAHU

LALITA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23511117
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 263** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

23511118

N-7/01144

KAMAKSHI DEWANGAN

MAGAN DEWANGAN

SATI DEWANGAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23511118
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**18**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 254** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

23511120 N-7/01146 MAHAK YADAV MAHESH KUMAR YADAV LAXMI YADAV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**	57	C	5	5	23511120
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**	66	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 235** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

23511121
N-7/01147
MOJESH
DEVENDRA
JAMRIKA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**	66	B+	7	5	23511121
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**	63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 237** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

23511123

N-7/01149

PRITI BAGHEL

HIRDAYARAM BAGHEL

PRATIMA BAGHEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23511123
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 245** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

23511124

N-7/01150

RAJNANDANI

RAMESH

SHANTA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**17**	100	**62**		62	B	6	5	23511124
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 240** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

23511125

N-7/01151

SANDHYA

ITWARU RAM

MEHTARIN BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**	64	B	6	5	23511125
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**	73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 247** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						
CENTER-	**GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**		COLLEGE -	**CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**						
23511127 N-7/01153 SHALINI MAHILKAR KALYAN DAS MAHILKAR SARASWATI BAI MAHILKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **39**	25 **19**	100 **58**		58	C	5	5	23511127
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **38**	50 **38**	100 **76**		76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **44**	25 **17**	100 **61**		61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **18**	25 **17**	50 **35**		70	B+	7	1	**PASS**
REG SC ENG F			**TOTAL MARKS**	**350 / 230**		**SGPA**	**6**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

23511128 N-7/01154 SIMRAN NIRMALKAR ROHIT KUMAR NIRMALKAR KAUSHILYA BAI NIRMALKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23511128
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M **TOTAL MARKS** **350 / 254** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

23511129

N-7/01155

SOMAN LAL

RAJA RAM

PURNIMA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**	58	C	5	5	23511129
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**	71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**	70	B+	7	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 236** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

23511131

N-7/01157

VIDYA SAHU

DINANATH SAHU

GEETA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23511131
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**60**	25	**18**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**18**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 271** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

23511132

N-7/01158

VIKAS KUMAR

HARISHCHAND

GEETA DEVI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	23511132
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**60**	25	**20**	100	**80**		80	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 267** **SGPA** **8.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CENTRAL INDIA COLLEGE OF NURSING, DEWADA, RAJNANDGAON (C.G.)**

23511133

N-7/01159

YEESHU KUMAR SAHU

DEVNARAYAN SAHU

CHABILATA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23511133
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 268** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511191

M-7/01227

CHANCHAL SAHU

SITARAM SAHU

BISANI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**30***	25	**18**	100	**48***		48	F	0	5	22511191
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 211** **SGPA** **3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511193
M-7/01229
DEEKSHA
GULAB DAS
HEM LATA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**19**	100	**52**		52	C	5	5	22511193
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 221** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511195 M-7/01231 DIMPI MANDAVI GANESH PRASAD ASHA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**	1	59	C	5	5	22511195
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	1	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**	0	65	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

SUPPL ST ENG F **TOTAL MARKS** **350 / 234** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511196

M-7/01232

DIVYA

LOMASH DAS

NEERA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**18**	100	**54**		54	C	5	5	22511196
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**17**	100	**66**		66	B+	7	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 229** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511207

M-7/01243

MADHVI

PUKHRAJ

TOMIN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**18**	100	**54**		54	C	5	5	22511207
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**34**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 227** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511211

M-7/01247

PRIYANKA

VAJITSAY

SUKHABATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	22511211
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 223**		**SGPA**	**5.64**			

REG ST ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511216

M-7/01252

RUKHSAR ANJUM

RAFIK ALI HASHMI

SHAMIM BEGAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**19**	100	**51**		51	C	5	5	22511216
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**17**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG GEN ENG F

TOTAL MARKS **350 / 221** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22511223

M-7/01259

VANDANA

SANT RAM

AMOLA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**28***	25	**18**	100	**46***		46	F	0	5	22511223
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS 350 / 219 **SGPA 3.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23511393

N-7/01419

AJAY KUMAR

ITWARI RAM

NARSHILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23511393
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 252**		**SGPA**	**7.18**			

REG OBC ENG M

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23511394

N-7/01420

ANSHU INDORIYA

HARIRAM INDORIYA

REKHA BAI INDORIA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23511394
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**65**	25	**17**	100	**82**		82	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 271** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511395

N-7/01421

ASTHA RAJPUT

SANTOSH SINGH RAJPUT

SARIKA RAJPUT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23511395
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**17**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 244**		**SGPA**	**6.82**			

REG GEN ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511396

N-7/01422

CHANCHAL DEWANGAN

GOVERDHAN

MAHESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23511396
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**21**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511397

N-7/01423

CHANCHAL DEWANGAN

KHEMCHAND DEWANGAN

SANTOSHI DEWANGAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**20**	100	**61**		61	B	6	5	23511397
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**40**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**17**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 260** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23511398

N-7/01424

DAYKIRAN

DHANUSH KUMAR

PUNAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23511398
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**20**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 253 **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23511399

N-7/01425

DIKESHWARI

PARAS

ASHA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23511399
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**18**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 254 **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511400

N-7/01426

DOMENDRA HIRWANI

BHUPENDRA HIRWANI

HITESHWARI HIRWANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**20**	100	**66**		66	B+	7	5	23511400
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 257 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511402

N-7/01428

GARIMA

SHASHI KASHYAP

DEVKI KASHYAP

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23511402
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 255**		**SGPA**	**7.27**			

REG SC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23511403

N-7/01429

GOURI SINHA

PRADEEP SINHA

REVTI SINHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23511403
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 249** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511404

N-7/01430

HARSHLATA SAHU

MORAJ DHWAJ SAHU

UMA BAI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23511404
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 243 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511407

N-7/01433

HONSHIKA SINGH

RAJKUMAR SINGH

JAYA SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23511407
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 224** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511408

N-7/01434

KALYANI

SOMSAY

JETHI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23511408
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 224** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511409

N-7/01435

KAMINI VERMA

RAMBHAROSHA VERMA

SANTOSHI VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23511409
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**23**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**
			TOTAL MARKS		**350**	**/ 246**		**SGPA**	**6.91**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23511410 N-7/01436 KAMYA SAHU BHANU PRAKASH SAHU RUMEENA SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**		74	B+	7	5	23511410
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**61**	25	**23**	100	**84**		84	A+	9	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 278**		**SGPA**	**7.91**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23511411

N-7/01437

KANCHAN DEWANGAN

SHANKAR LAL DEWANGAN

MADHULATA DEWANGAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23511411
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23511412 N-7/01438 KASHISH SINHA DANI RAM SINHA JITESHWARI SINHA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**	64	B	6	5	23511412
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**19**	100	**75**	75	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 251** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23511413

N-7/01439

KHUSHBOO KHARE

DAYANAND KHARE

REKHA BAI KHARE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23511413
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23511415

N-7/01441

KHUSHI JANGHEL

NETRAM JANGHEL

JAMUNA JANGHEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23511415
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**19**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511416

N-7/01442

KHUSHI SAHU

MANOJ KUMAR SAHU

PURNIMA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23511416
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 243 **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511418

N-7/01444

NAMRATA SEN

NUTAN SEN

VIMALA SEN

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**19**	100	**55**		55	C	5	5	23511418
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**17**	100	**67**		67	B+	7	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 232** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23511419

N-7/01445

NEHA

SUDHAKAR

MAMTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23511419
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 230** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23511420

N-7/01446

NEHA CHUTE

CHUNNI LAL CHUTE

ANITA CHUTE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23511420
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23511421

N-7/01447

PEMIN VERMA

DINU RAM VERMA

KUNVAR BAI VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23511421
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 246 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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F/H NAME
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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23511422

N-7/01448

PURVI YADAV

SHANKAR PRASAD YADAV

ANNU YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23511422
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511423

N-7/01449

RAHUL SAHU

ARUN KUMAR

TIJIYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23511423
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 248**		**SGPA**	**6.73**			

REG OBC ENG M

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511426

N-7/01452

SEFALI DEWANGAN

DHANESH KUMAR DEWANGAN

LATA DEWANGAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23511426
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**18**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 254** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511428

N-7/01454

TAMINI

DINESH KUMARE

HEMLATA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23511428
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 244 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511430

N-7/01456

YEMIN

RAMESH KUMAR

MANESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23511430
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 234** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23511431

N-7/01457

YOGMAYA VERMA

YASHWANT VERMA

UTTRA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23511431
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**20**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 248 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **CONFLUENCE COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23511432

N-7/01458

YOTI SAHU

BHUPENDRA SAHU

KRITI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23511432
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**22**	100	**79**		79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 262** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GAUTAM COLLEGE OF NURSING, BALOD (C.G.)**

23511588

N-7/01614

AARTI NETAM

VIRENDRA KUMAR

LILA NETAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**20**	100	**58**		58	C	5	5	23511588
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GAUTAM COLLEGE OF NURSING, BALOD (C.G.)**

23511589

N-7/01615

AMRITA

DEVAL SINGH

JHAMIT BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**30***	25	**18**	100	**48***		48	F	0	5	23511589
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 215** **SGPA 3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
FOR IMMEDIATE INFORM TH THE STUDENTS AND CANNOT BE TREATED AS ORIGINAL MARKS SHEET/MARKS CARD.
NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GAUTAM COLLEGE OF NURSING, BALOD (C.G.)**

23511591 N-7/01617 BHUMIKA GOPAL VEDWATI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**	57	C	5	5	23511591
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**	62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 227** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GAUTAM COLLEGE OF NURSING, BALOD (C.G.)**

23511593

N-7/01619

CHANDRAHASINEE

SANJAY KUMAR SONWANI

ANITA SONWANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**21**	100	**68**		68	B+	7	5	23511593
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**42**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**20**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 256** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GAUTAM COLLEGE OF NURSING, BALOD (C.G.)**

23511594

N-7/01620

DEVIKA

GHANSHYAM

MEENA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**		51	C	5	5	23511594
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**19**	100	**53**		53	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**
				TOTAL MARKS	**350**	**/ 212**		**SGPA**	**5.55**			

REG ST ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GAUTAM COLLEGE OF NURSING, BALOD (C.G.)**

23511596

N-7/01622

ISHA

TILAK RAM

RAMTI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23511596
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 233** **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GAUTAM COLLEGE OF NURSING, BALOD (C.G.)**

23511597

N-7/01623

KAUSHALYA

YOGESHWAR

NARMADA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23511597
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 233** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GAUTAM COLLEGE OF NURSING, BALOD (C.G.)**

23511598

N-7/01624

KHILESHWAR KUMAR

SURESH KUMAR

SAVITA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23511598
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 236** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GAUTAM COLLEGE OF NURSING, BALOD (C.G.)**

23511599 N-7/01625 KHUSHBU SANTOSH KUMAR URMILA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**	60	B	6	5	23511599
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**	62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 230** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GAUTAM COLLEGE OF NURSING, BALOD (C.G.)**

23511600

N-7/01626

LAXMI

GOPI RAM

LUMESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23511600
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 228**		**SGPA**	**5.82**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GAUTAM COLLEGE OF NURSING, BALOD (C.G.)**

23511601

N-7/01627

MEGHA NIKODE

OMPRAKASH NIKODE

ANUSAYA NIKODE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23511601
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 235 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GAUTAM COLLEGE OF NURSING, BALOD (C.G.)**

23511602

N-7/01628

MITHLESHWARI

SEVARAM

SAMITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23511602
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 236** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GAUTAM COLLEGE OF NURSING, BALOD (C.G.)**

23511603

N-7/01629

PEELESHWARI

MADHURAM

DULARI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23511603
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**39**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**17**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 233** **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GAUTAM COLLEGE OF NURSING, BALOD (C.G.)**

23511604

N-7/01630

PRATIBHA

DHANRAJ SINGH

BANNO BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**17**	100	**50**		50	C	5	5	23511604
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 216**		**SGPA**	**5.55**			

REG ST ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GAUTAM COLLEGE OF NURSING, BALOD (C.G.)**

23511605

N-7/01631

PREETI

SHANKAR RAO BORKAR

ANJALA BORKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**31***	25	**18**	100	**49***		49	F	0	5	23511605
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**17**	100	**51**		51	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 207** **SGPA** **3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GAUTAM COLLEGE OF NURSING, BALOD (C.G.)**

23511606

N-7/01632

PURUSHOTTAM KUMAR

PYARELAL

KHELA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**		55	C	5	5	23511606
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 218** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GAUTAM COLLEGE OF NURSING, BALOD (C.G.)**

23511607

N-7/01633

PUSHPANJALI UIKE

RAMESH UIKE

MANJUSHA UIKE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23511607
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 232** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GAUTAM COLLEGE OF NURSING, BALOD (C.G.)**

23511608

N-7/01634

RANI SANGAM

VISHNU

LATA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23511608
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**19**	100	**53**		53	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 224** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GAUTAM COLLEGE OF NURSING, BALOD (C.G.)**

23511610

N-7/01636

SAHELI

SUNDAR LAL

SUDA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23511610
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 236** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511612

N-7/01638

SEEMA UIKE

CHAMPA LAL

BAJARO BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**21**	100	**65**		65	B+	7	5	23511612
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**41**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 248** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511613

N-7/01639

SHEETAL

JEEVAN LAL

RUKHMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**20**	100	**58**		58	C	5	5	23511613
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**
			TOTAL MARKS		**350**	**/ 243**		**SGPA**	**6.45**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GAUTAM COLLEGE OF NURSING, BALOD (C.G.)**

23511614

N-7/01640

TANUJA

YUDHISHTHIR

RAJKUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23511614
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511701

M-7/01794

ASHNA

SUKHLAL KERKETTA

MANKUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**	1	69	B+	7	5	22511701
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**16**	100	**57**	0	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	0	70	B+	7	1	**PASS**

SUPPL ST ENG F

TOTAL MARKS 350 / 235 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511717

M-7/01810

KARUNA R PANCHAM

RAJESH PANCHAM

SAVITA RAJESH PANCHAM

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**	71	B+	7	5	22511717
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**	55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**20**	50	**36**	72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511738

M-7/01831

RAVINA PADOTI

PURUSHOTTAM PADOTI

PADMINI PADOTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**16**	100	**56**	1	56	C	5	5	22511738
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**16**	100	**61**	0	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**17**	50	**31**	0	62	B	6	1	**PASS**

SUPPL ST ENG F

TOTAL MARKS **350 / 222** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511744

M-7/01837

TANNU DEWANGAN

RAMESHWAR DEWANGAN

LAXMI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**17**	100	**65**	1	65	B+	7	5	22511744
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**34**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**16**	100	**54**	0	54	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	0	68	B+	7	1	**PASS**

SUPPL OBC ENG F

TOTAL MARKS **350 / 225** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23511996

N-7/02022

AARTI SHARMA

MANOJ SHARMA

NITU SHARMA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**22**	100	**85**	85	O	10	5	23511996
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**40**	100	**82**	82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**20**	100	**76**	76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**20**	50	**37**	74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 280** **SGPA 9**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511998

N-7/02024

AMRITA SINGH

SUKH SAI

RAMESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23511998
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 251** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511999

N-7/02025

ANJALI WALDE

CHANDRAMANI WALDE

KANTI WALDE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**21**	100	**84**		84	A+	9	5	23511999
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**20**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**20**	50	**42**		84	A+	9	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 276** **SGPA** **8.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512000

N-7/02026

ASHWARYA SHORI

SOMESHWAR SHORI

RAMA SHORI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**20**	100	**79**		79	A	8	5	23512000
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**39**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**21**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 263 **SGPA 7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512001

N-7/02027

BHUNANDANI DIWAN

AWADH RAM DIVAN

MALTI DIWAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23512001
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**18**	50	**33**		66	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512003

N-7/02029

DEEPIKA

OBHAN

FULBASAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23512003
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**21**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**20**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 249** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512004

N-7/02030

DEVIKA PAL

KHEMRAJ PAL

TAMESHWARI PAL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23512004
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**20**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 246 **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512005

N-7/02031

DIPIKA

NANDU RAM SAHU

TARNI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23512005
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**17**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 260** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23512006 N-7/02032 HARSHITA SAHU DINESH KUMAR SAHU MAMTA SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23512006
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**15**	100	**56**		56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**19**	50	**33**		66	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 236** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23512007 N-7/02033 HEMAKSHI GHONGADE NARENDRA MADHURI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23512007
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 241** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23512008

N-7/02034

HEMLATA

BHAGAT RAM

GIRJA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**18**	100	**79**		79	A	8	5	23512008
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**17**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**20**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 249** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23512009

N-7/02035

HULSEE RANI

DILHARAN

FULKUNWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23512009
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**15**	100	**48***		48	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**16**	50	**31**		62	B	6	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 225** **SGPA 5.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23512010 N-7/02036	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**	75	A	8	5	23512010
ISHA KHANDELWAL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**	74	B+	7	2	
PHULCHAND KHANDELWAL RUKHMANI BAI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**	55	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**	70	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 239** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23512011

N-7/02037

JANKI

PUNAU RAM

CHITAY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**18**	100	**79**		79	A	8	5	23512011
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**16**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**17**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 251** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23512012

N-7/02038

KAJAL SAHU

BHAV SINGH SAHU

BHAGWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**18**	100	**80**		80	A+	9	5	23512012
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 254** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23512013

N-7/02039

KANCHAN SAHU

PREMLAL SAHU

BHAGWATI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23512013
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**16**	100	**50**		50	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**17**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 230** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512014

N-7/02040

KHUSHBOO VERMA

NARENDRA VERMA

NEMA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23512014
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**39**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**21**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 265** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512015

N-7/02041

KIRAN

DUJLAL

RENU BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23512015
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**20**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512016

N-7/02042

LACHCHHI YADAV

KAMAL YADAV

REKHA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23512016
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**16**	100	**54**		54	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 226 **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512017

N-7/02043

MADHURI TANDAN

SANT RAM TANDAN

SARITA TANDAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**18**	100	**79**		79	A	8	5	23512017
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**36**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**17**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 258** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512018

N-7/02044

MEENA

MANHARAN LAL

KRISHNA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23512018
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**16**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512019

N-7/02045

MENKA

MADAN LAL

LATA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23512019
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**17**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**14**	25	**16**	50	**30**		60	B	6	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512020

N-7/02046

MONIKA

SUKALU RAM

MEENESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**18**	100	**80**		80	A+	9	5	23512020
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 249 **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23512022 N-7/02048	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**19**	100	**81**		81	A+	9	5	23512022
MUSKAN SHANDILYA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
NOHAR RAM SHANDILYA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**19**	100	**75**		75	A	8	3	
MANJU SHANDILYA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 268**		**SGPA**	**8.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512023

N-7/02049

NAMRATA SAHU

SHATRUHAN SAHU

DHANESHWARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**19**	100	**81**		81	A+	9	5	23512023
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**16**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 250** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512024

N-7/02050

NARGIS ARA

PARVAIZ AHMED

RAHIDA BEGUM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23512024
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**16**	100	**50**		50	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**13**	25	**17**	50	**30**		60	B	6	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 210** **SGPA 5.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512025

N-7/02051

NEHA VERMA

DILESHWAR VERMA

SUNITA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**22**	100	**75**		75	A	8	5	23512025
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**19**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 251 **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512026

N-7/02052

NUSRAT SHAFFI

MOHAMMAD SHAFI DAR

ZAREEFA BEIGUM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23512026
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**36**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**16**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**18**	50	**33**		66	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 246** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512027

N-7/02053

OMESHWARI

PRABHU RAM

RAMFUL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23512027
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**37**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**17**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS 350 / 249 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512028

N-7/02054

PARMILA

SHANIRAM

RAMKUNWAR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23512028
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 254** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512029

N-7/02055

POONAM KUMBHKAR

VIRENDRA KUMBHKAR

DULARI KUMBHKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23512029
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**36**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 253**		**SGPA**	**7.27**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512030

N-7/02056

PRATIBHA

YUVARAJ

ROHINI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23512030
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**20**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 252** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512031

N-7/02057

PUNAM

RAMSAY

ANITA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**	76	A	8	5	23512031
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**	59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**18**	50	**33**	66	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 241** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512032

N-7/02058

RATNAMALA SHRIVASTAVA

GOURISHANKAR SHRIVASTAVA

LAKSHMI DEVI SHRIVASTAVA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23512032
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**39**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 249** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512033

N-7/02059

REKHA

JAGAT

GEETA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23512033
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**38**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**20**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512034

N-7/02060

RITU SOM

KRIPAL SINGH

ROSHANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**18**	100	**78**		78	A	8	5	23512034
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 250** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512035

N-7/02061

RIZWANA FIRDAUS

MOHD BAQIR

FATIMA ZAHARA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23512035
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**17**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 259** **SGPA 7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512036
N-7/02062
ROMA MALEKAR
NAND KUMAR MALEKAR
KAVITA MALEKAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**		76	A	8	5	23512036
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512037

N-7/02063

SHRADDHA KHOBRAGARHE

MAHANAND KHOBRAGARHE

KAVITA KHOBRAGARHE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**65**	25	**22**	100	**87**		87	O	10	5	23512037
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**22**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**19**	50	**41**		82	A+	9	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 281** **SGPA 9**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512038

N-7/02064

SHRITI

LARANG SAI

TAPESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23512038
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 255** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23512039

N-7/02065

SHWETA SINGH

SATISH KUMAR SINGH

MAMTA SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**20**	100	**78**		78	A	8	5	23512039
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512040

N-7/02066

SMILE BHARTI

PARDEEP KUMAR

NEELAM KUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23512040
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**16**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 236 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512041

N-7/02067

SUSHMA

JITENDRA

PUSHPA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23512041
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**16**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**		64	B	6	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 227** **SGPA 6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512042

N-7/02068

T SHRUTI

T RAJESHWAR RAO

T DAMYANTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**20**	100	**79**		79	A	8	5	23512042
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 261** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23512043 N-7/02069 TWINKLE SINGH VISHNU SINGH ASHA SINGH	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**21**	100	**82**		82	A+	9	5	23512043
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**39**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**18**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 265** **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512044

N-7/02070

UJALA LAKRA

JAIPAL LAKRA

BALAMDINA LAKRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23512044
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**20**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 233** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512045

N-7/02071

URWASHI

KOMAL SINGH MANDAVI

REKHA MANDAVI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23512045
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 256**		**SGPA**	**7.64**			

REG ST ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23512046 N-7/02072	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**21**	100	**79**	79	A	8	5	23512046
VAISHALI KHARE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**	77	A	8	2	
VISHRAM SINGH KHARE	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**	66	B+	7	3	
SAROJ KHARE	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**	78	A	8	1	**PASS**
REG SC ENG F				**TOTAL MARKS**		**350**	**/ 261**	**SGPA**	**7.73**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512047

N-7/02073

VARSHA MESHRAM

YOGENDRA KUMAR MESHRAM

PUSHPLATA MESHRAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23512047
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**17**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 235 **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512048

N-7/02074

VIJAY LAKSHMI SAHU

GAURISHANKAR SAHU

BHANMATI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23512048
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 255 **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512049

N-7/02075

VOJASWI

YEMAN

MEENA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**20**	100	**81**		81	A+	9	5	23512049
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**39**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**18**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 264 **SGPA 8.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512594

M-7/02603

DOMESH KUMAR

MANHARAN

CHITESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**17**	100	**61**		61	B	6	5	22512594
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 225** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512598

M-7/02607

HEMLATA

GOVIND RAM

BHAGWATI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	22512598
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**17**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 241** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512604

M-7/02614

KAJAL SAHU

BHAGWAN DAS

UTTARA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**	1	59	C	5	5	22512604
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**34**	100	**68**	1	68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	0	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**	0	76	A	8	1	**PASS**

SUPPL OBC ENG F

TOTAL MARKS **350 / 223** **SGPA** **5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512606

M-7/02616

KHUSHBU SAHARE

PANCHU RAM

HIRAMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22512606
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**17**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**17**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 222** **SGPA 5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512610

M-7/02621

PRIYANKA DUGGA

MAYA RAM

PARWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22512610
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 227** **SGPA 5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512611

M-7/02623

RUPESHWARI

GANPAT

URMILA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**17**	100	**60**		60	B	6	5	22512611
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 226** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

22512618

M-7/02631

VARSHA NETAM

TIJAU RAM

SAKHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	1	56	C	5	5	22512618
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**34**	100	**68**	1	68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**	0	60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**	0	76	A	8	1	**PASS**

SUPPL ST ENG F **TOTAL MARKS 350 / 222** **SGPA 5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

23513050
N-7/03076
ANJALI
LILARAM
LALITA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23513050
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

23513053

N-7/03079

BINESHWARI

JAILAL

JAIMO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23513053
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 234**		**SGPA**	**6.27**			

REG ST ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

23513054

N-7/03080

CHAMELI

SEETA RAM

SAGABATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23513054
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 222** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23513055 N-7/03081 CHANCHAL DILIP KUMAR SARITA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**	65	B+	7	5	23513055
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	58	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 232** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

23513056 N-7/03082 CHANDANI KHEMLAL TAMESHWARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**	61	B	6	5	23513056
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**	65	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 235** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

23513057

N-7/03083

CHANDNI CHAKRDHARI

BASANT CHAKRDHARI

KAVITA CHAKRDHARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**20**	100	**63**		63	B	6	5	23513057
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**20**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 239 **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

23513058

N-7/03084

DURGESHWARI

JHAGGAR SINGH

DOMIN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23513058
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513059	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**	62	B	6	5	
N-7/03085												23513059
GEETANJALI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
DINESH KUMAR THAKUR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	64	B	6	3	
KIRTI BAI THAKUR												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 236** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513060

N-7/03086

GORIMA SAHU

SANJAY SAHU

KHILESHWARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23513060
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

23513061

N-7/03087

HINA

SANJAY KUMAR

BHAGWATI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23513061
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**20**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 241 **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513062

N-7/03088

HUMANTIN

SONU RAM

NEERA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23513062
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 233 **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513063

N-7/03089

JHANIK SAHU

KRISHN KUMAR SAHU

NOMESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23513063
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

23513067 N-7/03093 KHUSHI RAMTEKE BHUVAN LAL RAMTEKE MADHU RAMTEKE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**		72	B+	7	5	23513067
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**
REG SC ENG F				**TOTAL MARKS**		**350**	**/ 253**		**SGPA**	**7.09**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513068

N-7/03094

MADHURI SINHA

TIJURAM

TRIVENI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23513068
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **MARUTI INSTITUTE OF NURSING, BALOD(C.G.)**

23513069

N-7/03095

MAMTA CHURENDRA

RADHESHYAM

HIROBATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23513069
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 245** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513071

N-7/03097

MITHLESHWARI

GANASU RAM

URMILA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23513071
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**35**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513074

N-7/03100

PRIYANSHU THAKUR

LEKH RAM THAKUR

NARBADIYA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23513074
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 236** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513075

N-7/03101

PUSHPANJALI

JITENDRA KANDEY

HEERA KANDEY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23513075
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**20**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 246** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513078

N-7/03104

REEMA MANDAVI

SUKDEV

AASO BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23513078
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**20**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**19**	50	**41**		82	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 262** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513080

N-7/03106

SANGITA KOLA

SAWAN SINGH

JANKI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**		76	A	8	5	23513080
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 256** **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513081

N-7/03107

SITESHWARI

JHADU RAM

YASHODA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23513081
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 222** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513085

N-7/03111

VEENA DHARNI

MANIKANT BAGHEL

BHOJESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23513085
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 227** **SGPA** **5.63**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513217

M-7/03237

ANITA CHANDRAKAR

CHANDRAHAS CHANDRAKAR

CHANDRAMANI CHANDRAKAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**	1	51	C	5	5	22513217
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	1	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	1	56	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

SUPPL OBC ENG F

TOTAL MARKS 350 / 219 **SGPA 5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III PPA - II PAP - IV		75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513219

M-7/03239

BHUMIKA SINHA

GORE LAL SINHA

JYOTI KIRAN

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**		51	C	5	5	22513219
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**19**	100	**52**		52	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 218** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513228
M-7/03248
HEMLATA
DOMAR SINGH
BHAMIN BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**	0	65	B+	7	5	22513228
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	0	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	1	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

SUPPL ST ENG F **TOTAL MARKS 350 / 236** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513230 M-7/03250	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**	1	51	C	5	5	22513230
HIMANI VERMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
CHANDRMOHAN VERMA NILMA VERMA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	1	58	C	5	3	**DCG - 4.5**
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

SUPPL OBC ENG F **TOTAL MARKS** **350 / 219** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513233

M-7/03253

JYOTI

DHIRAJI DAS

MAHABATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**20**	100	**60**	1	60	B	6	5	22513233
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**	1	59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

SUPPL ST ENG F **TOTAL MARKS 350 / 231** **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513241

M-7/03261

MANSHI SAHU

LALIT NARAYAN

KHILESHWARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**	0	57	C	5	5	22513241
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**	0	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**19**	100	**52**	1	52	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

SUPPL OBC ENG F

TOTAL MARKS **350 / 222** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513243
M-7/03263
NEETESHWARI
BHISHMA KUMAR
KIRAN BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**18**	100	**50**		50	C	5	5	22513243
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**27***	25	**19**	100	**46***		46	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 209** **SGPA** **4.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513253

M-7/03274

RAMNARAYAN KAUSHIK

RAKESH KAUSHIK

PRATIMA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**20**	100	**59**		59	C	5	5	22513253
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**20**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 234** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

22513258

M-7/03279

SULOCHANA DEWANGAN

MANGAL RAM DEWANGAN

KUMARI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**20**	100	**62**	1	62	B	6	5	22513258
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**	0	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	0	80	A+	9	1	**PASS**

SUPPL OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513259

M-7/03280

SUMAN

BASANT

CHITREKHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**18**	100	**55**		55	C	5	5	22513259
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 224** **SGPA 5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513262

M-7/03283

TRIVENI

BHIKHAM LAL

ANUSUIYA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**30***	25	**19**	100	**49***		49	F	0	5	22513262
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 221** **SGPA** **3.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513728

N-7/03754

AASHISH KUMAR

BHIM RAO

SINDHU BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23513728
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 232**		**SGPA**	**6.27**			

REG SC ENG M

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513729

N-7/03755

ADITYA

KOK SINGH

SARSWATI DEVI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513729
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 225** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513731

N-7/03757

ANISHA

DUKAL

JANKUVAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23513731
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 241** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513732

N-7/03758

ANISHA

SHYAM SINGH

AGROUTIN BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**29***	25	**19**	100	**48***		48	F	0	5	23513732
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**19**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG ST ENG F

TOTAL MARKS **350 / 211** **SGPA** **2.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513735

N-7/03761

BHUMIKA SAHU

SARJU DAS SAHU

GAURI BAI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23513735
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23513736

N-7/03762

CHANDANI

RIVAN

RASILA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23513736
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 244 **SGPA 6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23513737

N-7/03763

DEEKSHA

MAHESH KUMAR

SULOCHANA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23513737
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
				TOTAL MARKS	**350**	**/ 235**		**SGPA**	**6.09**			

REG SC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23513739 N-7/03765 DIGESHWARI SAHU GHANSHYAM SAHU TRIVENI SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**	59	C	5	5	23513739
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**	61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 231** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23513742

N-7/03768

HARSHIKA DHANKAR

RAMESH DHANKAR

LALITA DHANKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**20**	100	**53**		53	C	5	5	23513742
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**27***	25	**19**	100	**46***		46	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG OBC ENG F

TOTAL MARKS 350 / 216 **SGPA 4.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23513746

N-7/03772

HUMESHWARI

RAMASHANKAR

MUNGIYA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23513746
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**20**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 247** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23513748

N-7/03774

JAGRITI VERMA

SANTOSH VERMA

EKTA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**20**	100	**61**		61	B	6	5	23513748
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 243** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23513751

N-7/03777

KHUSEE NISHAD

SUKHENDRA

LATA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**20**	100	**63**		63	B	6	5	23513751
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**20**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 238**		**SGPA**	**6.27**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23513752
N-7/03778
KHUSHBOO JAMBULKAR
ROSHAN LAL JAMBULKAR
NILU BAI JAMBULKAR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23513752
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**20**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 250** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23513754

N-7/03780

KHUSHBU PATEL

BIRESH SINGH PATEL

NANDNI PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	23513754
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23513755
N-7/03781
KHUSHBU SAHU
KRISHNA KUMAR SAHU
KAUSHILYA SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23513755
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**20**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513756

N-7/03782

LAXMI SAHU

NARAD SAHU

TARA BAI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23513756
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 235**		**SGPA**	**6.09**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513757

N-7/03783

LAXMI SAHU

ANGAD DAS SAHU

YASHODA SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23513757
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23513761

N-7/03787

MANJU

BHEEKHAM

RAJKUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**18**	100	**53**		53	C	5	5	23513761
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 225** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23513762

N-7/03788

MEGHA SAHU

RAMNATH SAHU

BHARTI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23513762
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 229** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513764

N-7/03790

MENKA

MANGESHWAR

CHUMESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**18**	100	**52**		52	C	5	5	23513764
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 215** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513765

N-7/03791

MONIKA VERMA

SURENDRA VERMA

PUSHPA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513765
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 223 **SGPA 5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23513769

N-7/03795

PALAK

LEELADHAR SAHU

GAYATRI SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23513769
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 230** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513772

N-7/03798

PREETI DHURVE

CHERKU RAM DHURVE

PUSHPA BAI DHURVE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23513772
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 232** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513775

N-7/03801

PRIYANKA

CHATUR SINGH

RUKHMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23513775
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 243**		**SGPA**	**6.73**			

REG SC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513778

N-7/03804

REWTI DEWANGAN

PAWAN KUMAR

TIJAN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**20**	100	**62**		62	B	6	5	23513778
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 241 **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513779

N-7/03805

ROSHNI SAHU

RAMESHWAR

BHOJESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23513779
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 230** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513782

N-7/03808

SANDHYA

KAUSHAL KUMAR

SULESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23513782
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 244 **SGPA 6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513783

N-7/03809

SHUBHANGI RANA

SANT RAM RANA

DUKHDAI

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513783
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 234** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513785

N-7/03811

SUMAN VERMA

NOHAR VERMA

EMLA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**20**	100	**66**		66	B+	7	5	23513785
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**20**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 243 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23513786

N-7/03812

SURBHI KUMARI

ANIL KUMAR

SUNITA DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23513786
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 228** **SGPA 5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23513788

N-7/03814

TAMESHWAR

SALIK RAM

KALESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23513788
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 250** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **RASTOGI COLLEGE OF NURSING, RAJNANDGAON(C.G.)**

23513789

N-7/03815

TIKESHWARI VERMA

GANGA RAM

TRIVENI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**20**	100	**63**		63	B	6	5	23513789
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 254**		**SGPA**	**7.09**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513791

N-7/03817

TUKESHWARI SAHU

PUNESHWAR

LATA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23513791
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **SHRI SIDDHI BALAJI SCHOOL OF NURSING, RAJNANDGAON (C.G.)**

23514576

N-7/04602

KARUNA

MANIK LAL

SHAILENDRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**20**	100	**58**		58	C	5	5	23514576
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **SHRI SIDDHI BALAJI SCHOOL OF NURSING, RAJNANDGAON (C.G.)**

23514579
N-7/04605
KUMKUM RAJPUT
SHIVENDRA SINGH RAJPUT
SANGITA RAJPUT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**20**	100	**64**		64	B	6	5	23514579
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**20**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 245** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **SHRI SIDDHI BALAJI SCHOOL OF NURSING, RAJNANDGAON (C.G.)**

23514580

N-7/04606

PALAK BADGE

SANTOSH BADGE

PUSHPA BADGE

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**20**	100	**59**		59	C	5	5	23514580
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **SHRI SIDDHI BALAJI SCHOOL OF NURSING, RAJNANDGAON (C.G.)**

23514583

N-7/04609

RAJESHWARI MAGRE

THANESHWAR MAGRE

KUSMLATA MAGRE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**20**	100	**60**		60	B	6	5	23514583
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**20**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 234**		**SGPA**	**6.36**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **SHRI SIDDHI BALAJI SCHOOL OF NURSING, RAJNANDGAON (C.G.)**

23514585 N-7/04611 SHREYA SHRIVASTAVA BALDEV SHRIVASTAVA CHANDANA SHRIVASTAVA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23514585
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**20**	100	**62**		62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
REG GEN ENG F				**TOTAL MARKS**		**350**	**/ 239**		**SGPA**	**6.55**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **SHRI SIDDHI BALAJI SCHOOL OF NURSING, RAJNANDGAON (C.G.)**

23514586

N-7/04612

SONALI

CHUMMAN SAHU

BAALI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23514586
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**20**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. COLLEGE OF NURSING, RAJNANDGAON(C.G.)** COLLEGE - **SHRI SIDDHI BALAJI SCHOOL OF NURSING, RAJNANDGAON (C.G.)**

23514588

N-7/04614

VAMIN

DEVPRASAD

ASHWANI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**	65	B+	7	5	23514588
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**	68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 246** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)**

22510009
M-7/00038
ASHA SHYAM
VACHAN SINGH SHYAM
RAMJHANIYA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	22510009
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 247** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)**

22510010

M-7/00039

AVARTI

PREM CHAND

PHOOLMATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**	66	B+	7	5	22510010
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**	68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 244** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)**

22510013

M-7/00042

DROPATI KEWAT

BALGOVIND

BELA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	22510013
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 228** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)**

22510021

M-7/00055

ROSHANI TOPPO

SHAMELAL

RAJMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	22510021
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 235** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)**

22510023
M-7/00058
SAJEEMA ANSARI
KALAM ANSARI
SUSHMA ANSARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	22510023
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**26***	25	**18**	100	**44***		44	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG GEN ENG F **TOTAL MARKS 350 / 215** **SGPA 4.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510029

M-7/00066

SUSHMA SHRIVAS

BIHARI LAL SHRIVAS

VIMLA SHRIVAS

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	22510029
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510009

N-7/00035

BABITA YADAV

SARDA PRASAD

PRABHAWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23510009
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510035

N-7/00061

SAMITA SINGH

GOPAL SINGH

NEETU SINGH

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**21**	100	**67**		67	B+	7	5	23510035
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**40**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**21**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 261** **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510041
N-7/00067
SHIWANGI SAHU
DINESH PRASAD SAHU
SAVITRI DEVI
REG OBC ENG F

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23510041
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 235**		**SGPA**	**6.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **A.K. INSTITUTE OF NURSING, MANENDRAGARH, KOREA(C.G.)**

23510042

N-7/00068

SITA YADAV

JANESHWAR YADAV

TARAMUNNI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23510042
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 232** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510043

N-7/00069

SUDHA SINGH

JAGAT SINGH

UMA SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23510043
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**36**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 239** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

22512211 M-7/02267 DEEPA NAHAK BITTU NAHAK REENA NAHAK	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**	57	C	5	5	22512211
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**	60	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 229** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512220

M-7/02276

KIRAN SINGH

SHIVPRASAD SINGH

MANMATI SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	22512220
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 240** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

22512223

M-7/02279

MANISHA SINGH

DHARAMPAL SINGH

SHANTI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	22512223
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 241** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III	**25 / 12.5**	**100 / 50**						
		PPA - II	**50 / 25**	**100 / 50**						
		PAP - IV	**25 / 12.5**	**50 /25**						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

22512239 M-7/02295	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**	63	B	6	5	22512239
SONI PANIKA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
MAHETTAR DAS PANIKA BIFAIYA BAI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**	68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 241** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

23512532

N-7/02558

DHARITRI

NIRAKAR PRADHAN

BABITA PRADHAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23512532
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**20**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 247** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

23512539

N-7/02565

MANISH RAJAK

SANTOSH RAJAK

MAMTA RAJAK

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23512539
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 244** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

23512547 N-7/02573 NEHA SINGH SEVA SINGH SAVITRI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**	64	B	6	5	23512547
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**	78	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**	72	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 251** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

23512548

N-7/02574

NIRMALA

SUBELAL SINGH

SAMUNDRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23512548
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 233** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

23512550 N-7/02576	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23512550
POOJA SASMAL DANDA SASMAL SAVITRI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 230** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

23512563

N-7/02589

SARITA

PRATAP SINGH

DEV WATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23512563
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 232** **SGPA 5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

23512564 N-7/02590 SAVITA BASUDEO KAUSHILYA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23512564
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 249** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

23512571 N-7/02597	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**	67	B+	7	5	23512571
SWETA SAPNA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
RAJESH KUMAR SINGH JAYWANTI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**	62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 239**	**SGPA**	**6.73**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **K.B. PATEL COLLEGE OF NURSING, CHIRMIRI, KOREA(C.G.)**

23512573 N-7/02599 USHA RAJWADE LAL SAI RAJWADE PURNIMA RAJWADE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23512573
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 227**		**SGPA**	**6.09**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

22512800
M-7/02815
KAVITA RAJWADE
JWALA PRASAD RAJWADE
MANJUSHA RAJWADE

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	22512800
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 259** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

22512804

M-7/02819

MONA SAHU

HIRALAL SAHU

TILESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**		72	B+	7	5	22512804
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 262**		**SGPA**	**7.27**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

22512809

M-7/02824

PRADEEP KUMAR

DIL BHARAN

RAM BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	22512809
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 252** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

22512811

M-7/02826

PUSHPA

BRIJKUMAR SAHU

TARA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	22512811
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 225** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

22512814

M-7/02829

SAVINDRA KUMAR

DHARAMPAL

KAILSIYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22512814
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 222** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

22512815
M-7/02830
SHARDA YADAV
KALINDAR YADAV
RAJKUMARI YADAV

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	22512815
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**19**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 268** **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

22512820

M-7/02835

SURAJ MINJ

CHHANDAN MINJ

MEENA MINJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	22512820
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 238** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

23513293

N-7/03319

AAYUSHI SAHU

RAGHUNATH SAHU

URMILA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23513293
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 254** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

23513294
N-7/03320
AKRITI SAHU
RAJENDRA KUMAR SAHU
ANITA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**		76	A	8	5	23513294
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 259** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

23513296

N-7/03322

ANCHAL SAHU

VIJAY KUMAR SAHU

PRAMILA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23513296
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 249** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

23513297

N-7/03323

BULBUL SARDAR

VISHVJEET SARDAR

RAJ KUMARI SARDAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**20**	100	**64**		64	B	6	5	23513297
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 240** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

23513299

N-7/03325

CHANDNI

CHINTA RAM

URMILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23513299
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 229** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
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$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

23513301

N-7/03327

GAYATRI RAJWADE

DAYA RAM

KALAWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23513301
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 246** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

23513306 N-7/03332 KHUSHBU SAHU SHIVNARAYAN SAHU SUMITRA DEVI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**	69	B+	7	5	23513306
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**	71	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**	65	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 242** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

23513311

N-7/03337

POOJA SINGH

AHIBARAN SINGH

SAMILA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23513311
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 230** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

23513312

N-7/03338

PRATIBHA

JITENDRA KUMAR

SUBHADRA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23513312
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**29***	25	**19**	100	**48***		48	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 222** **SGPA** **4.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

23513314 N-7/03340	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23513314
PREETI KUSHWAHA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
SATANAND KUSHWAHA VIDYAWATI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 245** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

23513317 N-7/03343	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23513317
PRIYANSHI SINGH	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
PRADEEP KUMAR SINGH	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
MEENA SINGH	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**
REG GEN ENG F				**TOTAL MARKS**		**350**	**/ 248**		**SGPA**	**7.18**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

23513318

N-7/03344

PUSHPANJALI KURRE

MANI RAM

LATE RAJKUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23513318
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 233**		**SGPA**	**6.45**			

REG SC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

23513319

N-7/03345

RAMESH PRATAP SINGH

BASANT LAL

KAUSHILYA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23513319
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 233** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

23513320

N-7/03346

REEMA

GAJROOP

KAILASHPATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23513320
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 236** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

23513326

N-7/03352

RUPA DEWANGAN

RAJU DEWANGAN

JUGAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23513326
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 236** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513330

N-7/03356

SONI PAL

SURENDRA PAL

URMILA DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23513330
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 240** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **NEW LIFE INSTITUTE OF NURSING, BAIKUNTHPUR, KOREA(C.G.)**

23513331

N-7/03357

SUMAN KUMARI

PARAS NATH PASWAN

AKALI DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23513331
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 253** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513130

M-7/03149

ANJU

SHIV PRASAD

BHUNESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**		72	B+	7	5	22513130
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**20**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 265 **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513133

M-7/03152

JASMI BEGAM

MO. ASHRAF

PHOOLJAHAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	22513133
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**18**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 250** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513138

M-7/03157

KUSUM

INCHARJ DAS

KUNTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	22513138
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 253** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513140

M-7/03159

LOVELY SAHU

DEEPAK KUMAR SAHU

SHANTI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	22513140
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 241** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513154

M-7/03173

RESHMA

RAM NARAYAN

SUNDARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	22513154
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 244** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)**

23513636

N-7/03662

AARTI SAHU

NARENDRA SAHU

ANITA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23513636
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 251** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)**

23513647
N-7/03673
NAMRATA RAJWADE
GOKARAN RAJWADE
SONKUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23513647
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 246** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)**

23513657 N-7/03683 REENA KUMARI RAJWADE OKARAN RAJWADE SON KUNWAR RAJWADE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23513657
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 242**		**SGPA**		**7**		

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)**

23513660

N-7/03686

RIYA TIWARI

RAM KUSHAL TIWARI

SARITA TIWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23513660
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 247** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)**

23513671 N-7/03697 VARSHA RAJWADE RAMESHWAR SHYAMBAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**	65	B+	7	5	23513671
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**	62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 239** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)**

23513672 N-7/03698 VIBHOOTI AGRAHARI RAJESH GUPTA LATA GUPTA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**	70	B+	7	5	23513672
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**18**	100	**74**	74	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 254** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. LAHIRI PG COLLEGE, CHIRMIRI(C.G.)** COLLEGE - **RAJWADE INSTITUTE OF NURSING, KORIA(C.G.)**

23513673 N-7/03699	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**	73	B+	7	5	23513673
VIDYAWATI RAMAUTAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
SHEELA BAI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**	74	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 260** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

22510658 M-7/00694 CHANDRAKANT SOM NARAYAN SOM AMITA BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**28***	25	**18**	100	**46***	46	F	0	5	22510658
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**18**	100	**48***	48	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**FAIL**

REG ST ENG M **TOTAL MARKS** **350 / 205** **SGPA** **1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

22510669
M-7/00705
LEENA
INDRAMAN RAM
DURGA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**	1	59	C	5	5	22510669
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**26***	25	**18**	100	**44***	1	44	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**FAIL**

ATKT OBC ENG F

TOTAL MARKS **350 / 213** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**		**25 / 12.5** **50 / 25** **25 / 12.5**		**100 / 50** **100 / 50** **50 /25**							
CENTER-	**GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)**			COLLEGE -		**BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**							
22510670 M-7/00706 NIDHEE GHANSHIRAM RAJKUMARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**	1	59	C	5	5	22510670
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	1	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**18**	100	**46***	1	46	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**FAIL**
ATKT ST ENG F				**TOTAL MARKS**		**350**	**/ 214**		**SGPA**	**4.18**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

22510674

M-7/00710

SUSHMITA NISHAD

TIKESHWAR

PRAMILA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	1	56	C	5	5	22510674
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**18**	100	**48***	1	48	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**FAIL**

ATKT OBC ENG F

TOTAL MARKS **350 / 212** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

23510802

N-7/00828

ANJALI SINHA

MURLIDHAR

BHISAM BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23510802
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

23510804

N-7/00830

DEVIKA

BADRINATH

LATA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23510804
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**20**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 244** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

23510806

N-7/00832

DINU DHRUW

CHOVA RAM

TRIVENI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23510806
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 227** **SGPA 5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**					
		PPA - II	**50 / 25**	**50 / 25**	**100 / 50**					
		PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**					
CENTER-	**GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)**		COLLEGE -	**BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**						
23510808	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **43**	25 **18**	100 **61**		61	B	6	5	
N-7/00834										23510808
JAGRITI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **37**	50 **38**	100 **75**		75	A	8	2	
OMPRAKASH	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **38**	25 **19**	100 **57**		57	C	5	3	
MANISHA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **19**	25 **18**	50 **37**		74	B+	7	1	**PASS**
REG OBC ENG F			**TOTAL MARKS**	**350 / 230**		**SGPA**	**6.18**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

23510809 N-7/00835 JHARNA DEVANGAN NANDLAL DEVKUMARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**	58	C	5	5	23510809
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	58	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 226** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

23510810

N-7/00836

JUGESHWARI SAHU

RAMKUMAR SAHU

JAMUNA BAI SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**	60	B	6	5	23510810
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 230** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

23510811

N-7/00837

LALITA NISHAD

DURGA PRASAD NISHAD

JAYA BAI NISHAD

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23510811
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

23510814

N-7/00840

MANISHA

SHARWAN KUMAR

RAJNI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**31***	25	**18**	100	**49***		49	F	0	5	23510814
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 210** **SGPA** **3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

23510815

N-7/00841

MANJU SAHU

ROSHAN LAL SAHU

NIRMALA SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**19**	100	**52**		52	C	5	5	23510815
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 221** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						
CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)**			COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**							
23510816 N-7/00842 MEENAKSHEE VISHWKARMA GHANSHAYAM VISHWKARMA MATHURA VISHWKARMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **42**	25 **18**	100 **60**		60	B	6	5	23510816
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **37**	50 **38**	100 **75**		75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **31***	25 **19**	100 **50**		50	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **19**	25 **18**	50 **37**		74	B+	7	1	**FAIL**
REG OBC ENG F			**TOTAL MARKS**	**350 / 222**		**SGPA**	**6.18**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

23510818

N-7/00844

MONIKA SAHU

HOLA RAM SAHU

PURNIMA SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23510818
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

23510819

N-7/00845

PRITI

DHANIRAM

PRAMILA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**	62	B	6	5	23510819
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**19**	100	**52**	52	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 227** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

23510820

N-7/00846

REETU HIRWANI

NOKHELAL HIRWANI

NIRMALA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**20**	100	**75**		75	A	8	5	23510820
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 257** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
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ROLL NO
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

23510821

N-7/00847

RIYA SAHU

MAHESHWAR

ANITA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**	72	B+	7	5	23510821
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**	51	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

23510822

N-7/00848

SANGEETA SAHU

SHRAWAN KUMAR

RAJNI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**18**	100	**52**		52	C	5	5	23510822
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 218** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

23510823

N-7/00849

SEEMA

HIRA LAL

LATA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**	72	B+	7	5	23510823
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**	79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**20**	100	**58**	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**	78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

23510825

N-7/00851

SHIVAM

SALIK RAM SAHU

KHEMIN BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**	76	A	8	5	23510825
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 244** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)**

23510827 N-7/00853 YEESHU KUMAR SINHA HOMLAL SINHA KULESHWARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	56	C	5	5	23510827
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**18**	100	**48***	48	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**FAIL**

REG OBC ENG M **TOTAL MARKS 350 / 214** **SGPA 4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							
CENTER-	GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)			COLLEGE -		BIRENDRA DEEPAK COLLEGE OF NURSING, JAMGAON,GARIYABAND(C.G.)							
23510828 N-7/00854 YEGYAPRABHA MARKAM TANKESHWAR PRASAD MARKAM GODAVARI BAI MARKAM	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23510828
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**
REG SC ENG F				**TOTAL MARKS**		**350**	**/ 246**		**SGPA**	**6.91**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **DEPARTMENT OF NURSING INSTITUTE, GARIYABAND (C.G.)**

23511434

N-7/01460

BHARTI

RAMCHARAN

SHAKUN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23511434
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **DEPARTMENT OF NURSING INSTITUTE, GARIYABAND (C.G.)**

23511435

N-7/01461

BHISHMCHARAN NAGESH

PRAMESHWAR

DEVKI NAGESH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**19**	100	**80**		80	A+	9	5	23511435
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 259 **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511436

N-7/01462

DHALESHWARI KANSHI

PARESHWAR KANSHI

SHUKHAMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23511436
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 241** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511438

N-7/01464

KULESHWARI

RAMSWARUP SAHU

CHAMELI SAHU

REG OBC ENG F

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23511438
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 248**		**SGPA**	**7.18**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511439

N-7/01465

NUTESHWARI NETAM

MAITU RAM

GITA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23511439
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 249** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513683

M-7/03709

JYOTI SAHU

PRADEEP KUMAR

PARWATI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	1	56	C	5	5	22513683
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	1	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**	0	65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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22513686

M-7/03712

KRITI DIWAKAR

JAGDISH DIWAKAR

MANISHA DIWAKAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**25***	25	**19**	100	**44***		44	F	0	5	22513686
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 214** **SGPA** **3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513687

M-7/03713

LEENA SINHA

RAJKUMAR SINHA

TUKESHWARI SINHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	22513687
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 237**		**SGPA**	**6.36**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513706

M-7/03732

TIKESHWARI SAHU

NANIL KUMAR

ROSHANI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**20**	100	**60**	1	60	B	6	5	22513706
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**	0	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**	0	78	A	8	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514210

N-7/04236

AMIT KUMAR

GHANSHYAM SAHU

KIRTIKA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**		72	B+	7	5	23514210
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 252**		**SGPA**	**7.27**			

REG OBC ENG M

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514213

N-7/04239

DIGENDRA

OMPRAKASH

BHUNESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23514213
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**20**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 244 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514215

N-7/04241

DIMPAL

VIRENDRA SINGH DHRUW

PURNIMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23514215
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514216

N-7/04242

DOMESHWAR

GULET RAM

AMRIKA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23514216
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**20**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 243 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514218

N-7/04244

DUSHYANT KUMAR SAHU

DAYMAN SINGH

SEVATI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23514218
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 243** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514219

N-7/04245

ESHA SAHU

YASHWANT SAHU

TULSI SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**	63	B	6	5	23514219
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**18**	100	**74**	74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 249 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514220 N-7/04246 FAGESH KHAMMAN RAJKESHRI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**	67	B+	7	5	23514220
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**	63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG ST ENG M **TOTAL MARKS** **350 / 242** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514222

N-7/04248

GUNENDRA

YASHVANT

YAGYASENI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23514222
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 248** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514224

N-7/04250

HEMA

CHABIRAM

VENUBAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**	69	B+	7	5	23514224
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**17**	100	**64**	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 242 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514225
N-7/04251
HEMCHAND YADAV
MOHAN LAL YADAV
KHUMESHWARI YADAV

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**17**	100	**72**		72	B+	7	5	23514225
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**17**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 239** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514228	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**20**	100	**63**		63	B	6	5	
N-7/04254													23514228
JAGESHWAR KUMAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
CHANDU RAM	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
LALITA BAI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
REG OBC ENG M				**TOTAL MARKS**		**350**	**/ 233**		**SGPA**	**6.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514229

N-7/04255

JANAKI

SAMARU RAM

UTTRA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23514229
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 238**		**SGPA**	**6.91**			

REG ST ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514230

N-7/04256

JINENDRA KUMAR

GHANSHYAM

BHUNESHWARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23514230
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 251** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514233 N-7/04259 KALPANA SARTAJ DAMINI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**	65	B+	7	5	23514233
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**	67	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 244** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514234 N-7/04260	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**	65	B+	7	5	23514234
KARUNA NAGESH	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
RAJENDRA KUMAR NAGESH PARVATI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**	61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 240** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514238

N-7/04264

LEKHNI SAHU

GOKUL RAM SAHU

SEEMA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**20**	100	**75**		75	A	8	5	23514238
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**20**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 257** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514241

N-7/04267

MANISHA KHARSAIL

LAIBANO RAM KHASAIL

PESHILA KHARSAIL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	23514241
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**20**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 254** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514243

N-7/04269

MEENA NISHAD

VISHNU RAM NISHAD

SHYAM BAI NISHAD

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**17**	100	**66**		66	B+	7	5	23514243
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514244

N-7/04270

MONIKA SINHA

KULESHWAR SINHA

PUSHPLALTA SINHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23514244
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514245

N-7/04271

NAMIKA DHRUW

MANNU LAL DHRUW

KUHKI BAI DHRUW

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23514245
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 241** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514249

N-7/04275

PREETI

DWARIKA PRASAD

CHNDRIKA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**19**	100	**52**		52	C	5	5	23514249
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 226** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514250 N-7/04276	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**28***	25	**18**	100	**46***	46	F	0	5	23514250
PREMSHEELA CHANDRAKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
RAJEEBO CHANDRAKAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**	67	B+	7	3	
GHASEN CHANDRAKAR	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**FAIL**

REG OBC ENG F **TOTAL MARKS** **350 / 224** **SGPA** **4**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514252 N-7/04278 REENA BASANT KUMAR CHIRREKHA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	56	C	5	5	23514252
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**	61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514253

N-7/04279

RESHMA SAHU

RAJESH SAHU

DIKESHWARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23514253
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 246** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514263
N-7/04289
VANDANA
RAGHURAJ SINGH
BHAGWANTIN BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23514263
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 247** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514265

N-7/04291

YAMINI

BHEEKHAM

UMA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**	59	C	5	5	23514265
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 227** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **GOVT. SURENDRA SAI P.G. COLLEGE GARIYABAND(C.G.)** COLLEGE - **SHIVAM COLLEGE OF NURSING, GARIYABAND(C.G.)**

23514266

N-7/04292

YUKTI

KOMAL SINGH

LATA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23514266
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

22510136 M-7/00173	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	22510136
AKANKSHA TIGGA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
VIJAY BHUSHAN TIGGA PREMA TIGGA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 244** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

22510137

M-7/00174

AMANDEEP EKKA

AMOD KUMAR EKKA

ESWATI EKKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	22510137
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 240** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

22510161

M-7/00198

PRATIMA LAKRA

EGNESH LAKRA

ANITA LAKRA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**28***	25	**18**	100	**46***	46	F	0	5	22510161
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 222** **SGPA 3.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

22510168

M-7/00205

ROSHNI SONI

SALENDRA SONI

NITIYA SONI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	22510168
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 240** **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

23510192

N-7/00218

AMARMANI BAI

SUKHDEV RAM

DILMAIT BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23510192
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 223** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

23510193

N-7/00219

ANCHAL TIRKEY

SALAN RAM TIRKEY

SONAMUNI TIRKEY

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23510193
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

23510197

N-7/00223

ANUSHA

JAYMANGAL RAM

BASANTI DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**30***	25	**19**	100	**49***		49	F	0	5	23510197
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 218** **SGPA 3.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

23510198

N-7/00224

APARNA JANGDEY

SANTOSH JANGDEY

LATA JANGDEY

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**		51	C	5	5	23510198
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 218** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510199

N-7/00225

BIMLATA SINGH

DHANSAI SINGH

ANITA SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23510199
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS 350 / 234 **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510200

N-7/00226

DEEPSHIKHA SINGH

BRIJNARAYAN SINGH

SAMUNDRI SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23510200
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 236** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510202

N-7/00228

DIVYA DANSENA

RITESH KUMAR

PURNIMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23510202
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 255 **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510204

N-7/00230

GITA YADAV

SURAJ DEV

TETARI DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**22***	25	**19**	100	**41***	41	F	0	5	23510204
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 210** **SGPA** **3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510207

N-7/00233

JASHMINE ALI KHAN

SERAJ ALI KHAN

NEELAM AFROJ KHAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23510207
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 244** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510209

N-7/00235

LALIMA PAINKRA

KALKUL RAM

DEVANTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23510209
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS 350 / 246 **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510210

N-7/00236

LAXMI BAI

ADIL SAI

GANGOTRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23510210
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 239** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

23510211 N-7/00237 LAXMI PAIKRA MURLI MANOHAR PAIKRA RUKMANI PAIKRA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**	57	C	5	5	23510211
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 224** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

23510212

N-7/00238

NEELIMA TIGGA

BLASIYUS TIGGA

FIRMA TIGGA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**	67	B+	7	5	23510212
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 240** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

23510216

N-7/00242

PURNIMA

NIRANJAN RAM

LAKSHMANIYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23510216
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

23510218

N-7/00244

ROMA SINGH

RAHNI SINGH

BASNTI SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23510218
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 248** **SGPA 6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

23510222 N-7/00248 USHA XESS RAMKUMAR SUKHMNIYA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**	57	C	5	5	23510222
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**	58	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 228** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

23510223

N-7/00249

VARSHA BHAGAT

VINOD KUMAR

LAXMANI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23510223
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 243** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **AASRA INSTITUTE OF NURSING, JARHADIH, SURGUJA(C.G)**

23510225

N-7/00251

YOGITA PAINKRA

KUBER SAI PAINKRA

HARAWATI PAINKRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23510225
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 234** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.)**

22510403

M-7/00440

KHUSHBOO

NADHIRA RAM

FULPATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**31***	25	**19**	100	**50**		50	C	5	5	22510403
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**26***	25	**19**	100	**45***		45	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F **TOTAL MARKS 350 / 206** **SGPA 4.2**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.)**

23510430 N-7/00456 DIVYA KALISTA KUJUR JAYNATH KUJUR FILISEETA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**	51	C	5	5	23510430
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**	63	B	6	3	**DC-4.5**
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 227** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **ASHARFI DEVI INSTITUTE OF NURSING, BALRAMPUR(C.G.)**

23510451 N-7/00477	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**27***	25	**19**	100	**46***	46	F	0	5	23510451
TRISHLA YADAV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
SUDAMA PRASAD YADAV	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**18**	100	**52**	52	C	5	3	
SHASHI YADAV	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**FAIL**

REG OBC ENG F **TOTAL MARKS** **350 / 208** **SGPA** **3.3**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22511955

WP(C) 4798/2021_05

ANISHA NAYAK

SWADAL RAM

JACINTA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	22511955
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 229** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22511957 WP(C) 4798/2021_07 ANJITA LAKRA KEROBIN LAKRA PRISKA LAKRA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	22511957
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 235**		**SGPA**	**6.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22511959

WP(C) 4798/2021_09

ARCHANA KIRO

RUBEN KIRO

INDU KIRO

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**17**	100	**66**		66	B+	7	5	22511959
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**17**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22511969

WP(C) 4798/2021_19

KANCHAN TIRKEY

BERNARD TIRKEY

SEROPHINA TIRKEY

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**17**	100	**56**	56	C	5	5	22511969
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**	55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 222** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22511979

WP(C) 4798/2021_29

PREMSHEELA PANNA

FULGENCE PANNA

MAGRITA PANNA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**	60	B	6	5	22511979
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**26***	25	**18**	100	**44***	44	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**	80	A+	9	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 220** **SGPA** **5**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

22511980 WP(C) 4798/2021_30 PRITI TIRKEY VINOD TIRKEY MERISTELA TIRKEY	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**	70	B+	7	5	22511980
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**18**	50	**39**	78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 241** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

23512267

N-7/02293

AJINTA EKKA

RAJU EKKA

APOLINA EKKA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**21**	100	**84**	84	A+	9	5	23512267
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**41**	100	**83**	83	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**21**	100	**67**	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**21**	50	**43**	86	O	10	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 277** **SGPA 8.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

23512271

N-7/02297

ANISHA BARA

KISHOR BARA

KATRINA BARA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**19**	100	**80**		80	A+	9	5	23512271
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**38**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 253** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

23512273

N-7/02299

ANJALI TIGGA

FABIYANUS TIGGA

ANASTASIYA TIGGA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**20**	100	**79**		79	A	8	5	23512273
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**39**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 267** **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

23512275

N-7/02301

ANUDOMINI TOPPO

STEPHEN TOPPO

LAURENSIA TOPPO

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**22**	100	**81**		81	A+	9	5	23512275
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**42**	100	**84**		84	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**22**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**23**	25	**22**	50	**45**		90	O	10	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 273** **SGPA 8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

23512281

N-7/02307

JASMINE TIGGA

BINOD TIGGA

PRAMILA MINJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**18**	100	**77**		77	A	8	5	23512281
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**39**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 264** **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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F/H NAME
M_NAME
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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

23512283

N-7/02309

MANGLESHWARI BAI

JAGRNATH RAM

SHANTI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**20**	100	**78**		78	A	8	5	23512283
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**40**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**20**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**20**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 277** **SGPA** **8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

23512285

N-7/02311

NAINCY BARA

WILLIAM BARA

BERONIKA BARA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23512285
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**18**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 250** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

23512287 N-7/02313	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23512287
NEHA BHAGAT	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
KAMLESHWAR BHAGAT	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
SUGI BHAGAT	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**18**	50	**39**		78	A	8	1	**PASS**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 247**		**SGPA**	**6.73**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

23512288

N-7/02314

NEHA KINDO

SURAJ KINDO

ANITA KINDO

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23512288
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

23512293

N-7/02319

PRIYANKA DUNGDUNG

SEBESTIYAN DUNGDUNG

ROMILA DUNGDUNG

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**20**	100	**78**		78	A	8	5	23512293
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 265** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

23512294

N-7/02320

PRIYANKA YADAV

MANOJ KUMAR YADAV

CHINTAMANI YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23512294
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 248** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

23512296

N-7/02322

SHRADDHA PANNA

PRADEEP PANNA

FRISCA PANNA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**	66	B+	7	5	23512296
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**	77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**	59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	78	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

23512297 N-7/02323	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**22**	100	**81**	81	A+	9	5	23512297
SNEHA SONI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**41**	100	**82**	82	A+	9	2	
SHYAM BAHADUR SONI MAMATA SONI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**21**	100	**77**	77	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**23**	25	**22**	50	**45**	90	O	10	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 285** **SGPA** **8.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

23512299

N-7/02325

SNEHIL MINJ

ANIL MINJ

BRIGIT MINJ

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**	67	B+	7	5	23512299
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**	60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**	76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS 350 / 241 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

23512300

N-7/02326

SNEHLATA TIGGA

SHANILAL TIGGA

LALITA TIGGA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23512300
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**19**	50	**41**		82	A+	9	1	**PASS**

REG ST ENG F

TOTAL MARKS 350 / 243 **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

23512301 N-7/02327 SONIPRIYA EKKA SARWASIUS EKKA SUSHMA EKKA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**	61	B	6	5	23512301
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**18**	50	**39**	78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 231** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

23512302

N-7/02328

SONIYA TIGGA

FRAINKLIN SUBHOD TIGGA

KUNTI TIGGA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	23512302
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**40**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**21**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**19**	50	**41**		82	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 254** **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **HOLY CROSS COLLEGE OF NURSING, KUNKURI, JASHPUR(C.G.)**

23512303

N-7/02329

SUBHANGNI TOPPO

PREM KUMAR TOPPO

PRABHA TOPPO

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**17**	100	**65**	65	B+	7	5	23512303
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**	63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**	76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS 350 / 242 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)**

22512265

M-7/02322

RAGINI RATHIA

DINESHWAR RATHIA

TARAWATI RATHIA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**	1	67	B+	7	5	22512265
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	1	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**18**	100	**46***	1	46	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**FAIL**

ATKT ST ENG F

TOTAL MARKS **350 / 223** **SGPA** **5.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)**

22512266 M-7/02323 RITAMBHA RATHIA CHINTAMANI RATHIA SUKANTI RATHIA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	22512266
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**19**	100	**49***		49	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 231**		**SGPA**	**5.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)**

23512622

N-7/02648

GYANTI YADAV

SURENDRA YADAV

PRAMILA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**		75	A	8	5	23512622
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)**

23512627

N-7/02653

REETU SAI

NARAYAN SAI

RAJKUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23512627
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 227** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **LAKSHYA COLLEGE OF NURSING, SITAPUR, SURGUJA(C.G.)**

23512630

N-7/02656

SARITA SHAH

MANBODH SHAH

VIMLA SHAH

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**	76	A	8	5	23512630
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 247** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)**

22512316

M-7/02373

AJAY BARA

AMRIT BARA

MAIJHO BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	22512316
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG M

TOTAL MARKS **350 / 236** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)**

22512317

M-7/02374

ALKA EKKA

ASHOK EKKA

SHANTI EKKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	22512317
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 238** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)**

22512321

M-7/02379

KIRAN TIRKEY

HILARIUS TIRKEY

MARIAM TIRKEY

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	22512321
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 240** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)**

23512767

N-7/02793

DIPENDRAA SANDIL

HARJIT RAM SANDIL

MALTI SANDIL

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23512767
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG M

TOTAL MARKS **350 / 237** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)**

23512768 N-7/02794 MANJU KUMARI HULSI RAM SHYAM BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**	67	B+	7	5	23512768
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 234** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)**

23512770

N-7/02796

PRIYANKA NAG

PUNIT SAI NAG

SUNKUNWAR NAG

SUBJECT NAME	ESE MAX	ESE OBT	IA MAX	IA OBT	TOT OBT MAX	TOT OBT	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23512770
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**18**	100	**53**		53	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 237** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)**

23512771

N-7/02797

SAMEER KUMAR DANSENA

PAWAN DANSENA

ANNAPURNA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23512771
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 239** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	**75 / 37.5**	**25 / 12.5**		**100 / 50**				
	PPA - II	**50 / 25**	**50 / 25**		**100 / 50**				
	PAP - IV	**25 / 12.5**	**25 / 12.5**		**50 /25**				

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **LOVEKUSH INSTITUTE OF NURSING, PATHALGAON, JASHPUR (C.G.)**

23512772

N-7/02798

SONIYA NAG

MANGAL SAI NAG

DHARAMWATI NAG

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23512772
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 228** **SGPA 5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512764 M-7/02778 MANJUSHA PAIKRA YAMUNA PRASAD PAIKRA SUKHMANIYA PAIKRA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	22512764
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 226** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512768 M-7/02782 NAVEEN KUMAR PATEL BRAHMADEV PATEL SAVITRI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**21***	25	**18**	100	**39***	39	F	0	5	22512768
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**36***	25	**18**	100	**54**	54	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**FAIL**

REG OBC ENG M **TOTAL MARKS 350 / 202** **SGPA 3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

22512793

M-7/02808

VIMLA

RAJNARAYAN

SONKUNWAR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**18**	100	**50**	50	C	5	5	22512793
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**25***	25	**18**	100	**43***	43	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS 350 / 202 **SGPA 4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513235

N-7/03261

ALKA SINGH YADAV

JAYPRAKASH YADAV

PANPATI YADAV

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**19**	100	**53**		53	C	5	5	23513235
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 224**		**SGPA**	**5.82**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513236

N-7/03262

ANJALI

DEV NARAYAN

BHAGMANIYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23513236
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 228 **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513237

N-7/03263

ANJALI KUSHWAHA

SUNIL KUSHWAHA

SHYAMLI KUSHWAHA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**	71	B+	7	5	23513237
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 246 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513238

N-7/03264

ANJALI SINGH

HARINARAYAN SINGH

PINKI DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23513238
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**19**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS 350 / 226 **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513240

N-7/03266

ANSHIKA AMBAST

ARVIND AMBAST

RITA AMBAST

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**	73	B+	7	5	23513240
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**	60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 246 **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513241

N-7/03267

ARADHNA SHARMA

SAROJ KUMAR SHARMA

JAYA SHARMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23513241
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 244**		**SGPA**	**6.73**			

REG GEN ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513242 N-7/03268	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**20**	100	**80**	80	A+	9	5	23513242
ASHA RAJWADE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
SURENDRA KUMAR SINGH	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**20**	100	**76**	76	A	8	3	
BASANTI BAI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 269** **SGPA** **8.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513245

N-7/03271

BHARTI PAIKRA

CHHATRADHARI PAIKRA

KANTI

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513245
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 222** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513246
N-7/03272
CHANDANI SINGH
PRABHAT KISHOR SINGH
RADHA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23513246
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**20**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 243** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513247 N-7/03273	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**	71	B+	7	5	23513247
DIVYA KUSHWAHA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
RAJENDRAKUMAR KUSHWAHA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**	76	A	8	3	
PRAMEELA KUSHWAHA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 260** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513248 N-7/03274 DURGAWATI SINGH RAM SWARUP SINGH KUNTI SINGH	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**	76	A	8	5	23513248
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**	77	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**20**	100	**79**	79	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**	76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 270** **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513249 N-7/03275	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23513249
JYOTI RANI THAKUR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
SHYAM SHANKAR THAKUR SAVITA THAKUR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 252**		**SGPA**	**7.18**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513250

N-7/03276

KAJAL KERKETTA

KESHWAR RAM

SAVITA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	56	C	5	5	23513250
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**18**	100	**53**	53	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 218** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513252

N-7/03278

KAVITA PAINKRA

RAMPRASAD

ANITA KUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**20**	100	**78**		78	A	8	5	23513252
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 264** **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513253

N-7/03279

KHUSHBOO RAJWADE

THAKUR PRASAD RAJWADE

TILKUNWAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**27***	25	**18**	100	**45***		45	F	0	5	23513253
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**19**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 210** **SGPA** **3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513254 N-7/03280 KHUSHBU YADAV RAMDHANI YADAV RADHA YADAV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23513254
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 231** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513255

N-7/03281

KRISHNA RAJWADE

SOBHNATH RAJWADE

BUDHYARO

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**	78	A	8	5	23513255
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**19**	100	**75**	75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 265** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513256

N-7/03282

SAROJ PAIKRA

RAMSWARUP PAIKRA

KANTI DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23513256
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 239** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513257

N-7/03283

MADHU SINGH

NANDKESHWAR

SUNDARI SINGH

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23513257
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513258 N-7/03284	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**	74	B+	7	5	23513258
MANISHA KERKETTA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
CHANDRADEEP KERKETTA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**	73	B+	7	3	
MILINA KERKETTA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 257** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513259
N-7/03285
NAMITA KERKETTA
PRADEEP KERKETTA
FALJENCIA KERKETTA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**26***	25	**18**	100	**44***		44	F	0	5	23513259
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 211** **SGPA 3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513260

N-7/03286

NEELAWATI TEKAM

KANHAI RAM TEKAM

KABILASHO TEKAM

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**	65	B+	7	5	23513260
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**	74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS 350 / 250 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513261

N-7/03287

NEHA LAKRA

LALIT LAKRA

AGATHA LAKRA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**21**	100	**84**	84	A+	9	5	23513261
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**	80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**60**	25	**21**	100	**81**	81	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**21**	50	**40**	80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 285** **SGPA 9**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513262

N-7/03288

NIKITA RAJWADE

MAHENDRA RAJWADE

NIRMALA RAJWADE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23513262
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 234 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513263 N-7/03289 NITESH YADAV KHIRODHAR YADAV SUMITRA YADAV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**	58	C	5	5	23513263
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**	65	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG OBC ENG M **TOTAL MARKS 350 / 232** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513265

N-7/03291

POOJA PAINKRA

RAM KUMAR

SUNITA SINGH

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**	73	B+	7	5	23513265
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**	69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 251** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513266

N-7/03292

PREMANJALI

PARMESHWAR

CHANDRAWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**27***	25	**18**	100	**45***		45	F	0	5	23513266
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 213** **SGPA** **3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513268

N-7/03294

PRIYA TOPPO

LARANGSAY TOPPO

PRAMILA TOPPO

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**	61	B	6	5	23513268
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**18**	100	**74**	74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS 350 / 246 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513269

N-7/03295

PRIYANKA SINGH

SHOBIT RAM

PRAMILA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**	75	A	8	5	23513269
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**	72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 256** **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513271

N-7/03297

REETU PAIKRA

SAJJU

INDRAWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23513271
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 254** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513273

N-7/03299

RIYA

HANUMANT

GYANWATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**	72	B+	7	5	23513273
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 238** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513276 N-7/03302 SAMEER GUPTA KRISHNA PRASAD SUNITA GUPTA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**20**	100	**79**	79	A	8	5	23513276
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**	72	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG M **TOTAL MARKS 350 / 264** **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513277

N-7/03303

SANGEETA

RAMLAL

SONA DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**	64	B	6	5	23513277
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**	62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 235 **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513278 N-7/03304	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**65**	25	**21**	100	**86**	86	O	10	5	23513278
SANGEETA PRADHAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**	80	A+	9	2	
CHANDRAMANI PRADHAN	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**21**	100	**73**	73	B+	7	3	
LALITA PRADHAN	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**21**	50	**40**	80	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 279** **SGPA** **8.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513279

N-7/03305

SAPNA PAL

SHIV GARARIYA

RUNA PAL

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**	75	A	8	5	23513279
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**19**	100	**54**	54	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 242** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513280

N-7/03306

SARGAM RAJWADE

MANMOHAN

NEERA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23513280
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 239**		**SGPA**	**6.73**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513281

N-7/03307

SARITA KUMARI

SHIV SHANKAR RAM

SEETA DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**	70	B+	7	5	23513281
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**	72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**	72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 252 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513282

N-7/03308

SARITA PAIKRA

SHOBHIT RAM

RAMPATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	56	C	5	5	23513282
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 221** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513285

N-7/03311

SUDHA RAVI

TILAKDHARI RAVI

MAMTA RAVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**19**	100	**81**		81	A+	9	5	23513285
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 264 **SGPA 8.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513286

N-7/03312

SURYA RAJWADE

RAJESH PRASAD RAJWADE

DEWANTI RAJWADE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23513286
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 249** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513288

N-7/03314

TILOCHANI TEKAM

KANHAI RAM TEKAM

KABILASHO TEKAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23513288
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 240** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513289 N-7/03315 TULSHI VISHWAS PANKAJ VISHWAS APARNA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**	76	A	8	5	23513289
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**	78	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**20**	100	**76**	76	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**	76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 268** **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **MOTHER TERESA NURSING COLLEGE SONWAHI, SURAJPUR(C.G.)**

23513290 N-7/03316 USHMA PRAJAPATI DHIRSAI PRAJAPATI FULKUMARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**	62	B	6	5	23513290
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 227** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)**

22513073

M-7/03089

KUSUM EKKA

SUNIL EKKA

KAINI EKKA

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	22513073
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 223** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)**

22513087

M-7/03104

SHAKUNTALA NAG

MANGAL SAI

SUSHILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	22513087
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 225** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)**

23513586

N-7/03612

PRITI SANDILYA

RAMDEV

LEELAWATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**20**	100	**59**		59	C	5	5	23513586
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 249** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)**

23513588

N-7/03614

SARSWATI

SANTOSH KUMAR RAJWADE

KARMATIYA

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513588
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 235 **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)**

23513589 N-7/03615 SAVITA KUJUR VIJAY KUJUR SILIYA KUJUR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**26***	25	**18**	100	**44***		44	F	0	5	23513589
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 221** **SGPA** **3.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)**

23513592

N-7/03618

SUCHITA KERKETTA

MAHAJAN KERKETTA

SHANTI KERKETTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23513592
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 237** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **PUSHPENDRA COLLEGE OF NURSING, AMBIKAPUR, SURGUJA (C.G.)**

23513593

N-7/03619

SUMAN

BIJU RAM

SHRITATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**20**	100	**61**		61	B	6	5	23513593
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**40**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 247** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514310

M-7/04312

DEEPAK YADAV

PRASANT KUMAR

KHAGESHWARI YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	22514310
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 228 **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514313

M-7/04315

DN RAJWADE

RAM SUNDAR RAJWADE

SUSHMA RAJWADE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	22514313
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 228** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514314

M-7/04316

GIRJA SINGH

DEVKUMAR SINGH

SANGEETA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	22514314
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 233** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514315

M-7/04317

GITANJALI TIRKEY

GUDDU RAM TIRKEY

BIMLA DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**	75	A	8	5	22514315
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**	62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 247** **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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NAME OF STUDENT
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514319

M-7/04321

MANISHA

ANUD KUMAR

SITAMUNI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**	61	B	6	5	22514319
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**26***	25	**18**	100	**44***	44	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 214** **SGPA 4.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514326

M-7/04328

NISHA TIRKEY

TIRBHAN RAM

SATYAWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	22514326
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 238** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514328
M-7/04330
PANKAJ SINGH
HARIBANSH SINGH DHURVE
PARWATI SINGH DHURVE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	22514328
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 226** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514333

M-7/04335

PREETI KACHHAP

TARESH KACHHAP

ARUNA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	22514333
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 233** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514335

M-7/04337

PRITI PAIKRA

SUKHSAI PAIKRA

SAVITREE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	22514335
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS 350 / 238 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514344	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	
M-7/04346													22514344
RUBINA BHAGAT	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
BRIJKISHOR RAM	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
ASHA BHAGAT													
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 224** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514345 M-7/04347 SACHIN KUMAR DEVCHAND PRASAD NEELAM DEVI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**	58	C	5	5	22514345
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**21***	25	**18**	100	**39***	39	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**FAIL**

REG OBC ENG M **TOTAL MARKS 350 / 205** **SGPA 4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514361 M-7/04363 SUSHMITA KARNEL RAMPYARE KARNEL SUNITA KARNEL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	22514361
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**24***	25	**18**	100	**42***		42	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 210** **SGPA** **4.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

22514363 M-7/04365 UJJWAL PATHAK UPENDRA PATHAK ARTI PATHAK	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **50**	25 **18**	100 **68**		68	B+	7	5	22514363
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **37**	50 **37**	100 **74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **38**	25 **19**	100 **57**		57	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **18**	25 **18**	50 **36**		72	B+	7	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 235** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514864 N-7/04890	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23514864
AAKANKSHA SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
HARIOM SHARAN SAHU RADHA DEVI SAHU	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**20**	100	**61**		61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 248** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514866

N-7/04892

AMIRA MINJ

POLICARP MINJ

ANITA MINJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23514866
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**19**	100	**50**		50	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 230** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514867

N-7/04893

ANARTI GUPTA

SHIVBALAK GUPTA

SHAYAMSATI GUPTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23514867
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**26***	25	**18**	100	**44***		44	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG GEN ENG F **TOTAL MARKS** **350 / 210** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514869

N-7/04895

ANJU PAIKRA

SUBACHAN RAM

PARAMWATI PAIKRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23514869
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 233** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514870

N-7/04896

ANMOL

RAMESH KUMAR

GAURI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**	61	B	6	5	23514870
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 227 **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514871

N-7/04897

ANUPRIYA TOPPO

RANJEET TOPPO

SHANTI TOPPO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**20**	100	**75**		75	A	8	5	23514871
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 260** **SGPA 8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514873 N-7/04899 ESHIKA CHAUHAN VINOD KUMAR CHANDRAMANI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23514873
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**A**	50	**38**	100	**38***		38	F	0	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**
REG SC ENG F				**TOTAL MARKS**		**350**	**/ 200**		**SGPA**	**5.45**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514874

N-7/04900

ILINA LAKRA

CHANDAN LAKRA

RAMWATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**	60	B	6	5	23514874
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514875

N-7/04901

JYOTI

PREM KUMAR

SUSHILA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**	70	B+	7	5	23514875
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**	60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514877

N-7/04903

KOMAL LAKRA

ANUP LAKRA

LALMUNE LAKRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23514877
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 253** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514878

N-7/04904

KRITI EKKA

SHIVLAL EKKA

RAJUAA EKKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23514878
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 233** **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514881

N-7/04907

MAMTA YADAV

HEM PRAKASH YADAV

SAKUNTALA YADAV

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23514881
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 246** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514883 N-7/04909 MANJULATA NAG MOHAR SAI TARA BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23514883
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**19**	100	**49***		49	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 222**		**SGPA**	**4.82**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514886

N-7/04912

MONIKA SARKAR

RAKESH SARKAR

ARCHANA SARKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23514886
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 242 **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514887

N-7/04913

MUSKANLATA TIRKEY

MUKTILAL TIRKEY

ALMA TIRKEY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23514887
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**19**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 264** **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514888

N-7/04914

NEELAWATI

SHAKUN RAM

MANBASIYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23514888
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 241** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514890

N-7/04916

PHULMATI

RAMPRASAD

RAJKUMARI

		ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23514890
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514892

N-7/04918

POOJA YADAV

SURAJDEV YADAV

RAJKUMARI DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23514892
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514893

N-7/04919

POONAM PAINKRA

ANKESHWAR SINGH

SHASHIKALA PAINKRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23514893
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 242** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514894

N-7/04920

PREMLATA BECK

SUKHDEV BECK

SONMANI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**	74	B+	7	5	23514894
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**	78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 257** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514895

N-7/04921

PRIYANKA PATEL

SURYAKANT PATEL

REETA PATEL

		ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**20**	100	**82**		82	A+	9	5	23514895
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 274 **SGPA 8.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514897

N-7/04923

PUNAM KUJUR

RAMPAL KUJUR

AMLIYA KUJUR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**	74	B+	7	5	23514897
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**	62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 251** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514900
N-7/04926
RAHUL PAIKRA
RUPLAL PAIKRA
RAMA DEVI PAIKRA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**	61	B	6	5	23514900
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 227** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514901 N-7/04927	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23514901
RAJNI RAJWADE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
JAGESHWAR RAJWADE	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
PYARO DEVI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 237**		**SGPA**	**6.45**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514904 N-7/04930	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23514904
RESHMI RAJWADE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
AALAM SAI RAJWADE	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
BHAGIRATHI RAJWADE	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 235**		**SGPA**	**6.45**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514911

N-7/04937

SANYA PAIKRA

SHRAVAN KUMAR

GANGOTRI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**	72	B+	7	5	23514911
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 245** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514918

N-7/04944

SEETA YADAV

SHIVBARAT YADAV

BASANTI YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23514918
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 244 **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514919 N-7/04945	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23514919
SHEETAL PRAJAPATI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
JAI PRAKASH PRAJAPATI FULMATI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 234** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514920

N-7/04946

SIMRAN

SERMEL

SAROJNI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23514920
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 243** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514921

N-7/04947

SONA GUNJA

CHETAN RAM

RAJKELI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23514921
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**18**	100	**53**		53	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 220** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514922 N-7/04948	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23514922
SUNAINA BARA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
AMIN SAI BARA ANITA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**18**	100	**52**		52	C	5	3	**DCG - 3.5**
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 222** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514924

N-7/04950

SUREKHA XESS

LALKESHWAR XESS

CHAMELI XESS

		ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23514924
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **HOLY CROSS COLLEGE OF NURSING, AMBIKAPUR(C.G.)** COLLEGE - **WE CARE NURSING COLLEGE, AMBIKAPUR(C.G.)**

23514927

N-7/04953

VINEETA SINGH

RAJESHWAR SINGH

SILOCHANI SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23514927
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511757

M-7/01850

BHARTI

SOHAN LAL

MAMTA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**18**	100	**52**		52	C	5	5	22511757
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 228** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511764

M-7/01857

DEVIKA

GANESH RAM

GAYATRI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**	1	66	B+	7	5	22511764
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**	0	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511773

M-7/01866

GUNJA

THANWAR SINGH

SHAKUNTALA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	22511773
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**22***	25	**19**	100	**41***		41	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG ST ENG F

TOTAL MARKS **350 / 211** **SGPA** **4.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511775

M-7/01868

HEENA

GAYARAM

SITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**31***	25	**18**	100	**49***		49	F	0	5	22511775
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**
TOTAL MARKS					**350**	**/ 220**		**SGPA**	**3.36**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511782

M-7/01875

KESHAR SAHU

GEETESHWAR

CHANDRVATI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	22511782
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 222** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511796

M-7/01889

PUSHPENDRA BANSAL

BABULAL BANSAL

MEENA BANSAL

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**	1	58	C	5	5	22511796
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**	1	59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT SC ENG M

TOTAL MARKS **350 / 228** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511797

M-7/01890

RAKHEE SAHU

ANRUDH SAHU

USHA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	22511797
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511806

M-7/01899

SUMITRA KAIWARTYA

FAGULAL

DWASA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	22511806
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 232**		**SGPA**	**6.09**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

22511809

M-7/01902

YAMINI

RADHESHYAM

MINA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	22511809
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511811

M-7/01904

YANKITA

BAL RAM

REKHA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	22511811
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512052

N-7/02078

AISHWARYA VERMA

AJAY VERMA

HIRA VERMA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23512052
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

23512053

N-7/02079

ANANYA SAHU

TEJRAM

YASHODA SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23512053
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512055

N-7/02081

ARADHANA

ASHA RAM

GAYATRI

REG OBC ENG F

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23512055
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**45**	50	**38**	100	**83**		83	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 269**		**SGPA**	**7.73**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512061

N-7/02087

CHITRAREKHA SAHU

TARUN SAHU

DILESHWARI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	23512061
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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M_NAME
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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

23512063

N-7/02089

DEEPKALA

NAVNEET KUMAR

SANTOSHI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23512063
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

23512064

N-7/02090

DIMPAL

RAJESH KUMAR

LALITA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**17**	100	**70**		70	B+	7	5	23512064
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

23512065

N-7/02091

DOLLY CHAUHAN

MURLI SINGH CHAUHAN

GEETA CHAUHAN

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**17**	100	**62**		62	B	6	5	23512065
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

23512066

N-7/02092

DURGA DHIWAR

SURENDRA KUMAR DHIWAR

SANTOSHI DHIWAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23512066
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 246** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

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COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

23512067

N-7/02093

DURGESHWARI NIRMALKAR

RAMGULAL NIRMALKAR

HEMIN NIRMALKAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23512067
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**18**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 250** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512069

N-7/02095

JAGRITI

ASHWANI

DINESHWARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**20**	100	**73**		73	B+	7	5	23512069
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**38**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 262** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

23512073

N-7/02099

KAMINI SAHU

GHANSHYAM SAHU

KHUMESHWARI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23512073
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 246 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

23512076

N-7/02102

KHUSHBU SAHU

FAGURAM SAHU

BHUNESHWARI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23512076
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

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COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

23512080

N-7/02106

LILESHWARI DEWANGAN

SHANKARLAL

INDARMATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**	70	B+	7	5	23512080
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**	78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**60**	25	**19**	100	**79**	79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**	78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 266** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

23512081

N-7/02107

MADHVI YADAV

BHUVAN LAL

MOTIN

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**		55	C	5	5	23512081
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

23512083

N-7/02109

MONIKA

JAYPAL

YOGESHWARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**17**	100	**69**		69	B+	7	5	23512083
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

23512086

N-7/02112

PADMANI

HEERALAL

RAJESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**21**	100	**63**		63	B	6	5	23512086
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**38**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512087

N-7/02113

POOJA BHARTI

NAROTTAM BHARTI

GAYATRI BHARTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**20**	100	**66**		66	B+	7	5	23512087
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**21**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 257** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

23512088

N-7/02114

POONAM

DAYALU RAM

NARMADA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23512088
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**20**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 261** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

23512092

N-7/02118

RAGINI

MAHESH KUMAR

SUNITA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23512092
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**17**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

23512093

N-7/02119

RAJESHWARI

DHARMENDRA KUMAR

SOHAGA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23512093
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**38**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512094

N-7/02120

RAJLAXMI SAHU

NEERANJAN LAL SAHU

ROOPA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**20**	100	**66**		66	B+	7	5	23512094
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**38**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 258** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512096

N-7/02122

REENA KASHYAP

UMRAW KASHYAP

LAXMIDEVI KASHYAP

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23512096
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**21**	100	**79**		79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 265** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

23512103

N-7/02129

TANU SAHU

KHEMLAL SAHU

SHAKUNTALA SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23512103
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

23512104

N-7/02130

TEMESHWARI BHARDWAJ

ASHOK BHARDWAJ

KARMAUTIN BHARDWAJ

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23512104
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**18**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 257** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

23512106

N-7/02132

TRIPTI SAHU

HEMANT SAHU

NOMIN SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23512106
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 244** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

23512107

N-7/02133

UMESH KUMAR

GANESH RAM

KHEMIN BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23512107
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 244** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, ABHANPUR, RAIPUR(C.G.)**

23512109

N-7/02135

VARSHA KETHWAS

JAYSINGH KETHWAS

GEETA KETHWAS

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23512109
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 245** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512138

M-7/02194

AKANKSHA NATH

KRISHNA NATH

KAVITA NATH

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	22512138
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512152

M-7/02208

LUCKY NIRALA

RAMBRIKSH RAM NIRALA

NAMITA DEVI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	22512152
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

22512164

M-7/02220

POORNIMA SAHU

DEVISH KUMAR SAHU

SANTOSHI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	22512164
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512484

N-7/02510

ADITI MALLICK

KRISHNA MALLICK

MITUL MALLICK

SUBJECT NAME	ESE MAX	ESE OBT	IA MAX	IA OBT	TOT OBT MAX	TOT OBT	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23512484
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 247** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512485

N-7/02511

AJIT KUMAR

NARESH PANI

SANTOSHI PANI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23512485
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**19**	100	**52**		52	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 239** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512488

N-7/02514

CHANCHAL SAHU

DHANIRAM SAHU

SARITA SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23512488
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512489

N-7/02515

CHUNNI SAHU

LOKNATH SAHU

SARASWATI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**20**	100	**78**		78	A	8	5	23512489
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 265** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512490

N-7/02516

DEEPIKA SAHU

DEV KUMAR SAHU

SUSHMA SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23512490
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**18**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 262** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512492

N-7/02518

DIVYA KOSHLE

CHINTA RAM KOSHLE

VIMLA KOSHLE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**20**	100	**82**		82	A+	9	5	23512492
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 271** **SGPA** **8.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512493

N-7/02519

GARIMA SAHU

JAGESHWAR PRASAD SAHU

NIRMALA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**20**	100	**75**		75	A	8	5	23512493
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 266** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512494

N-7/02520

KHUSHBOO BHAGAT

BUDHRAM BHAGAT

AASHAWATI BHAGAT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23512494
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512495

N-7/02521

KHUSHI RAY

RATAN RAY

URMILA RAY

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23512495
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512496

N-7/02522

MEENA PRADHAN

PITAMBER PRADHAN

BHUNESHWARI PRADHAN

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**20**	100	**81**		81	A+	9	5	23512496
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**20**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 270** **SGPA** **8.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512497

N-7/02523

MOULI SHARMA

GANESH SHARMA

JYOTI SHARMA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23512497
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 261** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**					
		PPA - II	**50 / 25**	**50 / 25**	**100 / 50**					
		PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**					

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512498 N-7/02524 NAMRATA CHANDRAKAR MEGHRAJ CHANDRAKAR YOGESHWARI CHANDRAKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23512498
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512499

N-7/02525

OM VISHAL SHARMA

RAMESH KUMAR SHARMA

RANJANA SHARMA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23512499
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 219** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512500

N-7/02526

PALLAVI SAHU

BHOJ KUMAR SAHU

GIRIJA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23512500
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512502

N-7/02528

POOJA SINHA

REVARAM SINHA

TULSI SINHA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**18**	100	**78**		78	A	8	5	23512502
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 259** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512503

N-7/02529

POONAM BANDEY

KAMAL PRASAD BANDEY

LALITA BANDEY

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**64**	25	**18**	100	**82**		82	A+	9	5	23512503
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 257 **SGPA 7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512504

N-7/02530

PREETI

HARBHUSHAN PRASAD

LAXMEEN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**20**	100	**77**		77	A	8	5	23512504
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**20**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 264** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512506 N-7/02532 PUROVI CHAKRABORTY DEB PRASAD CHAKRABORTY SAMPA CHAKRABORTY	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**20**	100	**80**		80	A+	9	5	23512506
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**20**	100	**71**		71	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 269** **SGPA** **8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512507

N-7/02533

SHRADDHA

RAMAYAN

BHAGWATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23512507
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512508

N-7/02534

SONAM DEVI

SANTOSH KUMAR

ARUNA DEVI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23512508
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512509

N-7/02535

TANIYA

KHEVAN

RAJKUMARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23512509
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

23512510

N-7/02536

TULSI YADAV

TIKESHWAR YADAV

BHAGAWATI YADAV

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**18**	100	**77**		77	A	8	5	23512510
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**35**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 262** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR(C.G.)**

22513272

M-7/03293

BHARTI

LESAN RAM

BUDHIYARO

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	22513272
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 224** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR(C.G.)**

22513278

M-7/03299

HARSH KUMAR SAHU

AMAR SINGH

JAMUNA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	22513278
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**18**	100	**46***		46	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG M

TOTAL MARKS **350 / 214** **SGPA** **4.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513292

M-7/03313

RAJLAXMI

MATHURA PRASAD

MANBAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	22513292
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 228** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513794

N-7/03820

AUDHESH KUMAR

RAMESHWAR

RAMKALI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513794
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 240** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR(C.G.)**

23513795

N-7/03821

GODAWARI SAHU

RAMESH KUMAR SAHU

CHAMPESHWARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23513795
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**20**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR(C.G.)**

23513796

N-7/03822

MAHESH

OMPRAKASH

MEENA

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23513796
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG M

TOTAL MARKS **350 / 242** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513797

N-7/03823

REKHA NISHAD

GANGADHAR NISHAD

JANKI NISHAD

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23513797
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**18**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR(C.G.)**

23513798

N-7/03824

ROSHANI

TIRITH RAM

SAROJ

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23513798
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR(C.G.)**

23513799

N-7/03825

SANDHYA

UDAL SINGH

MONGRA BAI

SUBJECT NAME	ESE MAX	ESE OBT	IA MAX	IA OBT	TOT OBT MAX	TOT OBT	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23513799
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR(C.G.)**

23513800

N-7/03826

SANDHYA GILHARE

SANJAY GILAHARE

GULAB GILHARE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23513800
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 250** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **RAVISHANKAR INSTITUTE OF NURSING, NAYA RAIPUR(C.G.)**

23513801

N-7/03827

SURUCHI CHATURVEDI

HIRALAL CHATURVEDI

ANUSUIYA CHATURVEDI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	23513801
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**41**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**21**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 266 **SGPA 7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513867

N-7/03893

BHAVNA

RAM KUMAR

BHAGWATI DEVI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23513867
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 244** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513868

N-7/03894

BHAVNA SAHU

KRISHNA KUMAR SAHU

SANJIKA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23513868
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**40**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**21**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 259** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513870

N-7/03896

CHANDANI BANDHE

NILKANT BANDHE

SUKHWANTIN BANDHE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23513870
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 238** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	**75 / 37.5**	**25 / 12.5**		**100 / 50**				
	PPA - II	**50 / 25**	**50 / 25**		**100 / 50**				
	PAP - IV	**25 / 12.5**	**25 / 12.5**		**50 /25**				

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COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513871

N-7/03897

DEEPIKA VERMA

NARENDRA VERMA

PURNIMA VERMA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23513871
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513872

N-7/03898

DEEPMALA SAHA

SUDIN SAHA

ANJALI SAHA

SUBJECT NAME	ESE MAX	ESE OBT	IA MAX	IA OBT	TOT OBT MAX	TOT OBT	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23513872
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 253** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513878

N-7/03904

HEMA CHANDRAKAR

SHESH KUMAR CHANDRAKAR

NIRMALA CHANDRAKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23513878
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)** COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513879

N-7/03905

HIMANSHI KASHYAP

MANOJ KASHYAP

MANDAKINI KASHYAP

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23513879
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513883

N-7/03909

KARUNAVATI YADAV

PURANCHAND YADAV

KLAVATI DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23513883
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513884

N-7/03910

KUMODINI DIWAN

MANOJ DIWAN

URMILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23513884
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 243** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513885

N-7/03911

LAXMI SAHU

RATIRAM

LEELA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23513885
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513886

N-7/03912

MAHEK TOMAR

RAKESH TOMAR

SANGEETA TOMAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**		76	A	8	5	23513886
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**40**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**21**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 259** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513890

N-7/03916

MUSKAN PAINKRA

RAM VRIKSH SAI PAINKRA

KUSUM PAINKRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23513890
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513892

N-7/03918

NEELAM SIRDAR

RIGHUNATH SIRDAR

KUSUMVATI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23513892
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513894

N-7/03920

PAYAL

SANTOSH KUMAR

LATA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23513894
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 244** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513896

N-7/03922

PRAJAKTA BHAGAT

DEVLAL BHAGAT

MANJU CHHATARIYA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23513896
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 250** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513900

N-7/03926

RAJSHREE SAHU

SUKHNANDAN SAHU

PRAMILA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23513900
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513901

N-7/03927

RENUKA

GANESH RAM

BRIJ BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23513901
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 232** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513902

N-7/03928

RITU JANGDE

UMESH JANGDE

BASANTI JANGDE

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513902
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 230** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513905

N-7/03931

ROHIT SAHU

KRISHNA KUMAR SAHU

NUTAN SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23513905
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 245 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)** COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513906 N-7/03932 ROSAN AHIR SUKHANRAM AHIR SAROJINI AHIR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**	74	B+	7	5	23513906
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**19**	100	**77**	77	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	78	A	8	1	**PASS**

REG OBC ENG M **TOTAL MARKS** **350 / 266** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513908

N-7/03934

SHEEJA JOSEPH

NELSON JOSEPH

E JOSEPH

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23513908
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513910

N-7/03936

SHILPA KUMARI

SURAJ KUMAR PINTU

NILU DEVI

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23513910
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 259** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513914

N-7/03940

SUMEET KUMAR SAHU

ASHWANI KUMAR SAHU

RASHMI SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23513914
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 238** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513915

N-7/03941

SUSHMA VERMA

PRAMOD KUMAR

GANGA BAI

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23513915
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO / ENROLL NO / NAME OF STUDENT / F/H NAME / M_NAME / STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III	**25 / 12.5**	**100 / 50**						
		PPA - II	**50 / 25**	**100 / 50**						
		PAP - IV	**25 / 12.5**	**50 /25**						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)** COLLEGE - **RIMS COLLEGE OF NURSING , RAIPUR(C.G.)**

23513918	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**	71	B+	7	5	
N-7/03944												23513918
VARSHA PATEL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
DEO PRASAD PATEL	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**18**	100	**75**	75	A	8	3	
NEHA PATEL												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**	78	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 261** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)** COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513091 M-7/03108 AKANKSHA KERKETTA AJIT KERKETTA JYOTI KERKETTA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	22513091
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**20**	100	**48***		48	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 220** **SGPA** **4.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513103 M-7/03121	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**	66	B+	7	5	22513103
ISHA VERMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	74	B+	7	2	
TEKU RAM VERMA NIRMALA VERMA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**19**	100	**50**	50	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 226** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513112

M-7/03130

RASHMI SAHU

MANI RAM SAHU

KIRAN SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	22513112
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**19**	100	**47***		47	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 220** **SGPA** **5.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513116

M-7/03134

SARIKA BARLE

KAMALNARAYAN BARLE

SAFURA BARLE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**17**	100	**62**		62	B	6	5	22513116
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**34**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**17**	100	**50**		50	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 217** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513124

M-7/03142

TIKESHWARI

NEMICHAND

PUSHPLATA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**17**	100	**70**		70	B+	7	5	22513124
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**34**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**18**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

22513125

M-7/03144

TRIPTI SAHU

HEMLAL SAHU

MEENA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**17**	100	**68**		68	B+	7	5	22513125
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**34**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**19**	100	**47***		47	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 221** **SGPA** **5.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513595

N-7/03621

AASHA BANJARE

PAVITRA KUMAR BANJARE

HEMLATA BANJARE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23513595
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513596

N-7/03622

AASTHA UPADHYAY

ASHWANI UPADHYAY

VIDYA UPADHYAY

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23513596
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513597 N-7/03623	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23513597
ABHISHEK KUMAR SONWANI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**30**	50	**34**	100	**64**		64	B	6	2	
OMPRAKASH SONWANI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
BIJAMA BAI SONWANI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG M

TOTAL MARKS **350 / 227** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513598
N-7/03624
AMIT KUMAR SONWANI
OMPRAKASH SONWANI
BIJAMA BAI SONWANI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23513598
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**31**	50	**35**	100	**66**		66	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG M

TOTAL MARKS 350 / 228 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513599 N-7/03625	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**	71	B+	7	5	23513599
AYUSHI MANHARE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**	80	A+	9	2	
LOCHANDAS MANHARE	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**	66	B+	7	3	
NANDANI MANHARE	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**	76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513600

N-7/03626

BARKHA

TULESHWAR

CHAMELI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23513600
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**18**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 221** **SGPA** **4.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513601

N-7/03627

BHUMIKA CHANDRAKAR

TIKESHWAR CHANDRAKAR

PREMA CHANDRAKAR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**		74	B+	7	5	23513601
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**21**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 252** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513602

N-7/03628

CHANCHAL SAHU

VISHNU PRASAD SAHU

LAXMI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**20**	100	**77**		77	A	8	5	23513602
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**21**	100	**53**		53	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 250** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513603

N-7/03629

DHANESHWARI

SUGREEV

BHUNESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23513603
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513604

N-7/03630

DIVYA SAHU

LOKNATH

REKHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**		74	B+	7	5	23513604
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 250** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513605

N-7/03631

DIYA DIVYA

DILIP KUMAR

RANJITA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23513605
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513607

N-7/03633

JAYA JANGHEL

RAJ KUMAR JANGHEL

MALA JANGHEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23513607
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513610 N-7/03636	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23513610
KHUSHI BHARDWAJ	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
SURENDRA BHARDWAJ	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**20**	100	**61**		61	B	6	3	
ANJALI BHARDWAJ	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 248** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513611

N-7/03637

KHUSHI CHANDRAKAR

UMASHANKAR CHANDRAKAR

REKHA CHANDRAKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**18**	100	**77**		77	A	8	5	23513611
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**21**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 246** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513612

N-7/03638

MAHESHWARI KURRE

GHASHI DAS KURRE

GANGA BAI KURRE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23513612
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**27***	25	**19**	100	**46***		46	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 215** **SGPA** **4.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513613

N-7/03639

MALLIKA SINHA

AJAY KUMAR SINHA

LATA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23513613
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513614

N-7/03640

MAMTA BANJARE

GOVARDHAN BANJARE

MAAN BAI BANJARE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23513614
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**17**	100	**48***		48	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 234** **SGPA** **5.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513615

N-7/03641

MANSI YADAV

SANJAY YADAV

GAURI YADAV

SUBJECT NAME								ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**A**	25	**20**	100	**20***		20	F	0	5	23513615
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**A**	50	**40**	100	**40***		40	F	0	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**A**	25	**19**	100	**19***		19	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**FAIL**

REG GEN ENG F

TOTAL MARKS **350 / 117** **SGPA** **0.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513616

N-7/03642

MAUSAMI BHARDWAJ

BHUNESHWAR BHARDWAJ

SUKWARA BHARDWAJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23513616
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**20**	100	**53**		53	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 236 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513617

N-7/03643

NISHA RATRE

DINBANDHU

MAMTA RATRE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23513617
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**18**	100	**52**		52	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513618

N-7/03644

NISHU TIWARI

HARESHNATH TIWARI

KANCHAN TIWARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**21**	100	**81**		81	A+	9	5	23513618
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**41**	100	**83**		83	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**21**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 265** **SGPA** **8.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513619

N-7/03645

NIVEDITA SONWANI

DEVENDRA KUMAR

LAXMI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**20**	100	**77**		77	A	8	5	23513619
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**40**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 254**		**SGPA**	**7.36**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513620

N-7/03646

PAYAL

GUHA RAM

GUNJA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23513620
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**19**	100	**52**		52	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 242** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513621

N-7/03647

PRITI CHANDRAKAR

MANHARAN CHANDRAKAR

RINA CHANDRAKAR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**64**	25	**21**	100	**85**		85	O	10	5	23513621
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**41**	100	**83**		83	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**20**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 270** **SGPA** **8.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513622

N-7/03648

PRIYANKA

RAJJU BHARTI

GESU BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23513622
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**34**	100	**68**		68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**29***	25	**18**	100	**47***		47	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 217** **SGPA** **5.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513624

N-7/03650

RINA RATRE

JAYLAL RATRE

SAVITRI RATRE

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23513624
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**17**	100	**47***		47	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 230** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513625	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	
N-7/03651													23513625
RINISHA BHAGAT	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
RAMNATH RAM BHAGAT	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**19**	100	**47***		47	F	0	3	
SANTMANI BHAGAT													
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG ST ENG F

TOTAL MARKS **350 / 226** **SGPA** **4.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513627

N-7/03653

SARITA SAHU

DWARIKA PRASAD SAHU

TEMIN SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**21**	100	**84**		84	A+	9	5	23513627
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**41**	100	**83**		83	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 272** **SGPA** **8.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513628

N-7/03654

SIDDHI THAKUR

LAXMINARAYAN THAKUR

HEMLATA THAKUR

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**17**	100	**67**		67	B+	7	5	23513628
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**34**	100	**69**		69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 229 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513629

N-7/03655

SONAM CHANDRAKAR

SANTOSH CHANDRAKAR

SARITA CHANDRAKAR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**17**	100	**63**		63	B	6	5	23513629
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**34**	100	**68**		68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**17**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 216** **SGPA** **4.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513630 N-7/03656 SONIYA TIKESHWAR PRASAD DEENA BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**	72	B+	7	5	23513630
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**	77	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**19**	100	**52**	52	C	5	3	**DCG - 4.5**
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	78	A	8	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 240**	**SGPA**	**6.73**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513631

N-7/03657

SUMAN NISHAD

MAHENDRA NISHAD

SARASWATI NISHAD

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23513631
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513632

N-7/03658

TUSHAR PAIKARA

JOHAR SINGH PAIKARA

DULARI BAI PAIKARA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23513632
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG M

TOTAL MARKS **350 / 239** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513633

N-7/03659

UTTARA

UTTAM

LATA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23513633
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**18**	100	**50**		50	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 229** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **RITEE COLLEGE OF NURSING, MANDIR HASAUD, RAIPUR(C.G.)**

23513634

N-7/03660

VANITA NIRALA

SUKHIRAM NIRALA

SUNITA NIRALA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23513634
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 244** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514037

M-7/04036

AJANTI

CHAMROO

BALMATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**19**	100	**55**	1	55	C	5	5	22514037
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**	0	68	B+	7	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514044

M-7/04043

KANCHAN RATRE

GHANARAM RATRE

SEEMA RATRE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**	1	63	B	6	5	22514044
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**	0	62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT SC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514050 M-7/04049 NEETU SARTHI SANTOSH SARTHI GANGOTRI SARTHI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**	1	60	B	6	5	22514050
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	1	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**	0	61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT SC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514051

M-7/04050

NEHA KASHYAP

SHANIRAM KASHYAP

SHIVKUMARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**	1	65	B+	7	5	22514051
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**	0	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514052

M-7/04051

NIDHI CHANDRAKAR

KUNDAN CHANDRAKAR

PINKY CHANDRAKAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**	1	65	B+	7	5	22514052
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**19**	100	**75**	0	75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514055

M-7/04054

PRATIMA YADAV

NANDLAL YADAV

SUSHILA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**19**	100	**53**		53	C	5	5	22514055
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 228** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514060 M-7/04059 PRIYANKA JANGADE SADHRAM JANGDE BINDIYA JANGDE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**	1	59	C	5	5	22514060
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	0	56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT SC ENG F

TOTAL MARKS **350 / 227** **SGPA** **5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**						
PPA - II	**50 / 25**	**50 / 25**	**100 / 50**						
PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**						

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COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514067

M-7/04066

SUKHMATI

TULSI

PANCHMATI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**	1	63	B	6	5	22514067
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**	0	60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT SC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514068

M-7/04067

SUMAN YADAV

ANAND RAM YADAV

CHITRAN BAI YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**	1	57	C	5	5	22514068
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	1	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	0	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 226** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

22514069

M-7/04068

VINAY KASHYAP

SHIVNARAYAN KASHYAP

DEVKI BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**	1	59	C	5	5	22514069
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**	0	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG M

TOTAL MARKS **350 / 236** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

23514624

N-7/04650

ANNAPURNA DHIWAR

JHANGLOO RAM DHIWAR

BISMATH BAI DHIWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23514624
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

23514626

N-7/04652

KAVITA

MAHESH KUMAR

JAYANTI BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23514626
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 244** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

23514628

N-7/04654

MANISHA MAHILVAR

BABULAL MAHILVAR

MAHESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23514628
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**19**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 247** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **INSTITUTE OF EPIDEMOLOGY Pt. DDUMS & AYUSH UNIVERSITY COMPUS RAIPUR (C.G.)**

COLLEGE - **SHRISHTI NURSING COLLEGE, RAIPUR(C.G.)**

23514630

N-7/04656

PAYAL VARMA

NILKAMAL VARMA

NIRUPMA VARMA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23514630
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

22510036

M-7/00073

ANUJ KUJUR

JOHAN KUJUR

SUMITRA KUJUR

SUBJECT NAME	ESE MAX	ESE OBT	IA MAX	IA OBT	TOT OBT MAX	TOT OBT	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**	0	57	C	5	5	22510036
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	0	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	1	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**	0	78	A	8	1	**PASS**

ATKT ST ENG M

TOTAL MARKS **350 / 232** **SGPA** **5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

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23510048

N-7/00074

AANCHAL GUPTA

SURESH KUMAR GUPTA

SHAURI GUPTA

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**21**	100	**76**		76	A	8	5	23510048
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**42**	100	**84**		84	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**21**	100	**80**		80	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 281 **SGPA 8.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

23510051

N-7/00077

ADITI TIWARI

SANJAY TIWARI

HEMLATA TIWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23510051
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 263** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

23510052

N-7/00078

ALMA TIGGA

DALBAL TIGGA

RATIYO TIGGA

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23510052
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**18**	50	**33**		66	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 235 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

23510053

N-7/00079

AMISHA

ANIL

AMLA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23510053
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**18**	50	**33**		66	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 245** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510054

N-7/00080

AMISHA JATWAR

MAHESH JATWAR

HIDO JATWAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**21**	100	**77**		77	A	8	5	23510054
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**42**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**21**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 271** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23510056
N-7/00082
ANJU PAIKRA
RAGHUNANDAN PRASAD PAIKRA
KIRTAN BAI PAIKRA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**21**	100	**77**	77	A	8	5	23510056
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**42**	100	**80**	80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**21**	100	**68**	68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**21**	50	**36**	72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 261** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

23510057

N-7/00083

ANUJA KINDO

NAZARIUS KINDO

CARLINA KINDO

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23510057
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**17**	50	**33**		66	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 251** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510058

N-7/00084

ASHARANI PRADHAN

DULAMANI PRADHAN

KRISHNA PRADHAN

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23510058
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**17**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 253** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510060

N-7/00086

BAMLESHWARI YADAV

AMBIKA PRASAD YADAV

TARA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**21**	100	**82**		82	A+	9	5	23510060
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**42**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**21**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 278** **SGPA** **8.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

23510061

N-7/00087

BHUMIKA

UMEND DAS

NIRMALA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**	72	B+	7	5	23510061
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**	73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 260** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

23510062

N-7/00088

BHUNESHWARI

JIVAN LAL

SEVTI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**21**	100	**75**		75	A	8	5	23510062
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**42**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**21**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 269** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510063

N-7/00089

BHUPESHVARI

SAG RAM MANDAVI

RAMTI MANDAVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**17**	100	**59**		59	C	5	5	23510063
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**35**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**17**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**18**	50	**33**		66	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510064

N-7/00090

BINDU

CHANDRA KUMAR

CHANDRIKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**21**	100	**82**		82	A+	9	5	23510064
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**42**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**21**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 281** **SGPA** **8.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

23510065

N-7/00091

CHANCHALA RAJWADE

KRISHNA RAJWADE

HIRMEN RAJWADE

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**21**	100	**83**		83	A+	9	5	23510065
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**42**	100	**84**		84	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**21**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 284** **SGPA** **8.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23510066 N-7/00092 CHANDRMANI VERMA KAMLESH VERMA DHANESHWARI VERMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**	76	A	8	5	23510066
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**	72	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 261** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

23510067

N-7/00093

CHHAYA DIWAN

TEKRAM DIWAN

KRISHNA DIWAN

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**21**	100	**82**	82	A+	9	5	23510067
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**42**	100	**84**	84	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**21**	100	**77**	77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**	82	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 284** **SGPA** **8.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510068

N-7/00094

CHUNINDA CHAKRADHARI

MANNU LAL

NIRMALA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**		75	A	8	5	23510068
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 249** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

23510069

N-7/00095

DAYAMANI BAI

RAMCHARAN RAM

FOLORABAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23510069
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 256** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510070

N-7/00096

DEEPIKA

MANIRAM

MALTI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**	66	B+	7	5	23510070
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**17**	100	**66**	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**18**	50	**33**	66	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 237** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510071

N-7/00097

DESHMANI KUJUR

MIKHAIL

PHOOLMATI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23510071
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 248** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III	**25 / 12.5**	**100 / 50**						
		PPA - II	**50 / 25**	**100 / 50**						
		PAP - IV	**25 / 12.5**	**50 /25**						
CENTER-	**JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**		COLLEGE -	**AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**						
23510072	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **54**	25 **20**	100 **74**		74	B+	7	5	
N-7/00098										23510072
DEVIKA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **36**	50 **40**	100 **76**		76	A	8	2	
PURUSHOTTAM LAL	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **52**	25 **19**	100 **71**		71	B+	7	3	
ANUSUIYA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **17**	25 **20**	50 **37**		74	B+	7	1	**PASS**
REG GEN ENG F			**TOTAL MARKS**	**350 / 258**		**SGPA**	**7.18**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510073

N-7/00099

DIGESHWARI

DHANESH RAM

RUKHAM BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23510073
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 246** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510074

N-7/00100

GEETANJALI

NARAYAN PRASAD

BASANTI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**17**	100	**65**		65	B+	7	5	23510074
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**34**	100	**69**		69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**17**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 240** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510076

N-7/00102

HEMA SAHU

SANAT KUMAR SAHU

RAM DULARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**18**	100	**79**		79	A	8	5	23510076
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**18**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 266** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510077

N-7/00103

INDU

LEELARAM

BABITA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**64**	25	**21**	100	**85**		85	O	10	5	23510077
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**42**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**21**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 280** **SGPA** **8.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510078

N-7/00104

ISHWARI BARETH

CHAMRA RAM BARETH

FOOLKUNWAR BARETH

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**17**	100	**58**		58	C	5	5	23510078
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 231 **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

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23510081

N-7/00107

JYOTI PAIKARA

KHOLBAHRA PRASAD PAIKARA

MANISHA PAIKARA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**17**	100	**70**		70	B+	7	5	23510081
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**18**	50	**33**		66	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 237 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510082

N-7/00108

KANAKLATA MINJ

SIRMAL MINJ

ROJI RASHMI MINJ

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**17**	100	**67**		67	B+	7	5	23510082
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 245** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510084

N-7/00110

KARISHMA SAHU

SHIVPRASAD SAHU

USHA SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23510084
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510085

N-7/00111

KHILESHWARI SAHU

PAWAN SAHU

REKHA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23510085
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

23510086

N-7/00112

KHUSHBOO

KIRAN

MEERA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**17**	100	**62**	62	B	6	5	23510086
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**	69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**17**	50	**32**	64	B	6	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510088

N-7/00114

KIRAN

SIYARAM

INDU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**17**	100	**59**		59	C	5	5	23510088
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**18**	50	**33**		66	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510089

N-7/00115

KIRAN

ISHWAR

UMA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23510089
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 262** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510090

N-7/00116

KIRAN SAHU

LAKHAN LAL SAHU

KAMLESHWARI BAI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**21**	100	**72**		72	B+	7	5	23510090
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**41**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**21**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 270** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510092

N-7/00118

LOBHAN SINGH

RAMKUMAR

KAVERI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**20**	100	**80**		80	A+	9	5	23510092
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**41**	100	**83**		83	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**21**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 281** **SGPA** **8.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510093

N-7/00119

MAHAK SHARMA

SURESH SHARMA

MANDAKINI SHARMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**16**	100	**77**		77	A	8	5	23510093
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**30**	50	**35**	100	**65**		65	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**17**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**17**	50	**32**		64	B	6	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 239** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510094

N-7/00120

MAHESHWARI

NIRAKAR

TRITIYA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23510094
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**41**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**20**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 263** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510095

N-7/00121

MAMTA

KHELU RAM

DULAURIN

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**20**	100	**80**		80	A+	9	5	23510095
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**40**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**20**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 272** **SGPA** **8.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**					
	PPA - II	**50 / 25**	**50 / 25**	**100 / 50**					
	PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**					

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23510097

N-7/00123

MOHNI

KUNJBIHARI

PINKI BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23510097
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**17**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510099

N-7/00125

NEELAM LAKRA

SULEMAN LAKRA

ALBINA LAKRA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**19**	100	**81**		81	A+	9	5	23510099
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 265** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510101

N-7/00127

NIDHI BHAGAT

DAYANAND BHAGAT

NIRMALA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23510101
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510102

N-7/00128

NILIMA RAJAK

KAMLESH KUMAR RAJAK

BHOJESHWARI RAJAK

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23510102
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**19**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 262** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510103

N-7/00129

NOMIKA

MORDHWAJ

TEJESHWARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23510103
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**60**	25	**19**	100	**79**		79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 261** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510104

N-7/00130

PADMANI

RADHESHYAM

PARWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23510104
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**17**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

23510108

N-7/00134

POOJA

JAGESHWAR SINGH

MALATI

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23510108
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 243** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510111

N-7/00137

PREM KUMARI

SARDHA RAM

DUJ BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**20**	100	**73**		73	B+	7	5	23510111
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 261** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

23510112 N-7/00138	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**21**	100	**80**	80	A+	9	5	23510112
PRERNA MAHANAND	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**42**	100	**84**	84	A+	9	2	
CHAIN KUMAR MAHANAND	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**21**	100	**77**	77	A	8	3	
SHAKUNTALA MAHANAND	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 281** **SGPA** **8.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

23510114 N-7/00140 PRIYANKA JAGESHWAR CHHADESHWARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**21**	100	**80**	80	A+	9	5	23510114
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**40**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**	74	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 269** **SGPA** **8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

23510118

N-7/00144

RANJNA VERMA

RAMESH KUMAR VERMA

JANAKI DEVI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**21**	100	**81**		81	A+	9	5	23510118
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**41**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 263 **SGPA 8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

23510121

N-7/00147

ROSHLIMA EKKA

RANJIT EKKA

MARY RAJNI EKKA

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23510121
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 256** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
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ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

23510122 N-7/00148 ROSHNI BANARJEE SANTOSH BANARJEE SATRUPA BANARJEE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**16**	100	**64**	64	B	6	5	23510122
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**34**	100	**70**	70	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**16**	100	**70**	70	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	68	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 238** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510123

N-7/00149

SADHANA

PITAMBAR

OMEEN

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**17**	100	**67**		67	B+	7	5	23510123
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**35**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**18**	50	**33**		66	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 244** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23510124

N-7/00150

SAKSHI

JAGBHUWAN PRASAD

SANTOSHI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23510124
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	**75 / 37.5**	**25 / 12.5**		**100 / 50**				
	PPA - II	**50 / 25**	**50 / 25**		**100 / 50**				
	PAP - IV	**25 / 12.5**	**25 / 12.5**		**50 /25**				

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23510126

N-7/00152

SANJANA

SHIV KUMAR

DEVKUMARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23510126
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**17**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

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23510127

N-7/00153

SARITA SAHU

RAMPRATAP SAHU

BHAGYAWATI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23510127
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**35**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**17**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 230** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510128

N-7/00154

SARSWATI

HEERA SINGH

CHANDA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**17**	100	**56**		56	C	5	5	23510128
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**17**	50	**33**		66	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 228** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510129

N-7/00155

SATYA

LAXMAN

SANTOSHI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**17**	100	**72**		72	B+	7	5	23510129
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**34**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**17**	50	**33**		66	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 249** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510130

N-7/00156

SAUDAMINI

DHANURJAY

PALA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23510130
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510132

N-7/00158

SHAILBALA JAIN

VISHNU RAM JAIN

PADMANI JAIN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**16**	100	**62**		62	B	6	5	23510132
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**32**	50	**34**	100	**66**		66	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**16**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**16**	50	**31**		62	B	6	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 225** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510133

N-7/00159

SHALINEE GAJBHIYE

VIJAY GAJBHIYE

LATA GAJBHIYE

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23510133
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 253** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510134

N-7/00160

SHALINI MARKAM

RIKHEE MARKAM

RITU MARKAM

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23510134
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 246** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510135

N-7/00161

SHALINI TRIPATHI

RAKESH TRIPATHI

POONAM TRIPATHI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23510135
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 243** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

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23510136

N-7/00162

SHEELA SAHU

SURESH

GEETA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23510136
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 246 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23510137 N-7/00163	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**21**	100	**76**	76	A	8	5	23510137
SHIVANI MANDAVI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**42**	100	**84**	84	A+	9	2	
VISHWANATH MANDAVI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**21**	100	**79**	79	A	8	3	
KAMITALA MANDAVI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**	82	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 280** **SGPA** **8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

23510138

N-7/00164

SULOCHANA

ANKALU RAM

RANO BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**21**	100	**75**		75	A	8	5	23510138
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**41**	100	**83**		83	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**21**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 271** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510141

N-7/00167

TANUJA PATEL

TARUN KUMAR

RAMESHWARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**17**	100	**66**		66	B+	7	5	23510141
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**17**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 235** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510142

N-7/00168

TANYA KASHYAP

ARVIND KASHYAP

SUKHMANI KASHYAP

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23510142
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**36**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**19**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 250** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23510143 N-7/00169 TARANG JHARNA KUJUR PRABHANS UTTAM DATT KUJUR REEMA KUJUR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**21**	100	**73**	73	B+	7	5	23510143
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**41**	100	**81**	81	A+	9	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**21**	100	**75**	75	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**	82	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 270** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510145

N-7/00171

TIKESHWARI VERMA

RANGNATH VERMA

AHIRMATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23510145
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**35**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**17**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 234** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23510146

N-7/00173

TRIPTI SAHU

BHOJRAJ SAHU

DHANESWARI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**16**	100	**60**		60	B	6	5	23510146
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**30**	50	**34**	100	**64**		64	B	6	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**16**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**16**	50	**31**		62	B	6	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 220** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510148

N-7/00174

USHA MANIKPURI

KOYAL DAS

DASRIKA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**16**	100	**60**		60	B	6	5	23510148
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**32**	50	**34**	100	**66**		66	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**16**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**		64	B	6	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 223** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510150

N-7/00176

UTTRA NETAM

NAVLU RAM NETAM

SUKO NETAM

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**17**	100	**69**		69	B+	7	5	23510150
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 242** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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OF CHHATTISGARH, RAIPUR (C.G.)
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B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23510151

N-7/00177

VANDANA PATEL

KARUNA PRASAD PATEL

GEETA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23510151
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 238 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

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23510152

N-7/00178

VANDNA

RAJESH KUMAR

SAROJANI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23510152
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 253 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510155

N-7/00181

VEENA

LAXMINARAYAN

BHUPANJALI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23510155
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 258** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510157

N-7/00183

YOGESHWARI PATAIL

DINDAYAL

BINI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**19**	100	**79**		79	A	8	5	23510157
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 266** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **AADARSH NURSING INSTITUTE, MURRA ROAD, RAIPUR (C.G.)**

23510159

N-7/00185

YOGESHWARI THAKUR

SURAJ THAKUR

GULAB BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23510159
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 247** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510160

N-7/00186

YUKTA MANJHI

JAGJIVAN

VIMALA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23510160
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**17**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512626

M-7/02639

DANSI SONI

SHATRUGHAN SONI

KIRAN SONI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**17**	100	**56**	0	56	C	5	5	22512626
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**	0	71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**17**	100	**76**	1	76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	0	68	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22512630 M-7/02643 DIPTI BAIS PRAKASH BAIS REVATI BAIS	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**	1	63	B	6	5	22512630
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	1	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**	0	60	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT OBC ENG F **TOTAL MARKS** **350 / 233** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22512632 M-7/02645 FIRDOUS GAUSIYA ANSARI MD SAHEED ANSARI NAZNEEN TABASSUM ANSARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**	63	B	6	5	22512632
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**	70	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 242** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512637 M-7/02650 HITESH DADSENA GURUCHARAN AARTI DADSENA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**16**	100	**54**	1	54	C	5	5	22512637
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**	1	70	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**16**	100	**56**	0	56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**	0	64	B	6	1	**PASS**

ATKT OBC ENG M **TOTAL MARKS** **350 / 212** **SGPA** **5.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512639 M-7/02652 JYOTI YADAV CHHANNU YADAV DRUPATI YADAV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**	1	65	B+	7	5	22512639
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**	1	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**	0	61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT OBC ENG F **TOTAL MARKS** **350 / 234** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

22512643

M-7/02656

KHUSHI DUTTA

ASHIM DUTTA

MITA DUTTA

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	22512643
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 222 **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512647

M-7/02660

KUSUM SAHU

SAROJ SAHU

RAMA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**17**	100	**57**	1	57	C	5	5	22512647
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	0	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	0	68	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 221** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512653

M-7/02666

NANDANI

ASHOK KUMAR

ANUSUIYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**	1	61	B	6	5	22512653
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**	0	59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 228** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512654

M-7/02667

NEHA LAKRA

NAJARIUS LAKRA

MANJULA LAKRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**	1	66	B+	7	5	22512654
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**	0	62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

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22512655 M-7/02668 NIDHI BARA HARSHVEER BARA NEMHATI BARA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**17**	100	**58**	1	58	C	5	5	22512655
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**	1	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**16**	100	**61**	0	61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	0	68	B+	7	1	**PASS**

ATKT GEN ENG F **TOTAL MARKS 350 / 225** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512660

M-7/02673

POOJA PAL

VINOD PAL

SARITA PAL

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**17**	100	**59**	1	59	C	5	5	22512660
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**	0	60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	0	68	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 227** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512663

M-7/02676

PRAVEEN KUMAR

BHAGWAT YADU

RAJKUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**	1	57	C	5	5	22512663
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**	0	63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT OBC ENG M

TOTAL MARKS **350 / 232** **SGPA** **5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512665

M-7/02678

PRIYANKA

GANESH PRASAD

URMILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**16**	100	**68**	1	68	B+	7	5	22512665
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**17**	100	**62**	0	62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	0	68	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512670

M-7/02683

ROSHNI

SANTOSH KUMAR

DROPATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**	1	74	B+	7	5	22512670
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**	1	80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**	0	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	0	80	A+	9	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 258** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

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22512672

M-7/02685

RUPALI PAIKRA

CHANDAN RAM PAIKRA

RAJNI PAIKRA

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	22512672
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 239** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

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22512675

M-7/02688

SAKSHI VERMA

HARI SHANKAR VERMA

PRATIMA VERMA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**16**	100	**64**	1	64	B	6	5	22512675
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**16**	100	**65**	0	65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**	0	64	B	6	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

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22512679

M-7/02692

SUSHMA MINJ

KISMAT

DHANMATIYA

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**17**	100	**67**	1	67	B+	7	5	22512679
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**16**	100	**55**	0	55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	0	68	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS 350 / 228 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512681

M-7/02694

SUSMITA NETAM

GIRDHAR NETAM

JASWATI NETAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**17**	100	**64**	1	64	B	6	5	22512681
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**17**	100	**59**	0	59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 233** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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22512683 M-7/02696 TEJASHVI LODHI SAHADEV SATYAWATI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**17**	100	**62**	1	62	B	6	5	22512683
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**	1	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**17**	100	**62**	0	62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**	0	64	B	6	1	**PASS**

ATKT OBC ENG F **TOTAL MARKS** **350 / 228** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513087

N-7/03113

AARTI PATEL

RUPENDRA PATEL

PRAMILA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**21**	100	**71**		71	B+	7	5	23513087
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513088

N-7/03114

AKSHA NETAM

DHANAJI NETAM

RAMESHWARI NETAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**21**	100	**76**		76	A	8	5	23513088
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 263** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513089

N-7/03115

ALIN DAYAL

MOJESH DAYAL

VICTORIYA DAYAL

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**16**	100	**66**		66	B+	7	5	23513089
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**17**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 245** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513090

N-7/03116

ALVINA DAYAL

MOJESH DAYAL

VICTORIYA DAYAL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**16**	100	**66**		66	B+	7	5	23513090
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**17**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 242** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513092

N-7/03118

ANJALI DANSENA

CHHOTELAL

SHAKUNTALA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**21**	100	**75**		75	A	8	5	23513092
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**20**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 261** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23513094

N-7/03120

ARCHANA KHRISTY

ARUN KHRISTY

AMBALIKA KHRISTY

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**16**	100	**67**		67	B+	7	5	23513094
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**17**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 244** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513095

N-7/03121

ARTI

CHAIN SAHU

SITA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**17**	100	**49***		49	F	0	5	23513095
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 223** **SGPA** **3.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

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23513096

N-7/03122

AYUSH THAWAIT

VIJAY KUMAR THAWAIT

GEETA THAWAIT

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**16**	100	**58**		58	C	5	5	23513096
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**17**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 231 **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23513097 N-7/03123 BASANT KUMAR CHANDRAKAR SANTOSH CHANDRAKAR USHA DEVI CHANDRAKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**21**	100	**79**	79	A	8	5	23513097
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**41**	100	**82**	82	A+	9	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**60**	25	**20**	100	**80**	80	A+	9	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**	82	A+	9	1	**PASS**

REG OBC ENG M **TOTAL MARKS** **350 / 282** **SGPA** **8.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513098

N-7/03124

BHUMIKA

TIKA RAM

TRIVENI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23513098
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513099

N-7/03125

CHANDNI BAIS

LALIT BAIS

MOHANI BAIS

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**	64	B	6	5	23513099
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**	69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 244** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

23513103 N-7/03129 DIPTI KURREY DEVAL KURREY SHASHIKALA KURREY	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23513103
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**
REG SC ENG F				**TOTAL MARKS**		**350**	**/ 246**		**SGPA**	**6.73**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23513104 N-7/03130 DISHA CHAUHAN SAPAN CHAUHAN SHEELA CHAUHAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**	71	B+	7	5	23513104
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**	68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**16**	50	**33**	66	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 246** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513106
N-7/03132
GARIMA RATHORE
SUKSEN PRASAD RATHORE
SHIV KUMARI RATHORE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23513106
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 258** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23513109

N-7/03135

GOLDY DEWANGAN

RAJKUMAR DEWANGAN

CHAMELI DEWANGAN

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**21**	100	**73**		73	B+	7	5	23513109
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**41**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**20**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 274** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

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23513110
N-7/03136
HARINA SAHU
LEELA RAM SAHU
SUMAN SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**16**	100	**69**		69	B+	7	5	23513110
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**17**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

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23513113

N-7/03139

KAJAL YADAV

CHAMPESHWAR YADAV

SAVITA

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23513113
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 259 **SGPA 7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						
CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**			COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**							
23513114 N-7/03140 KAREENA RAJWADE AKHILANANDAN RAJWADE MEERA BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **47**	25 **18**	100 **65**		65	B+	7	5	23513114
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **37**	50 **37**	100 **74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **49**	25 **17**	100 **66**		66	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **17**	25 **16**	50 **33**		66	B+	7	1	**PASS**
REG OBC ENG F			**TOTAL MARKS**	**350 / 238**		**SGPA**	**7**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

23513115

N-7/03141

KHUSHI CHANDRA

KRISHNA KUMAR CHANDRA

DHANESHWARI CHANDRA

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**17**	100	**70**		70	B+	7	5	23513115
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
PPA - II	50 / 25		50 / 25		100 / 50							
PAP - IV	25 / 12.5		25 / 12.5		50 /25							

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23513118

N-7/03144

KRITIKA

RAKESH KUMAR

SAMMAT

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**17**	100	**67**		67	B+	7	5	23513118
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 247** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513119

N-7/03145

LAKSHY YADAV

RAMRATAN YADAV

URMILA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**20**	100	**78**		78	A	8	5	23513119
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 254** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513121

N-7/03147

LATA KARSH

ASHOK KUMAR

TILMATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23513121
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513122

N-7/03148

LIPAKSHEE

ROM LAL

HEMALATA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23513122
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 258** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513123

N-7/03149

MAHI SONI

RANJEET SONI

RUPA SONI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23513123
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 260** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23513125 N-7/03151 MUSKAN SANTOSH UPADHYAY NURENDRA UPADHYAY	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**17**	100	**68**	68	B+	7	5	23513125
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**19**	100	**77**	77	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**	82	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 258** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III	**25 / 12.5**	**100 / 50**						
		PPA - II	**50 / 25**	**100 / 50**						
		PAP - IV	**25 / 12.5**	**50 /25**						

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23513127	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**	74	B+	7	5	
N-7/03153												23513127
NEELAM KATHE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**	80	A+	9	2	
HEMNAND KATHE	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**	71	B+	7	3	
DHANESHWARI KATHE	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 262** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513128

N-7/03154

NUTAN KUMBHKAR

NARESH KUMBHKAR

MALTI KUMBHKAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**16**	100	**66**		66	B+	7	5	23513128
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**17**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 243** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

23513129 N-7/03155	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**21**	100	**83**	83	A+	9	5	23513129
POONAM KUSHWAHA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**41**	100	**82**	82	A+	9	2	
ROSHAN LAL KUSHWAHA LALITA KUSHWAHA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**62**	25	**20**	100	**82**	82	A+	9	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**	82	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 288** **SGPA** **9**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513130

N-7/03156

PRACHI SAHU

DEMAN LAL SAHU

CHANDRIKA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**16**	100	**66**		66	B+	7	5	23513130
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**17**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						
CENTER-	**JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**	COLLEGE -	**COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**							
23513132 N-7/03158 PREETI DEWANGAN RAJKUMAR DEWANGAN CHANDRIKA DEWANGAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **47**	25 **19**	100 **66**		66	B+	7	5	23513132
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **36**	50 **36**	100 **72**		72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **44**	25 **17**	100 **61**		61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **18**	25 **17**	50 **35**		70	B+	7	1	**PASS**
REG OBC ENG F			**TOTAL MARKS**	**350 / 234**		**SGPA**	**6.73**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513134

N-7/03160

PRINCEE GUPTA

RAMESH GUPTA

SHEELA GUPTA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**	74	B+	7	5	23513134
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**	80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**21**	100	**76**	76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**	78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 269** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513135

N-7/03161

PRIYA

MUKESH KUMAR

VIMLA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23513135
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23513136

N-7/03162

PRIYANKA

PREMLAL

BHUNESHWARI BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**21**	100	**81**		81	A+	9	5	23513136
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**41**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 278** **SGPA** **8.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513138

N-7/03164

RADHIKA BHAINA

SHANKAR LAL

TERAS BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23513138
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 244** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513141

N-7/03167

RITU MATAWALE

ISHWARI RAM MATAWALE

LALITA MATAWALE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**16**	100	**77**		77	A	8	5	23513141
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 256** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

23513143
N-7/03169
RIYA
JAIPAL
USHA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**	69	B+	7	5	23513143
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**	74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513144

N-7/03170

RUCHIKA SALAM

SURESH KUMAR

GEETA SALAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**21**	100	**81**		81	A+	9	5	23513144
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**41**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**20**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 282** **SGPA** **8.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						
CENTER-	**JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**	COLLEGE -	**COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**							
23513146 N-7/03172 SAVITREE LOKESH KUMAR AASHA BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **59**	25 **18**	100 **77**		77	A	8	5	23513146
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **36**	50 **36**	100 **72**		72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **46**	25 **17**	100 **63**		63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **19**	25 **18**	50 **37**		74	B+	7	1	**PASS**
REG OBC ENG F		**TOTAL MARKS**		**350 / 249**		**SGPA**	**7.18**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23513147 N-7/03173 SHARMISHTHA MALAKAR SHANKAR MALAKAR TUMPA MALAKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**17**	100	**63**	63	B	6	5	23513147
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**	70	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**	70	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 240** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

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23513148

N-7/03174

SHARON STUTI KUMAR

SWARAJ KUMAR

RASHMI KUMAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**16**	100	**67**		67	B+	7	5	23513148
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**17**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 235 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513149
N-7/03175
SHRUTI CHAUHAN
SHIV NARAYAN CHAUHAN
UTTRA CHAUHAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23513149
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513151

N-7/03177

SONAL

PRAHLAD

RUKHMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**18**	100	**79**		79	A	8	5	23513151
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**17**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23513153 N-7/03179	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**19**	100	**80**		80	A+	9	5	23513153
SUSHMA BANJARE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
NARENDRA KUMAR BANJARE	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
JAGESHWARI BANJARE													
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 261** **SGPA** **8.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513154

N-7/03180

TANNU SAHU

POKHAN LAL SAHU

LAXMI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23513154
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 259** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513155

N-7/03181

TARUN KUMAR

OMPRAKASH

BHUVAN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**20**	100	**82**		82	A+	9	5	23513155
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 264** **SGPA** **8.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513156

N-7/03182

TIKENDRA KUMAR SAHU

NARSINGH SAHU

SATYABHAMA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23513156
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 241** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513157

N-7/03183

TILESHWARI

DIGAMBAR

MEM BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**	70	B+	7	5	23513157
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							
CENTER-	JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)			COLLEGE -		COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)							
23513159 N-7/03185 TISHA CHANDRA HARI PRASAD VIMALA CHANDRA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23513159
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**17**	100	**73**		73	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**
REG OBC ENG F					**TOTAL MARKS**		**350 / 244**		**SGPA**	**6.55**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						
CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**			COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**							
23513161 N-7/03187 VAMINI NISHAD SANJAY NISHAD SUK BATI NISHAD	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **45**	25 **19**	100 **64**		64	B	6	5	23513161
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **37**	50 **37**	100 **74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **43**	25 **18**	100 **61**		61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **17**	25 **18**	50 **35**		70	B+	7	1	**PASS**
REG OBC ENG F			**TOTAL MARKS**	**350 / 234**		**SGPA**	**6.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

23513164 N-7/03190 VINEETA RATRE BASANT KUMAR LEELA RATRE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**	76	A	8	5	23513164
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**	80	A+	9	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**	72	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	78	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 267** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23513165

N-7/03191

VINITA CHANDRAKAR

SUKDEV PRASAD CHANDRAKAR

DAMINI CHANDRAKAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**20**	100	**78**		78	A	8	5	23513165
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 270** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

23513166

N-7/03192

VINITA KUJUR

ANANTRAM KUJUR

PREMDANI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**	68	B+	7	5	23513166
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**	70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 241** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

23513167

N-7/03193

VINITA RAJWADE

AKHILA NAND RAJWADE

MEERA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23513167
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513168

N-7/03194

YASHITA RATHORE

BHAIYA LAL

PARMESHWARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**	70	B+	7	5	23513168
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**	72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	**75 / 37.5**	**25 / 12.5**		**100 / 50**				
	PPA - II	**50 / 25**	**50 / 25**		**100 / 50**				
	PAP - IV	**25 / 12.5**	**25 / 12.5**		**50 /25**				

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **COLLEGE OF NURSING MODERN MEDICAL INSTITUTE, LALPUR, RAIPUR(C.G.)**

23513170

N-7/03196

YOGITA MIRDHA

PAWAN KUMAR MIRDHA

GEETA MIRDHA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**20**	100	**83**		83	A+	9	5	23513170
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**60**	25	**19**	100	**79**		79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 283** **SGPA** **8.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **LEELAS INSTITUTE OF MEDICAL SCIENCES, RAIPUR (C.G.)**

23512702

N-7/02728

KAMLESHWARI

SATRUHAN LAL

SAVITRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23512702
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **LEELAS INSTITUTE OF MEDICAL SCIENCES, RAIPUR (C.G.)**

23512704 N-7/02730	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**	77	A	8	5	23512704
SONALI SHRIVASTAVA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
JANKI SHARAN SHRIVASTAVA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**	65	B+	7	3	
REMI SHRIVASTAVA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 250** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **LEELAS INSTITUTE OF MEDICAL SCIENCES, RAIPUR (C.G.)**

23512705

N-7/02731

SUSHMITA NISHAD

BODHAN

SARASWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**18**	100	**79**		79	A	8	5	23512705
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 257** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512707

N-7/02733

TUKESHWARI

ANIL

SUNITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**19**	100	**80**		80	A+	9	5	23512707
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**19**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 273** **SGPA** **8.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513714

M-7/03740

DAMINI SAHU

JAGDISH SAHU

HARIPRIYA SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**30***	25	**17**	100	**47***		47	F	0	5	22513714
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**17**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**17**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 221** **SGPA** **3.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							
CENTER-	JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)			COLLEGE -		SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)							
22513729 M-7/03754	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	A	25	17	100	17*		17	F	0	5	22513729
NAINSI JAISWAL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	A	50	36	100	36*		36	F	0	2	
SURENDRA KUMAR JAISWAL	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	39	25	17	100	56		56	C	5	3	
SAVITA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	19	25	18	50	37		74	B+	7	1	FAIL
REG OBC ENG F				TOTAL MARKS		350	/ 146		SGPA	2			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

22513742

M-7/03767

SANJANA VERMA

BHAGWAT VERMA

NEELU VERMA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**27***	25	**18**	100	**45***		45	F	0	5	22513742
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS 350 / 218 **SGPA 3.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513748

M-7/03773

VIBHUTI DUBEY

RAJESH

AARTI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**23***	25	**17**	100	**40***		40	F	0	5	22513748
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**36***	25	**17**	100	**53**		53	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**FAIL**

REG GEN ENG F

TOTAL MARKS **350 / 201** **SGPA** **3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

23514269 N-7/04295 AARTI SAHU SHER SINGH SAHU BINDA BAI SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**20**	100	**66**		66	B+	7	5	23514269
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**17**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 245** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

23514270 N-7/04296 ANJALI OGRE SANTOSH KUMAR OGRE RAJKUMARI OGRE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**21**	100	**82**		82	A+	9	5	23514270
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**40**	100	**77**		77	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**20**	50	**42**		84	A+	9	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 267** **SGPA** **8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

23514272

N-7/04298

ANUPRIYA KUJUR

RANJIT KUJUR

SUSHILA KUJUR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23514272
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 249** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514273

N-7/04299

ANURADHA SINGH

DAYANAND SINGH

SONAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**20**	100	**58**		58	C	5	5	23514273
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**20**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**
			TOTAL MARKS		**350**	**/ 239**		**SGPA**	**6.18**			

REG ST ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

23514274

N-7/04300

BIMLESHWARI

SHIV KUMAR

JAY KUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23514274
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**
				TOTAL MARKS	**350**	**/ 232**		**SGPA**	**5.91**			

REG ST ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514275

N-7/04301

CHANDANI SAHU

BABULAL SAHU

POORNIMA SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**	61	B	6	5	23514275
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**20**	100	**62**	62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514277

N-7/04303

FIZA KHAN

SULEMAN KHAN

SAFIKUN NISHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23514277
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 246** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514279

N-7/04305

KAMANEE

SANTU RAM

PRAMILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**18**	100	**52**		52	C	5	5	23514279
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**20**	100	**63**		63	B	6	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 225** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514281

N-7/04307

KIRAN

SHIVKUMAR

KAUSHILYA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**18**	100	**50**		50	C	5	5	23514281
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**20**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 228** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

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23514283

N-7/04309

LAKHNI GAYAKWAD

NARAYAN

NIRMALA

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23514283
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 231 **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514284

N-7/04310

LAXMI DEWANGAN

REVAT KUMAR

HEMIN

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23514284
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**17**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514286

N-7/04312

MANJU

PYARE LAL

DUJ BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**18**	100	**50**	50	C	5	5	23514286
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**	55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 215** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
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$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHREE NARAYANA NURSING INSTITUTE, SEJBAHAR, RAIPUR(C.G.)**

23514287

N-7/04313

NEHA

KOMAL

SUNITA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**21**	100	**70**		70	B+	7	5	23514287
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514291

N-7/04317

PRIYANKA

MAHIPAL SINGH

URMILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**20**	100	**62**		62	B	6	5	23514291
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 234** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514301

N-7/04327

SHAKUNTALA

SHIVCHARAN

TRIVENI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23514301
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514305

N-7/04331

TULSI VARSHA

PUNITRAM SAHU

BHUNESHWARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23514305
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514306

N-7/04332

VIBHA SAHU

THAKUR RAM SAHU

SANTDULARI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**		74	B+	7	5	23514306
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514307

N-7/04333

VIDYA NISHAD

JALESHVAR NISHAD

GANGOTRI NISHAD

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23514307
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**20**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 231**		**SGPA**	**5.91**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513876

M-7/03901

ANUPA SINGH

MAN SINGH DHURVEY

LALITA DEVI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**17**	100	**61**	0	61	B	6	5	22513876
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**34**	100	**68**	0	68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**16**	100	**56**	1	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**17**	50	**33**	0	66	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 218** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

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22513877

M-7/03902

ARCHANA SIDAR

BHANUPRATAP SIDAR

DINESHWARI SIDAR

	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**17**	100	**68**	0	68	B+	7	5	22513877
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**34**	100	**68**	0	68	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**16**	100	**62**	1	62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	0	68	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513882

M-7/03907

GARIMA SAHU

TRILOKINATH SAHU

TUKESHWARI SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**	68	B+	7	5	22513882
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**37**	100	**79**	79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**	59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 246** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513883

M-7/03908

GEETA

MOHAN

BELA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**17**	100	**58**	1	58	C	5	5	22513883
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	1	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT SC ENG F **TOTAL MARKS 350 / 234** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513884 M-7/03909 GEETANJALI RAJESH KUMAR JAMUNA SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**16**	100	**48***	1	48	F	0	5	22513884
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**34**	100	**71**	1	71	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**16**	100	**56**	1	56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**	0	64	B	6	1	**FAIL**

ATKT OBC ENG F **TOTAL MARKS** **350 / 207** **SGPA** **3.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513885

M-7/03910

HEMLATA KANNOJE

AMRU RAM KANNOJE

KUMARI BAI KANNOJE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**17**	100	**49***		49	F	0	5	22513885
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**34**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**29***	25	**17**	100	**46***		46	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**		64	B	6	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 198** **SGPA** **1.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513887 M-7/03912 KAVITA JOGI SHYAM JOGI SHASHIKALA JOGI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**	0	75	A	8	5	22513887
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	0	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**	1	60	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT SC ENG F

TOTAL MARKS **350 / 247** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513890

M-7/03915

KIRAN CHANDRA

SHISH RAM CHANDRA

LAXMI CHANDRA

SUBJECT NAME	ESE MAX	ESE OBT	IA MAX	IA OBT	TOT OBT MAX	TOT OBT	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	22513890
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**38**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513891

M-7/03916

KUMKUM ROY

BIDHAN ROY

UMA ROY

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**	0	70	B+	7	5	22513891
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**	0	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**20**	100	**58**	1	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	0	78	A	8	1	**PASS**

ATKT GEN ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	**75 / 37.5**	**25 / 12.5**		**100 / 50**				
	PPA - II	**50 / 25**	**50 / 25**		**100 / 50**				
	PAP - IV	**25 / 12.5**	**25 / 12.5**		**50 /25**				

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513892

M-7/03917

LALIMA

PURUSHOTTAM

BHUNESHWARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22513892
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**26***	25	**18**	100	**44***		44	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F

TOTAL MARKS **350 / 213** **SGPA** **4.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513894 M-7/03919 MAMTA RATRE SANTRAM RATRE SHYAMABAI RATRE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22513894
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 230** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513903

M-7/03928

PRAGYA RAJPUT

BHARAT SINGH

BINNI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**19**	100	**53**		53	C	5	5	22513903
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 223** **SGPA 5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

22513910

M-7/03935

SUMAN LAKRA

VINCENT LAKRA

FULMANI LAKRA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**	0	60	B	6	5	22513910
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	0	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**	1	55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 223** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

23514453

N-7/04479

BHUMIKA THAKUR

JANAK SINGH THAKUR

RAJNI THAKUR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23514453
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

23514454

N-7/04480

DEEPA GUPTA

RAMESH GUPTA

PREMA DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**	59	C	5	5	23514454
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 232** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

23514455

N-7/04481

DEVENDRA PAL

MOHIT

DAMYANTIN

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**19**	100	**53**		53	C	5	5	23514455
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 225** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

23514458 N-7/04484 KAJAL MANIKPURI MOHIT MANIKPURI JYOTI MANIKPURI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**20**	100	**58**	58	C	5	5	23514458
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**	63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 233** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

23514459

N-7/04485

KHUSHBU

SHANKARLAL

DHARMAT

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**17**	100	**56**		56	C	5	5	23514459
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 229** **SGPA 5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

23514461	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	
N-7/04487													23514461
LEENA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
YASHWANT	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
ANITA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 243** **SGPA 6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

23514462

N-7/04488

MANISHA NAYAK

NARENDRA NAYAK

PRATIMADEVI NAYAK

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	A	25	18	100	18*		18	F	0	5	23514462
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	A	50	37	100	37*		37	F	0	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	A	25	18	100	18*		18	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	15	25	16	50	31		62	B	6	1	FAIL

REG GEN ENG F

TOTAL MARKS 350 / 104 **SGPA 0.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514463

N-7/04489

MANSI JANGDE

BHARAT LAL JANGDE

LAXMI JANGDE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23514463
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**20**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)**

COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

23514464

N-7/04490

MONIKA UPADHYAY

RAGHAVENDRA UPADHYAY

VIBHA UPADHYAY

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**21**	100	**62**		62	B	6	5	23514464
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**21**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 250 **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514468

N-7/04494

PRERNA SAHU

DUBELAL SAHU

RESHMA SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23514468
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**40**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 257** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **JAGADGURU SHANKARACHARYA COLLEGE OF NURSING, SEJBAHAR, RAIPUR(C.G.)** COLLEGE - **SHRI RAWATPURA SARKAR INSTITUTE OF NURSING, DHANELI, RAIPUR(C.G.)**

23514471	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**	57	C	5	5	
N-7/04497												23514471
RIYA KUMARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**	77	A	8	2	
ARVIND KUMAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**20**	100	**67**	67	B+	7	3	
CHANDRAVATI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 240** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514472

N-7/04498

SAKSHI YADAV

RAVISHANKAR

PREMLATA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23514472
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**17**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 228** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514475

N-7/04501

SUCHISMITA SAU

SAMIR SAU

SONALI SAU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**21**	100	**64**		64	B	6	5	23514475
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**40**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**21**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 258** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
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AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511818 M-7/01911 ARUNDHATI PAL MOTI LAL DEVKI BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**	71	B+	7	5	22511818
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**	55	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 234** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511852 M-7/01945 SUHANA KHAN SARIF KHAN HAMIDA BEGAM	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**	51	C	5	5	22511852
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**	71	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**17**	100	**60**	60	B	6	3	**DCG - 4.5**
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 218** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

22511854 M-7/01947	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**18**	100	**52**		52	C	5	5	22511854
SVANGINEE CHANDRAVANSHI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
KUMAR CHANDRAVANSHI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**18**	100	**49***		49	F	0	3	
SARITA CHANDRAVANSHI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**FAIL**

REG OBC ENG F **TOTAL MARKS** **350 / 207** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512110

N-7/02136

AARTI BHOI

MAHESH BHOI

SAROJNI BHOI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**17**	100	**58**		58	C	5	5	23512110
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512112 N-7/02138 AARTI SAHU LEKHU RAM SAHU AMRIT BAI SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**	68	B+	7	5	23512112
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**	66	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512113 N-7/02139 AISHWARYA MUKHI RAM NANDA BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**	58	C	5	5	23512113
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**	56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 224** **SGPA** **5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512114

N-7/02140

ANITA

TIHAR SINGH

FULBATI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	23512114
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 246** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512115

N-7/02141

ANJALI

BEDRAM

PRATIMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**20**	100	**75**		75	A	8	5	23512115
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 270** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III	**25 / 12.5**	**100 / 50**						
		PPA - II	**50 / 25**	**100 / 50**						
		PAP - IV	**25 / 12.5**	**50 /25**						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512116 N-7/02142 ANJALI DAHIRE NARAYAN LAXMI BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**		55	C	5	5	23512116
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 226** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512118 N-7/02144 ANJALI SAHU RAJESHWAR SAHU KAUSHILYA SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**	55	C	5	5	23512118
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**18**	100	**49***	49	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**FAIL**

REG OBC ENG F **TOTAL MARKS** **350 / 217** **SGPA** **4.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512119 N-7/02145 ANNAPURNA CHANDRAVANSHI DILEEP CHANDRAVANSHI PUSHPA CHANDRAVANSHI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	56	C	5	5	23512119
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	57	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 223** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512121 N-7/02147 ANUSUIYA BISELAL RATAIYA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**19**	100	**81**	81	A+	9	5	23512121
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**	66	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 257** **SGPA** **8.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512123 N-7/02149 BHAGWAT SAHU SHEKHU SAHU OMBAI SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**19**	100	**80**	80	A+	9	5	23512123
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**38**	100	**79**	79	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**	72	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG M **TOTAL MARKS** **350 / 267** **SGPA** **8.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512124

N-7/02150

BHUNESHWARI SAHU

BAJU RAM SAHU

ANJANEE BAI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**21**	100	**76**		76	A	8	5	23512124
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 267** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512125

N-7/02151

BINDIYA

SANTOSH KUMAR

PARVATI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23512125
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**36**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**17**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512126

N-7/02152

CHANCHAL SAHU

SAMMAT SAHU

SAROJ BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**21**	100	**83**		83	A+	9	5	23512126
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 272** **SGPA** **8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512127

N-7/02153

CHANDNI

HOLI RAM

LALITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**20**	100	**64**		64	B	6	5	23512127
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**40**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**21**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512128 N-7/02154 DAMINI SAHU SAUKHLAL SAHU HEMBAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**	51	C	5	5	23512128
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**19**	100	**50**	50	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	68	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 207** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512129

N-7/02155

DEPMALA CHANDRAKAR

BHARATLAL CHANDRAKAR

NIRMLA CHANDRAKAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23512129
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512130

N-7/02156

DIKESHWARI SHYAM

NAVAL SINGH SHYAM

RAM BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**29***	25	**18**	100	**47***		47	F	0	5	23512130
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**
TOTAL MARKS					**350**	**/ 210**		**SGPA**	**3.27**			

REG ST ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512131

N-7/02157

DILEEP

DINESH

PUSHPA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**	51	C	5	5	23512131
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	57	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 219** **SGPA** **5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512133

N-7/02159

GEND LAL SAHU

KHELU SAHU

AHILYA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23512133
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**
			TOTAL MARKS		**350**	**/ 259**		**SGPA**	**7.55**			

REG OBC ENG M

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512134

N-7/02160

GHANESHWARI JAISWAL

SATYAPRAKASH

UMESHWARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**20**	100	**81**		81	A+	9	5	23512134
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 264** **SGPA** **8.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512136

N-7/02162

JAIPRAKASH

VASUDEV

UTTRA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23512136
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**20**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG M **TOTAL MARKS 350 / 231** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512137

N-7/02163

JYOTI DEVI

SHYAM LAL

DHANIYA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**		55	C	5	5	23512137
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**18**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 213** **SGPA** **4.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512138 N-7/02164 KARINA BHOLARAM RUKHMANI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**	51	C	5	5	23512138
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	**DCG - 4.5**
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 217** **SGPA** **5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512140 N-7/02166	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**	64	B	6	5	23512140
KAUSHILIYA DHURVE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
KEWAL SINGH DHURVE	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	57	C	5	3	
SUNITA DHURVE	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	68	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 228** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512141

N-7/02167

KIRAN SAHU

RAMPRASAD SAHU

PUSHPA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**20**	100	**83**		83	A+	9	5	23512141
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**39**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**19**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 276** **SGPA** **8.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512142 N-7/02168 KRITGAMANI JHAMLAL REKHA BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**25***	25	**19**	100	**44***	44	F	0	5	23512142
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**29***	25	**17**	100	**46***	46	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**FAIL**

REG OBC ENG F **TOTAL MARKS** **350 / 201** **SGPA** **2.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512143

N-7/02169

KRITI CHANDRAVANSHI

PURURAM CHANDRAVANSHI

SHANTI DEVI CHANDRAVANSHI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**19**	100	**82**		82	A+	9	5	23512143
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**38**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 267** **SGPA** **8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512144

N-7/02170

MANDAKANI

SUKHCHAND

BHAGVATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23512144
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**17**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512145

N-7/02171

MANISHA

MULCHAND KOSHLE

KANTI KOSHLE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23512145
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 244** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512146

N-7/02172

MANISHA SAHU

ISHWARI SAHU

SADHNA SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23512146
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**17**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 223** **SGPA** **5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512147

N-7/02173

MANJU PATEL

RAMCHAND PATEL

BUDHAN PATEL

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23512147
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**17**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512150

N-7/02176

MUNNI MISHRA

JAGDISH MISHRA

MOHANI MISHRA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**21**	100	**75**		75	A	8	5	23512150
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**40**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**20**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 258** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512152 N-7/02178 NEETA MERAVI KHELAN SINGH SITA SINGH	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	56	C	5	5	23512152
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**	72	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 239** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512154

N-7/02180

NEHA

ROHIT VERMA

INDRANI VERMA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23512154
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512156 N-7/02182 NIKHIL KAUSHIK SANTOSH KAUSHIK RAMHALA KAUSHIK	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**27***	25	**18**	100	**45***	45	F	0	5	23512156
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**17**	100	**50**	50	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**FAIL**

REG OBC ENG M **TOTAL MARKS** **350 / 205** **SGPA** **3.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512157

N-7/02183

NISMITA DHURWE

BISAMBHAR DHURWE

URMILA DHURWE

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23512157
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512158

N-7/02184

PAYAL JAISWAL

JHAKPAL JAISWAL

RANI JAISWAL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**17**	100	**53**		53	C	5	5	23512158
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 218**		**SGPA**	**5.64**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512159 N-7/02185 PINKI SAHU NETRAM SAHU SANTOSHI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**	66	B+	7	5	23512159
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**20**	100	**60**	60	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512160 N-7/02186 POOJA CHANDRAVANSHI SANTOSH KUMAR CHANDRAVANSHI GIRIJA CHANDRAVANSHI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**21**	100	**72**	72	B+	7	5	23512160
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**	78	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**	61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512162

N-7/02188

RAHUL PATIL

BHIKHAM PATIL

DEVANTIN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23512162
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**
			TOTAL MARKS		**350**	**/ 256**		**SGPA**	**7.09**			

REG OBC ENG M

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512163 N-7/02189 RAMA AGESWAR CHAMELI BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**	68	B+	7	5	23512163
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512166

N-7/02192

RITU CHANDRAVANSHI

PRAKASH

SURUCHI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**		55	C	5	5	23512166
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 220** **SGPA** **5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512168

N-7/02194

RUKHMANI PATEL

JAGRASHAN PATEL

MAINA BAI PATEL

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23512168
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512169

N-7/02195

SACHIN SAHU

SANTOSH KUMAR

TRIVENI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23512169
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**27***	25	**20**	100	**47***		47	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG M

TOTAL MARKS **350 / 220** **SGPA** **4.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512170

N-7/02196

SANJANA PATEL

KARTIK RAM PATEL

UTTARA BAI PATEL

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23512170
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**20**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 249** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512172 N-7/02198 SHARDA SHYAMSUNDAR SARASWATI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	56	C	5	5	23512172
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**	72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**26***	25	**19**	100	**45***	45	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**FAIL**

REG SC ENG F **TOTAL MARKS** **350 / 213** **SGPA** **4.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512173

N-7/02199

SHIVKUMAR PURAINA

UJIYAR

AMRIKA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23512173
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG M

TOTAL MARKS **350 / 245** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512174

N-7/02200

SONIKA KALIHARE

MANGALCHAND KALIHARE

SANTLA KALIHARE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23512174
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512175 N-7/02201 SUPRIYA CHANDRAVANSHI GANESH CHANDRAVANSHI SILOCH CHANDRAVANSHI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**	71	B+	7	5	23512175
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**36**	100	**76**	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**	62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 247** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512177

N-7/02203

UMA SAHU

GANPAT SAHU

SAKRAUTIN SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23512177
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512178

N-7/02204

UMABHARTI SAHU

GAJADHAR SAHU

PARMILA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23512178
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512180 N-7/02206 VARSHA SINHA ASHOK SINHA RADHA SINHA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**	71	B+	7	5	23512180
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**	78	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**	70	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 255** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **GRACIOUS COLLEGE OF NURSING, KABIRDHAM(C.G.)**

23512183

N-7/02209

YASHPAL SAHU

NAKUL RAM SAHU

INDRANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23512183
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**
				TOTAL MARKS	**350**	**/ 229**		**SGPA**	**6.18**			

REG OBC ENG M

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512300

M-7/02357

PAYAL

BAHURDAS

UMADEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**A**	25	**18**	100	**18***		18	F	0	5	22512300
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**A**	25	**18**	100	**18***		18	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 145** **SGPA** **1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512301

M-7/02358

PAYAL

MATUK SINGH

SURATIYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	22512301
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.54**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512302

M-7/02359

PREETI MINJ

ANIL VIRAJ

MANPYARI MINJ

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	22512302
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**19**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F

TOTAL MARKS **350 / 222** **SGPA** **4.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

22512314

M-7/02371

SUSHMITA SINGH

KARAM CHAND

SARITA SINGH

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**		51	C	5	5	22512314
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG ST ENG F

TOTAL MARKS **350 / 210** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512634

N-7/02660

ANANIYA

MANOJ

ASHWANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**17**	100	**57**		57	C	5	5	23512634
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**32**	50	**36**	100	**68**		68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**17**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 230** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512635

N-7/02661

ANJALI MARKAM

MAHESH MARKAM

PHULBATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**17**	100	**52**		52	C	5	5	23512635
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 212** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512636

N-7/02662

BHAVIKA SAHU

SHIV SHANKAR SAHU

GIRIJA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**20**	100	**81**		81	A+	9	5	23512636
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 269** **SGPA** **8.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512637

N-7/02663

BHAVNA

KOMAL

KAVITA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23512637
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**20**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 258 **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512638 N-7/02664	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23512638
BHUMIKA CHURENDRA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
RAMHAU RAM CHURENDRA SUSHILA CHURENDRA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**29***	25	**19**	100	**48***		48	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 217** **SGPA** **4.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512639

N-7/02665

BHUMIKA DEWANGAN

PREMLAL DEWANGAN

MAHESHWARI DEWANGAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**21**	100	**83**		83	A+	9	5	23512639
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**62**	25	**20**	100	**82**		82	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 284** **SGPA** **8.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512640

N-7/02666

CHANDRAPRABHA MANDAVI

NEELKANTH MANDAVI

AHILYA MANDAVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**18**	100	**53**		53	C	5	5	23512640
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 221** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512641

N-7/02667

DAMINI BARMATE

ITWARI RAM

UTTARA BARMATE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23512641
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 248** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512642

N-7/02668

DEEPIKA SAHU

MANOJ KUMAR SAHU

NAIN BAI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23512642
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 250** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512643

N-7/02669

DEVASNI CHANDRAVANSHI

GOPAL CHANDRAVANSHI

SUNITA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23512643
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512644

N-7/02670

DEVTI

DAU RAM

BHAGWATI BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23512644
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**39**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**20**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 264** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512645

N-7/02671

DIGESHWARI

KULESHWAR PRASAD

KEL KUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**20**	100	**75**		75	A	8	5	23512645
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**20**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 266** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512646

N-7/02672

DIKSHA THAKUR

NIDHAN SINGH

VASHINO DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23512646
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 263** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512647

N-7/02673

FOZIA JAHANGEER

JAHANGEER AHMAD SHAH

PARVEENA BEGUM

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23512647
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512648 N-7/02674 FULESHWARI YADAV RAJELAL YADAV RAMBAI YADAV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**17**	100	**65**	65	B+	7	5	23512648
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**	71	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**17**	100	**73**	73	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	68	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 243** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512649

N-7/02675

HEENA

YOGENDRA LAL

KRISHNA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**	65	B+	7	5	23512649
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**	70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 245** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512650

N-7/02676

HITU SAHU

ROMNATH SAHU

RUKHMANI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23512650
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 254** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512651

N-7/02677

HRIDAY ANANT

ISHWAR PRASAD ANANT

UTTARI BAI ANANT

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23512651
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 249** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512652

N-7/02678

JASWIN

LAL CHAND MARKO

BRIHASPATIYA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**17**	100	**51**		51	C	5	5	23512652
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**		56	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**17**	50	**33**		66	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 211** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512654

N-7/02680

KARUNA

DILIP SINHA

PUNITA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23512654
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512655

N-7/02681

KAVITA

PANCHRAM

RAJIN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23512655
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 236** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512656

N-7/02682

KAYNAT MIRZA

MIRZA NASEEM BAIG

TABASSUM BEGUM

SUBJECT NAME	ESE MAX	ESE OBT	IA MAX	IA OBT	TOT OBT MAX	TOT OBT	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**21**	100	**80**		80	A+	9	5	23512656
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**40**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**21**	100	**79**		79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 282** **SGPA** **8.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**						
PPA - II	**50 / 25**	**50 / 25**	**100 / 50**						
PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512657

N-7/02683

KHUSHBOO VERMA

HEMLAL VERMA

HARITA VERMA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23512657
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 262** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512658

N-7/02684

LAKSHMANI JAISWAL

SHRAVAN KUMAR JAISWAL

BHAGWATI JAISWAL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23512658
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 250** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512659

N-7/02685

LAXMI SAHU

RAMESH SAHU

MUNIYA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23512659
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512660

N-7/02686

MANISHA DEVI

RAGHU LAL

LAL DEVI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23512660
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512661

N-7/02687

MANISHA GAIN

SUBHASH GAIN

KALPANA GAIN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**21**	100	**81**		81	A+	9	5	23512661
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**40**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**63**	25	**21**	100	**84**		84	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 288 **SGPA 9**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512662

N-7/02688

MOKSHA

NARENDRA KUMAR

RUKHMANI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23512662
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 256** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512663

N-7/02689

NAGEETA NAZIR

NAZIR AHMAD SHEIKH

RUBEENA BEGUM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23512663
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**17**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512664

N-7/02690

NANDNI SHRIWAS

OM PRAKASH SHRIWAS

REKHA SHRIWAS

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23512664
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512665

N-7/02691

NEHA PATEL

MANOJ PATEL

LAXMI PATEL

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**	71	B+	7	5	23512665
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 246** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512666

N-7/02692

NIDHI SAHU

DHANANJAY KUMAR SAHU

HIRESHWARI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23512666
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**27***	25	**18**	100	**45***		45	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS 350 / 213 **SGPA 4.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512667

N-7/02693

PADMANI

KUWARU RAM

MAYA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23512667
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512668

N-7/02694

PRIYA

SUKHRAM

FIRO BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23512668
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**20**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512669

N-7/02695

RAJESHWARI

TORAN LAL

DASARITH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23512669
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**17**	50	**33**		66	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512670

N-7/02696

RAMESHWARI NETAM

RATAN SINGH

BISAN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**17**	100	**70**		70	B+	7	5	23512670
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 237** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512671

N-7/02697

RAVINA

MANOJ VALMIK

SUMITRA VALMIK

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**18**	100	**79**		79	A	8	5	23512671
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 257** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512672

N-7/02698

SADHANA RAJPUT

OMPRAKASH RAJPUT

SULOCHANI RAJPUT

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23512672
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 259** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512673

N-7/02699

SANGEETA SAHU

ISHWAR RAM

RAJANI BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**		76	A	8	5	23512673
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 259** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512674

N-7/02700

SANJITA KUJUR

SAINATH KUJUR

SONAMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**20**	100	**77**		77	A	8	5	23512674
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**39**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 258** **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512675

N-7/02701

SHAGUFTA BANOO

MUSHTAQ AHMED

SHAKEELA BANOO

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23512675
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512676

N-7/02702

SHRUTI PANDEY

KAMAL PANDEY

AHILYA PANDEY

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23512676
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**19**	100	**52**		52	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 224** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512677

N-7/02703

SONU TIRKEY

RAJENDRA PRASAD

BIHANI BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23512677
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 223** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512678

N-7/02704

SUWAID SHAFFI

MOHMMAD SHAFFI BHAT

TAWSEEDA BEIGUM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23512678
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**39**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**18**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 260** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512679

N-7/02705

TANIA MALIK

MOHD RAFIQ

PARMIN AKHTAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**20**	100	**81**		81	A+	9	5	23512679
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**20**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 271** **SGPA** **8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

23512680

N-7/02706

YASHUKALA

DHARAM LAL

SHASHIKALA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23512680
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**29***	25	**19**	100	**48***		48	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**FAIL**

REG ST ENG F

TOTAL MARKS **350 / 217** **SGPA** **4.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

22514252

M-7/04253

ANKITA RAMANI

NIRANJAN PRASAD

MILI DEVI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**22***	25	**19**	100	**41***		41	F	0	5	22514252
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**13***	25	**18**	100	**31***		31	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG GEN ENG F

TOTAL MARKS **350 / 182** **SGPA** **1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

22514257

M-7/04258

KAMLESH KUMAR PANDO

CHOTELAL

SANMAT DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**	1	64	B	6	5	22514257
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**	0	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT GEN ENG M

TOTAL MARKS **350 / 230** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

22514258

M-7/04259

LEKESHWARI

DEVNATH

DASHODHI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**20***	25	**19**	100	**39***		39	F	0	5	22514258
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**37**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**25***	25	**18**	100	**43***		43	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 190** **SGPA 1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

22514259

M-7/04260

MANISHA

BHAGIRATHI

PUSHPA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**18**	100	**79**		79	A	8	5	22514259
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

22514262 M-7/04263 MONIKA CHAUHAN SHYAMLAL CHAUHAN KANCHAN CHAUHAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**22***	25	**19**	100	**41***	41	F	0	5	22514262
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**	71	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**26***	25	**18**	100	**44***	44	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**FAIL**

REG SC ENG F **TOTAL MARKS** **350 / 193** **SGPA** **1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

22514268

M-7/04269

PRABHA

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	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**19**	100	**52**		52	C	5	5	22514268
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**18**	100	**48***		48	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 210** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

22514270

M-7/04271

RAJNANDANI KUMARI

SHIVJI TIWARI

SANGITA DEVI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	22514270
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 244** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

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	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**	1	59	C	5	5	22514275
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**37**	100	**71**	1	71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**	1	62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 229** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

23514826 N-7/04852 MONIKA CHANDRAVANSHI KUSHAL CHANDRAVANSHI AHILYA CHANDRAVANSHI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23514826
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**36**	100	**70**		70	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**18**	100	**48***		48	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F **TOTAL MARKS** **350 / 213** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

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SUBJECT NAME	ESE MAX	ESE OBT	IA MAX	IA OBT	TOT OBT MAX	TOT OBT	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23514827
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**19**	100	**50**		50	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 224** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

23514828 N-7/04854 PRIYANKA BHAGAT MHINDRA BHAGAT SARASWATI BHAGAT	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**		51	C	5	5	23514828
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**19**	100	**50**		50	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 209** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514829

N-7/04855

PRIYANKA NIRALA

SUKRAM NIRALA

KAMLA NIRALA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**30***	25	**20**	100	**50**		50	C	5	5	23514829
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**37**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**20**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 215** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

23514831

N-7/04857

RESHMA

CHAIT RAM

RAMKUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23514831
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**18**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 221** **SGPA 4.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)**

COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

23514833

N-7/04859

SARITA RAJAK

SUNDAR RAM

MEERA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23514833
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **LATE SMT. SUDHA DEVI MEMORIAL GOVT. NURSING COLLEGE, KABIRDHAM(C.G.)** COLLEGE - **VEDANTI VIDYA NURSING INSTITUTE, RAIPUR ROAD, BEMETARA (C.G.)**

23514835

N-7/04861

SHIVENDRA CHATURVEDI

S CHATURVEDI

SHOBHA CHATURVEDI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**13***	25	**20**	100	**33***		33	F	0	5	23514835
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**22***	25	**19**	100	**41***		41	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**FAIL**

REG GEN ENG M **TOTAL MARKS 350 / 191** **SGPA 2.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, KORBA(C.G.)**

22510539

M-7/00575

DEEPALI ANAND

HARIHAR ANAND

BHARTI ANAND

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22510539
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 224** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510543

M-7/00579

JUSFENA LAKRA

FULSAY LAKRA

KARMELA LAKRA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	22510543
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 217** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, KORBA(C.G.)**

22510544 M-7/00580 KHYATI RATRE JAMUNA PRASAD SANTOSHI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**19**	100	**55**	55	C	5	5	22510544
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**36***	25	**19**	100	**55**	55	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**FAIL**

REG SC ENG F **TOTAL MARKS** **350 / 223** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, KORBA(C.G.)**

22510547 M-7/00583 MANJU SAHU SON SAI SAHU TULESHWARI SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	22510547
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**18**	100	**53**		53	C	5	3	**DCG - 2.5**
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 219** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510550

M-7/00586

NIKITA SINGH

SHIV SINGH

BIDESHWARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**18**	100	**54**		54	C	5	5	22510550
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**36***	25	**19**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F

TOTAL MARKS **350 / 218** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510555

M-7/00591

SANGEETA MAHANT

SHATRUGHAN MAHANT

BELASIA MAHANT

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**19**	100	**56**		56	C	5	5	22510555
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**19**	100	**52**		52	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 220** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **BHARAT INSTITUTE OF NURSING, KORBA(C.G.)**

23510631

N-7/00657

AARTI KANWAR

JAN SINGH

ANITA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**18**	100	**55**		55	C	5	5	23510631
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**35**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**19**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG ST ENG F

TOTAL MARKS **350 / 221** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23510633 N-7/00659 CHAND KURREY SITA RAM KURREY KANCHAN BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**20**	100	**64**		64	B	6	5	23510633
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 240** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510636

N-7/00662

GEETA

SUMER SINGH

LILA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23510636
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**20**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510637

N-7/00663

GITANJALI

BED RAM

BUND KUNWAR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23510637
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**35**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 217** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510638

N-7/00664

HARSHITA KURREY

UTTAM KURREY

PAMPA KURREY

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23510638
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 220** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23510640 N-7/00666 ISHA SONJHARI RAMKUMAR SONJHARI RAJKUMARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**18**	100	**52**		52	C	5	5	23510640
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**18**	100	**48***		48	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 207** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510643

N-7/00669

KAJAL

RAJKUMAR

BRIHASPATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**19**	100	**54**		54	C	5	5	23510643
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**19**	100	**53**		53	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 217** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510645

N-7/00671

KHITESHWARI CHHATRIYA

JADUMANI CHHATRIYA

SAVITRI CHHATRIYA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**19**	100	**52**		52	C	5	5	23510645
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 218** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510646	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**18**	100	**54**		54	C	5	5	
N-7/00672													23510646
LALIMA SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
ISHWARI PRASAD SAHU	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**18**	100	**50**		50	C	5	3	
GAYATRI													
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F **TOTAL MARKS** **350 / 212** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

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23510650

N-7/00676

MEGHA KARSH

KANTI KUMAR

SUMITRA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23510650
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**36***	25	**19**	100	**55**		55	C	5	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 229 **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510652

N-7/00678

NISHIKANTA KASHYAP

FOOLSAY KASHYAP

SHIV KUMARI KASHYAP

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23510652
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 223** **SGPA** **5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510654

N-7/00680

POOJA SINGH TANWAR

AKTI KUMAR SINGH

BABLI SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**20**	100	**60**		60	B	6	5	23510654
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 230** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510658

N-7/00684

PRIYA CHANDRA

LAXMAN CHANDRA

UGESHWARI CHANDRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23510658
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**19**	100	**52**		52	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 230** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510659

N-7/00685

RENU PATEL

NARAYAN PATEL

JAGESHWARI PATEL

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23510659
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510660
N-7/00686
RINKY KHARE
ROHIT KHARE
BINDU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**18**	100	**54**		54	C	5	5	23510660
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**19**	100	**53**		53	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 217** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

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23510661

N-7/00687

RIYA

BHAGWAT PRASAD

SAVITRI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**18**	100	**52**		52	C	5	5	23510661
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**29***	25	**20**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 209** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510664

N-7/00690

VARSHA

KANTA PRASAD

GANESHI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23510664
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 223** **SGPA** **5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511991

M-7/02046

AMISHA EKKA

JUNAS EKKA

SAYBANI EKKA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	22511991
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**34**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**		64	B	6	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 220** **SGPA** **5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511997

M-7/02052

BRIHASPATI

BHANWAR SINGH

RAM BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**17**	100	**50**		50	C	5	5	22511997
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**32**	100	**68**		68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**16**	100	**46***		46	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**		64	B	6	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 196** **SGPA** **4.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512005

M-7/02060

JAYA

KHELAN RAM

GUDIYA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**16**	100	**61**	61	B	6	5	22512005
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**32**	50	**32**	100	**64**	64	B	6	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**16**	100	**54**	54	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	68	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 213** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512014

M-7/02069

NIHARIKA KHARE

PARMANAND

RUKHMANI DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**17**	100	**59**		59	C	5	5	22512014
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**32**	100	**67**		67	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**16**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**		64	B	6	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 207** **SGPA** **4.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512016

M-7/02071

PRITESH PATEL

DINDAYAL PATEL

GEETA PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**17**	100	**57**		57	C	5	5	22512016
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**32**	50	**34**	100	**66**		66	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**14***	25	**16**	100	**30***		30	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**FAIL**

REG OBC ENG M

TOTAL MARKS **350 / 187** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512020

M-7/02075

RASHMI SAHU

SHIVCHARAN SAHU

SUNITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**16**	100	**55**		55	C	5	5	22512020
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**32**	100	**68**		68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**25***	25	**17**	100	**42***		42	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**		64	B	6	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 197** **SGPA** **4.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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22512023

M-7/02078

SWATI SINGH

SHAYMSUNDAR SURYAVANSHI

TRIVENI SURYAVANSHI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**17**	100	**59**	59	C	5	5	22512023
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**33**	50	**32**	100	**65**	65	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**17**	100	**57**	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	68	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 215** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512307

N-7/02333

ANKITA KUMARI SHRIWAS

JANSAY SHRIWAS

SHUKWARA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23512307
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**17**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512309

N-7/02335

JANHAVI DEWANGAN

SANTRAM

SAHODRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**		55	C	5	5	23512309
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**34**	100	**69**		69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**16**	100	**47***		47	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**		64	B	6	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 203** **SGPA** **4.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512311

N-7/02337

MUSKAN

DILHARAN

PRAMILA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**17**	100	**60**		60	B	6	5	23512311
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**17***	100	**51**		51	C	5	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**16**	50	**33**		66	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 199** **SGPA** **5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

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23512312

N-7/02338

PRAGYA KASHYAP

DURGESHWAR SINGH KASHYAP

PRABHA KASHYAP

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**17**	100	**70**		70	B+	7	5	23512312
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**32**	100	**66**		66	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**16**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 225** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512313

N-7/02339

PRITI JOLHE

SHOBHARAM JOLHEY

PREMBAI JOLHE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**17**	100	**60**		60	B	6	5	23512313
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**33**	50	**34**	100	**67**		67	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 217** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512314

N-7/02340

PRIYANKA

KAUSHAL

JANKI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**16**	100	**66**		66	B+	7	5	23512314
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**16***	100	**50**		50	C	5	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**16**	100	**54**		54	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**		64	B	6	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 202** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512320

N-7/02346

SUBHASH

JHANKRAM

TIJMOTI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**17**	100	**63**	63	B	6	5	23512320
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**33**	50	**34**	100	**67**	67	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**	55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**16**	50	**32**	64	B	6	1	**PASS**

REG ST ENG M

TOTAL MARKS **350 / 217** **SGPA** **5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512852

M-7/02867

BHAWNA WARE

DARAS WARE

USHA WARE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	22512852
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**20***	25	**17**	100	**37***		37	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 211** **SGPA** **5.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512869

M-7/02884

PRICILLA BECK

PASCAL

MARIAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**	1	61	B	6	5	22512869
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	1	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 229** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA(C.G.)**

22512872

M-7/02887

RESHMA

MADAN LAL RAI

SACHIN RAJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**	1	65	B+	7	5	22512872
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**25***	25	**18**	100	**43***	1	43	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**FAIL**

ATKT ST ENG F

TOTAL MARKS **350 / 218** **SGPA** **5.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512874

M-7/02889

RITU

MAKUND SINGH SHROTE

SAMMAT DEVI

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	22512874
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**17**	100	**47***		47	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 214** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513352

N-7/03378

AMITA KURREY

RAMKHELAL KURREY

SANTOSHI KURREY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23513352
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**18**	100	**48***		48	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**
			TOTAL MARKS		**350**	**/ 215**		**SGPA**	**4.18**			

REG SC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513354

N-7/03380

ANGEETA SAHU

BALCHAND SAHU

DHANESHWARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23513354
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**27***	25	**18**	100	**45***		45	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 217** **SGPA** **4.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513356

N-7/03382

ANJALI SINGH

VIRENDRA SINGH

ARTI DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23513356
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**20**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 262** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513357

N-7/03383

ASHA PATEL

RAM SINGH PATEL

MANTORIBAI PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	23513357
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**21**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 262** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513361

N-7/03387

BHUNESHWARI SURYAWANSHI

RAJKUMAR SURYAWANSHI

YASHODA BAI SURYAWANSHI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23513361
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 231** **SGPA** **5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513367
N-7/03393
DIVYA MANIKPURI
DHARAM DAS MANIKPURI
KAMAL MANIKPURI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23513367
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**17**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513370

N-7/03396

ISHIKA RAJ

MOTILAL RAJ

LALITA RAJ

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**	66	B+	7	5	23513370
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513372

N-7/03398

KESHAR KARSH

PITAMBAR KARSH

BABITA KARSH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23513372
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**17**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 229** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513373

N-7/03399

KRISTI PURTY

SATISH PURTY

PARVATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23513373
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**18**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG GEN ENG F

TOTAL MARKS **350 / 224** **SGPA** **4.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513378

N-7/03404

NAMRATA KAUSHIK

KRISHNA KUMAR KAUSHIK

RAMA KAUSHIK

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23513378
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 251 **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513379

N-7/03405

NEERAJ KUMAR GAVEL

KHAGESH KUMAR GAVEL

SARSWATI KUMARI GAVEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23513379
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 236** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513382

N-7/03408

NIKITA SAHU

PARDESHI RAM SAHU

AMRIT SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**20**	100	**64**		64	B	6	5	23513382
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513384

N-7/03410

PRABHA PATEL

SANAT PATEL

KANAK PATEL

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513384
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**26***	25	**17**	100	**43***		43	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 210** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23513387 N-7/03413 SAKSHI YADAV DASHRATH YADAV RAJIN YADAV	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**	61	B	6	5	23513387
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**19**	100	**47***	47	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**FAIL**

REG OBC ENG F **TOTAL MARKS** **350 / 218** **SGPA** **4.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23513389 N-7/03415 SANIYA ANSARI SAMIM ANSARI FARZANA BEGUM	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**	69	B+	7	5	23513389
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**	78	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**21**	100	**59**	59	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 246** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513390

N-7/03416

SANTOSHI KASHYAP

HORI LAL KASHYAP

GHASHNIN BAI KASHYAP

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23513390
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513391

N-7/03417

SEEMA KANWAR

BASANT KANWAR

HARIKANTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23513391
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 233** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513394

N-7/03420

SHAKSHI YADAV

VIKASH YADAV

DIVYA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23513394
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**21**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513396

N-7/03422

SHWETA KAIWART

BED RAM KAIWART

UMA BAI KAIWART

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23513396
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**18**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513398

N-7/03424

SINKU

MURIT RAM

SAJAN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23513398
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513399

N-7/03425

SUMAN KASHYAP

SATYANARAYAN KASHYAP

ANAND KUNWAR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23513399
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513402

N-7/03428

TAPSI

DIGPAL DAS

SHUSILA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**20**	100	**73**		73	B+	7	5	23513402
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 249** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

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22514013

M-7/04395

ANJALI XALXO

DEVLAL XALXO

JASINTA XALXO

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22514013
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**35**	100	**69**		69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**17**	100	**52**		52	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 212** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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22514014

M-7/04396

ANJULATA KANWAR

GANRAJU KANWAR

DHANESHWARI KANWAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**17**	100	**51**		51	C	5	5	22514014
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**34**	100	**68**		68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**17**	100	**50**		50	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 204** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22514015

M-7/04397

ANUPAMA SINGH

RUDRAPAL SINGH

ANJU SINGH

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**20**	100	**64**		64	B	6	5	22514015
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22514016

M-7/04398

BHARTI KANWAR

SUK LAL

SUKWARA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	1	56	C	5	5	22514016
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**35**	100	**69**	1	69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**	0	68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 229** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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22514024

M-7/04406

KIRAN

SUKCHAIN

CHNDRAKALA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**18**	100	**54**		54	C	5	5	22514024
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**		56	C	5	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 218** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22514027

M-7/04409

NUPUR KASHYAP

RAMPRASAD

SHASHI KIRAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**18**	100	**54**	1	54	C	5	5	22514027
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**34**	100	**68**	1	68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**	0	68	B+	7	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 226** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22514032

M-7/04414

SARASWATI

MAGAN LAL

PANCHO BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**17**	100	**52**		52	C	5	5	22514032
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**34**	100	**68**		68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 216** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

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22514036

M-7/04418

YOGESHWARI

PRATAP SINGH

VIMLA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**	60	B	6	5	22514036
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**35**	100	**69**	69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 222** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514590	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	
N-7/04616													23514590
AAKANKSHA KAIWART	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
SANTOSH KUMAR KAIWART	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
HIRA BAI													
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 221** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514591

N-7/04617

AANCHAL

ARJUN

VIMLA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23514591
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 222** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **SHRISHTI INSTITUTE OF MEDICAL SCIENCE & RESEARCH CENTRE, KORBA(C.G.)**

23514592

N-7/04618

ANAMIKA PAINKRA

DINESH PAINKRA

VIJAYLAXMI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23514592
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

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23514593

N-7/04619

ASHISHA TOPPO

PRADEEP TOPPO

AATEN TOPPO

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**17**	100	**52**		52	C	5	5	23514593
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**35**	100	**69**		69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**20**	100	**61**		61	B	6	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 217** **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514594

N-7/04620

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JAINKUMAR

DEVKUMARI

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**21**	100	**65**		65	B+	7	5	23514594
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 242 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514595

N-7/04621

BHARTI PATEL

PARMESHWAR PRASAD PATEL

PADMINI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**		65	B+	7	5	23514595
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**20**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514596

N-7/04622

BHUMIKA

SEWA DAS

SARASWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23514596
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**35**	100	**69**		69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**16**	100	**53**		53	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 218** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **ORIENTAL COLLEGE OF NURSING, MANIKPUR, KORBA (C.G.)** COLLEGE - **SHRISHTI INSTITUTE OF MEDICAL SCIENCE & RESEARCH CENTRE, KORBA(C.G.)**

23514598

N-7/04624

DIKSHA BHARDWAJ

TULESHWAR LAL

MANJU DEVI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23514598
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**16**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 229** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514599	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**	63	B	6	5	
N-7/04625												23514599
GEETA KASHYAP	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
BHAGIRATHEE KASHYAP	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**17**	100	**60**	60	B	6	3	
RAMAYAN BAI												
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	78	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 237** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23514607

N-7/04633

NEHA BHAGAT

KAMLESHWAR BHAGAT

PUNIYA BHAGAT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23514607
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**35**	100	**69**		69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 225** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23514615

N-7/04641

SAURABH SAHU

PYARE LAL

HOLIKA SAHU

SUBJECT NAME	ESE	IA	TOT OBT	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **42**	25 **18**	100 **60**		60	B	6	5	23514615
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **34**	50 **35**	100 **69**		69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **46**	25 **17**	100 **63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **19**	25 **18**	50 **37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 229** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514616

N-7/04642

SHRADDHA DANSENA

BHUVNESHWAR PRASAD

RADDHA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23514616
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**35**	100	**69**		69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**17**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22510311 M-7/00348 ALISHA INDU TIRKEY E TIRKEY ANJU KIRAN TIRKEY	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**20**	100	**61**	0	61	B	6	5	22510311
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**	0	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**20**	100	**63**	1	63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT ST ENG F **TOTAL MARKS** **350 / 238** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510313

M-7/00350

ANJALI BECK

LEOS BECK

SILWANTI BECK

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**17**	100	**52**		52	C	5	5	22510313
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 225** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510324

M-7/00361

DEVIKA NISHAD

BHARAT LAL

HEMLATA

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**18**	100	**53**		53	C	5	5	22510324
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 219** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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22510328

M-7/00365

DIVYA

PADUM LAL

SUMITRA SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**17**	100	**51**		51	C	5	5	22510328
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 221** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510330

M-7/00367

ESHA THAKUR

KRISHNA KUMAR THAKUR

SEEMA THAKUR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**18**	100	**54**		54	C	5	5	22510330
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 219** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22510331 M-7/00368 GORIKA VERMA RAMESH KUMAR VERMA REKHA VERMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**	0	61	B	6	5	22510331
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	0	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**17**	100	**62**	1	62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT OBC ENG F **TOTAL MARKS** **350 / 232** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510332

M-7/00369

GREECE KUMAR SAHU

SHIV KUMAR SAHU

TORAN BAI SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22510332
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**23***	25	**17**	100	**40***		40	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG M

TOTAL MARKS **350 / 209** **SGPA** **4.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22510333

M-7/00370

GULSHAN KUMAR

SANTRAM

SHAILENDRI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**17**	100	**58**	0	58	C	5	5	22510333
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**	0	71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**17**	100	**61**	1	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT OBC ENG M **TOTAL MARKS** **350 / 226** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510334 M-7/00371	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**	0	58	C	5	5	22510334
HARSH NISHAD	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	0	76	A	8	2	
MANOJ KUMAR NISHAD	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	1	57	C	5	3	
MALTI NISHAD	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG M **TOTAL MARKS** **350 / 228** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510341

M-7/00378

KAJAL

KHEMESHWAR

AGARBATTI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**	55	C	5	5	22510341
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 219** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510347

M-7/00384

KHUSHBU RATHIA

RAMAVATAR RATHIA

SHANTI RATHIA

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**	0	59	C	5	5	22510347
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	0	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**20**	100	**60**	1	60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510348

M-7/00385

KOMESHWARI SAHU

RANJEET KUMAR SAHU

SUREKHA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**	0	59	C	5	5	22510348
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	0	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	1	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510356

M-7/00393

MANISHA USENDI

SAHANGU RAM USENDI

SUKHYARIN USENDI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**	0	63	B	6	5	22510356
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	0	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	1	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 230** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510359

M-7/00396

MRIDULA SALAM

CHARAN SINGH

CHANDRAKANTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**17**	100	**57**	0	57	C	5	5	22510359
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**	0	71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**	1	55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	0	68	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 217** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22510367 M-7/00404 PHULESHWARI NAG DHEERPAL NAG DWARKIN NAG	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**	60	B	6	5	22510367
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**	62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**	70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 231** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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22510368 M-7/00405 PINKI MAHATA TAPAN MAHATA BABY MAHATA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**	63	B	6	5	22510368
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	58	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 233** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510371

M-7/00408

PREMA EKKA

STANISLAS EKKA

DULARI EKKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**17**	100	**64**		64	B	6	5	22510371
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 246** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510374

M-7/00411

RAJKUMAR

KAMDEV MAHTO

LALITA DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22510374
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**17**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 234** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510377

M-7/00414

SAKSHEE PATEL

GAUKARAN PATEL

REKHA PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**	0	63	B	6	5	22510377
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	0	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**	1	60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22510379 M-7/00416	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**	0	60	B	6	5	22510379
SAPNA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**	0	72	B+	7	2	
ANIRUDH KUMAR KEWAT	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	1	56	C	5	3	
SUNITA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT GEN ENG F **TOTAL MARKS** **350 / 226** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22510383

M-7/00420

SHALINI SAHU

TAMESHWAR SAHU

BHARTI SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	22510383
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**17**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 217** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510394

M-7/00431

VEENA

SHIVCHAND

INDRANI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	22510394
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 230** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510338

N-7/00364

AARADHANA

TAMAN LAL

URMILA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23510338
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510339

N-7/00365

AISHWARYA BAGHEL

RADHE LAL BAGHEL

JAGESHWARI BAGHEL

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**		72	B+	7	5	23510339
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**20**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 248** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

23510340 N-7/00366 AMRITA KANT DWARIKA PRASAD PAVAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**	65	B+	7	5	23510340
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**	66	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 244** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510341

N-7/00367

ANKITA VERMA

PRAKASH VERMA

PURNIMA VERMA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23510341
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

23510342

N-7/00368

ANKUSH BISWAS

JEEVAN BISWAS

ANAMIKA BISWAS

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23510342
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 225** **SGPA** **5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510343

N-7/00369

APURWA JOHN XALXO

REJESH XALXO

CRESENCIA XALXO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23510343
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**18**	100	**50**		50	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG GEN ENG F

TOTAL MARKS **350 / 222** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510344

N-7/00370

ARTI MINJ

SILBANUS MINJ

PHILIPTINA MINJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23510344
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510345

N-7/00371

ASHMITA SAHU

ANIL KUMAR SAHU

SHANTI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23510345
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**17**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 257** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510346

N-7/00372

BHEESHM KUMAR

BHUPENDRA KUMAR

SEETA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**17**	100	**69**		69	B+	7	5	23510346
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 256** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23510347	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	
N-7/00373													23510347
BHUMIKA SHRIVAS	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
RAJESHWAR PRASAD SHRIVAS	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
KAVITA SHRIVAS													
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**
REG GEN ENG F				**TOTAL MARKS**		**350**	**/ 235**		**SGPA**	**6.73**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510348

N-7/00374

BHUNESHWARI SAHU

BHANUPRATAP SAHU

RAMESHWARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**17**	100	**61**		61	B	6	5	23510348
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 225** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510349

N-7/00375

CHAMPA MOURYA

SUKRU MOURYA

KUNTI MOURYA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23510349
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 230** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510350

N-7/00376

CHANDRAKANT SAHU

GAUKARAN PRASAD SAHU

YOGESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23510350
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 239** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510352

N-7/00378

DAMESHWARI

CHHABI RAM

SULOCHANA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23510352
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**17**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

23510353

N-7/00379

DIPEEKA

VINAYAK PAL

DAKESHWARI PAL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**17**	100	**69**		69	B+	7	5	23510353
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510355

N-7/00381

EKTA MANDAVI

LILAR MANDAVI

ROSHANI MANDAVI

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23510355
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**17**	100	**50**		50	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 227** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510357

N-7/00383

GITIKA BAGHEL

JAGAT RAM BAGHEL

NIRMALA BAGHEL

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23510357
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 257** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510358

N-7/00384

GUNJA

NAROTTAM YADAV

CHAMPA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23510358
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**17**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 245** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

23510359

N-7/00385

GUNJA

KHILESHWAR RAM

KIRAN BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23510359
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510360

N-7/00386

HARSHITA DEWANGAN

MANISH DEWANGAN

MANJU DEWANGAN

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23510360
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**17**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 230** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

23510361

N-7/00387

HEMANT DHEERAJ

ANUJ RAM DHEERAJ

JYOTI DHEERAJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23510361
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 243** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

23510365

N-7/00391

ISHA

RUPENDRA KUMAR

DIPIKA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23510365
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 223** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

23510366

N-7/00392

KALPANA NIRALA

AJAY KUMAR NIRALA

PREMLATA NIRALA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23510366
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**17**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510369

N-7/00395

KARUNA SINHA

CHANDRASHEKHAR SINHA

PITESHWARI SINHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**17**	100	**60**		60	B	6	5	23510369
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 230** **SGPA 6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510371

N-7/00397

KHUSHBOO WADYALKAR

RAJESH WADYALKAR

VAISHALI WADYALKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**20**	100	**60**		60	B	6	5	23510371
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**21**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 245** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510372

N-7/00398

KIRAN

ISHWAR LAL

VEENA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23510372
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 234** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**		**100 / 50** **100 / 50** **50 /25**							
CENTER-	**P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**			COLLEGE -		**APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**							
23510374 N-7/00400	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**19**	100	**51**		51	C	5	5	23510374
LATA SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
NARAYAN SINGH SAHU	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**20**	100	**60**		60	B	6	3	
NANDANI SAHU	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**
REG GEN ENG F				**TOTAL MARKS**		**350**	**/ 222**		**SGPA**	**5.82**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510377

N-7/00403

LOKESHWARI CHANDRAKAR

KAMLESH CHANDRAKAR

DEVKI CHANDRAKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**17**	100	**61**		61	B	6	5	23510377
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 226** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510378

N-7/00404

MADHU CHURENDRA

RAJU LAL CHURENDRA

LATA CHURENDRA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23510378
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 242** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23510380 N-7/00406 MAHIMA CHANDRAKAR ASHWANI CHANDRAKAR PUSHPLATA CHANDRAKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	23510380
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**20**	100	**67**		67	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 253** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510385

N-7/00411

NANDITA SAHU

HUKUMCHAND SAHU

KAMLESHWARI SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23510385
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 226** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							
CENTER-	P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)			COLLEGE -		APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)							
23510386 N-7/00412 NEELIMA KUJUR CHANDRABHAN SINGH KUJUR RUPWATI KUJUR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23510386
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**
REG GEN ENG F				**TOTAL MARKS**		**350**	**/ 243**		**SGPA**	**6.91**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510390

N-7/00416

NISTHA MINJ

NORBERT MINJ

APOLINA MINJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**20**	100	**62**		62	B	6	5	23510390
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 256** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510391

N-7/00417

PANKAJ KUMAR

CHUMMAN LAL

HITESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**17**	100	**60**		60	B	6	5	23510391
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 246** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23510393	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**	60	B	6	5	
N-7/00419												23510393
PEMIN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
SANTOSH KUMAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**17**	100	**62**	62	B	6	3	
MAHESHWARI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**
REG GEN ENG F				**TOTAL MARKS**		**350**	**/ 232**	**SGPA**	**6.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510394

N-7/00420

POOJA SAHU

BALDU RAM SAHU

RUPAUTIN SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23510394
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**17**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

23510396

N-7/00422

PRAMILA XALXO

ANUP XALXO

ANITA XALXO

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23510396
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**17**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 228** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**					
		PPA - II	**50 / 25**	**50 / 25**	**100 / 50**					
		PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**					

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

23510397 N-7/00423	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**	66	B+	7	5	23510397
PRERNA KURREY	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
SATYANARAYAN KURREY SHYAM BAI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**	70	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**	72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 248** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

23510398

N-7/00424

PRITI LAXMI

PALTAN RAM

KAVITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**17**	100	**63**		63	B	6	5	23510398
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 246** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510399

N-7/00425

PRIYANKA

PRABHURAM

LAXMI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**	66	B+	7	5	23510399
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**	63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**	76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23510400 N-7/00426 RADHA DEWANGAN BHARAT LAL DEWANGAN REKHA DEWANGAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**		65	B+	7	5	23510400
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 251** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510401

N-7/00427

RAVI SONKAR

LOKNATH SONKAR

PRATIMA SONKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23510401
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 241** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510403

N-7/00429

REENA SAHU

NARESH SAHU

SAROJ SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23510403
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 228** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510404

N-7/00430

SARASVATI

DEENU RAM

JYOTSANA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23510404
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **APOLLO COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

23510405

N-7/00431

SARASWATI PATEL

DEVSINGH PATEL

DUJPRABHA PATEL

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23510405
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510407

N-7/00433

SHALINI

VISHESHAR

VISHAKHA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23510407
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**17**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**19**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 232** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	**75 / 37.5**	**25 / 12.5**		**100 / 50**				
	PPA - II	**50 / 25**	**50 / 25**		**100 / 50**				
	PAP - IV	**25 / 12.5**	**25 / 12.5**		**50 /25**				

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23510409

N-7/00435

SONAM SAHU

LEELA RAM SAHU

OAKA SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23510409
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**60**	25	**17**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 256** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510412

N-7/00438

SUMAN SIDAR

ANOOK RAM SIDAR

GAURI SIDAR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**21**	100	**69**		69	B+	7	5	23510412
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**20**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 261** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510416

N-7/00442

USMITA

RAM KUMAR

KHOMESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23510416
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 224**		**SGPA**	**5.55**			

REG GEN ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510417

N-7/00443

VEDPRAKASH

DASHRATH LAL

PADMA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23510417
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG M **TOTAL MARKS** **350 / 228** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510418

N-7/00444

VENIKA

ARJUN PATEL

SEEMA PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23510418
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23510419 N-7/00445 YAMINI MOTIRAM SARITA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23510419
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 260** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510420

N-7/00446

YAMINI DIWAKAR

AMAN KUMAR DIWAKAR

MAMTA DIWAKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	23510420
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**21**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 263** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510459

M-7/00495

ISHA LAKRA

L K LAKRA

SUSHMA LAKRA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**31***	25	**18**	100	**49***		49	F	0	5	22510459
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**18**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG F

TOTAL MARKS **350 / 207** **SGPA** **1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510460

M-7/00496

JAGRITI RANI KHUNTE

SHASHI KHUNTE

RAGINI KHUNTE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	22510460
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 230** **SGPA** **5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510462

M-7/00498

JIJI VIJAYAN

VIJAYAN

CHERUPUSHPAM

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	22510462
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 248** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510464

M-7/00500

JOSIYA JOY

JOY M

SHEEBA JOY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**19***	25	**18**	100	**37***	1	37	F	0	5	22510464
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	1	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**FAIL**

ATKT GEN ENG F **TOTAL MARKS** **350 / 205** **SGPA** **3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510466

M-7/00502

KEZIA VARUGHESE.K

KURIAN VARUGHESE

DAISY VARUGHESE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**28***	25	**18**	100	**46***		46	F	0	5	22510466
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG GEN ENG F

TOTAL MARKS **350 / 214** **SGPA** **3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510471

M-7/00507

NANCY TIRKEY

PESHKAS TIRKEY

SHANTIDANI TIRKEY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**	0	63	B	6	5	22510471
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	0	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**	1	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510474

M-7/00510

NIKITA KUSHWAHA

RAUSHAN KUSHWAHA

CHINTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**	0	57	C	5	5	22510474
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	0	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**	1	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 228** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22510475 M-7/00511	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**	0	65	B+	7	5	22510475
NILIMA KOSARIYA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	0	72	B+	7	2	
NARSINGH KOSARIYA DHANSHVARI KOSARIYA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	1	64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT SC ENG F **TOTAL MARKS 350 / 237** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510479

M-7/00515

PRERNA

SHRAVAN KUMAR

GAMAN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	22510479
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 237** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510480

M-7/00516

PRIYA BAXLA

SUKLAL BAXLA

NEELAM BAXLA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	22510480
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 229** **SGPA** **5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510482

M-7/00518

SADHANA KISPOTTA

RAJKUMAR KISPOTTA

SHASHIKALA KISPOTTA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	22510482
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 233** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510485

M-7/00521

URMILA SEN

DILHARAN

NEERA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**	0	65	B+	7	5	22510485
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	0	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**	1	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 243** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510506

N-7/00532

AAKANKSHA CHANDRAKAR

KHEMULAL CHANDRAKAR

DEVKI CHANDRTAKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**		73	B+	7	5	23510506
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 260** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510507

N-7/00533

AASHNA EKKA

LALIT EKKA

KIRAN SHILA EKKA

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23510507
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 248** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510508

N-7/00534

AISHWARYA PAINKRA

RAMESH SINGH

FULESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**20**	100	**64**		64	B	6	5	23510508
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**20**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**20**	50	**42**		84	A+	9	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 246** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510509

N-7/00535

ALEENA ELSA ALEXANDER

ALEXANDER VARGHESE

LAIJU ALEXANDER

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23510509
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510510

N-7/00536

ALNA BENNY

BENNY P J

BINDHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23510510
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 246** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510511

N-7/00537

ANISHA TIRKEY

ANIL TIRKEY

JULETA TIRKEY

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23510511
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 223** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510512

N-7/00538

ANNE MARIYA THOMAS

ABHILASH G DAS

JISHA P T

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23510512
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 244** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510513

N-7/00539

ANUSHKA TIRKEY

PRAKASH TIRKEY

PUSHPA TIRKEY

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**	59	C	5	5	23510513
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**	65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 235** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510514

N-7/00540

ASHINA SUNIL

SUNIL KUMAR T

MOLAMMA B

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23510514
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 248** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510515

N-7/00541

ASHLY SABU

SABU GEORGE

RUBY SABU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23510515
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**19**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 248** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510516

N-7/00542

BHARTI BHAGAT

VIJAY RAM

PRABHAWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23510516
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**23**	25	**20**	50	**43**		86	O	10	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 259** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510517

N-7/00543

BHUMIKA BANJARE

CHOVA DAS

PRABHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23510517
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BETHANY COLLEGE OF NURSING, BORSI, DURG(C.G.)**

23510519

N-7/00545

GEETA DHRUW

MANTHIR DHRUW

RAMPYARI DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23510519
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510521

N-7/00547

JISNA V. J.

JOHN V M

THANKAMMA JOHN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23510521
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510522

N-7/00548

JOSMI MARIAM JOSE

JOSE M D

MARIAMMA JOSE

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	23510522
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**20**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**23**	25	**20**	50	**43**		86	O	10	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 263** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510523

N-7/00549

KARUNA NARANG

HEMCHAND NARANG

SUMITRA NARANG

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23510523
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 230** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510524

N-7/00550

KRINSI TOPPO

RAJENDRA TOPPO

SUGRI TOPPO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23510524
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 231** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510525

N-7/00551

LITTY SIJI CHERIAN

CHERIAN GEORGE

SIJI CHERIAN

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23510525
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510526

N-7/00552

NIDHI NIRALI KUJUR

MAHAJAN KUJUR

SUNITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23510526
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 227** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23510528	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**19**	100	**51**		51	C	5	5	
N-7/00554													23510528
PREMA KUMARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
MADAN LAL	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
RAMSHEELA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F **TOTAL MARKS** **350 / 221** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510529

N-7/00555

RADHIKA RAJ

RAJKUMAR G

INDULEKHA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23510529
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 246** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510533

N-7/00559

SANJANA MINJ

SAMUEL MINJ

SANGEETA MINJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23510533
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 230** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510534

N-7/00560

SEEMA BANJARE

VINOD BANJARE

JANTA BANJARE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**		51	C	5	5	23510534
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 216** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510535

N-7/00561

SHANU TOPPO

OSKAR TOPPO

SHANTA TOPPO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23510535
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 241** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510536

N-7/00562

SHEENA JOHN

JOHN CHACKO

LINI JOHN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23510536
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510537

N-7/00563

SHINI VARGHESE

VARGHESE K J

ALEYAMMA VARGHESE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23510537
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**20**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**23**	25	**20**	50	**43**		86	O	10	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 269** **SGPA 7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510538

N-7/00564

SIMMI SAJI

SAJI ANTONY

IDA SAJI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23510538
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 252** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510540

N-7/00566

SONA BIJU

BIJU SAMUEL

DESSY BIJU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**20**	100	**59**		59	C	5	5	23510540
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**20**	50	**42**		84	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 242** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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ENROLL NO
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510541

N-7/00567

SONIYA XALXO

JAKHRIYAS XALXO

CRESENCIYA XALXO

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23510541
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510586

M-7/00594

ANJALI RAVI

RAJARAM RAVI

POOJA RAVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**	1	57	C	5	5	22510586
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**	1	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	1	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**24**	25	**18**	50	**42**	0	84	A+	9	1	**PASS**

ATKT SC ENG F

TOTAL MARKS **350 / 233** **SGPA** **5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510588

M-7/00596

BHEKHAJ RAM

RAMAVTAR PATEL

JAMUNA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	22510588
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 227** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510589

M-7/00597

BHUMIKA YADAV

KAMLESH YADAV

MAMTA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**	0	55	C	5	5	22510589
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**35**	100	**73**	0	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	1	58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**23**	25	**17**	50	**40**	0	80	A+	9	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 226** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510599

M-7/00607

KUSUMLATA

HIMANCHAL THAKUR

GODAWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**		55	C	5	5	22510599
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**36***	25	**17**	100	**53**		53	C	5	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 217** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510600

M-7/00608

LAVKUSH

JITENDRA KUMAR

LATA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**	1	68	B+	7	5	22510600
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**	1	77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**19**	100	**51**	1	51	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**	0	80	A+	9	1	**FAIL**

ATKT OBC ENG M

TOTAL MARKS **350 / 236** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22510603 M-7/00611	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	0	56	C	5	5	22510603
MANISHA SINHA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**	0	76	A	8	2	
RAMESH KUMAR SINHA CHHABIL SINHA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**	1	63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**	0	76	A	8	1	**PASS**

ATKT OBC ENG F **TOTAL MARKS** **350 / 233** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510605

M-7/00613

NANDANI JAISWAL

PRAHALAD JAISWAL

MAMTA JAISWAL

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	22510605
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**18**	100	**53**		53	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 220** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510607

M-7/00615

PRATIYOGITA

BALJEER SINGH

SHYAMA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	1	56	C	5	5	22510607
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**24***	25	**19**	100	**43***	1	43	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**17**	50	**39**	0	78	A	8	1	**FAIL**

ATKT ST ENG F

TOTAL MARKS **350 / 213** **SGPA** **4.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

22510611 M-7/00619 TWINKLE DAMESHWAR HEMLATA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**	57	C	5	5	22510611
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**	78	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**19**	100	**49***	49	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**FAIL**

REG OBC ENG F **TOTAL MARKS** **350 / 222** **SGPA** **4.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510613

M-7/00621

URWASHI SAHU

ISHWAR SAHU

RUPA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**16**	100	**59**	0	59	C	5	5	22510613
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**35**	100	**73**	0	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**	1	68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**23**	25	**16**	50	**39**	0	78	A	8	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III	**25 / 12.5**	**100 / 50**						
		PPA - II	**50 / 25**	**100 / 50**						
		PAP - IV	**25 / 12.5**	**50 /25**						
CENTER-	**P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**		COLLEGE -	**BHARTI COLLEGE OF NURSING, DURG(C.G.)**						
22510614	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **31***	25 **19**	100 **50**		50	C	5	5	
M-7/00622										22510614
USHA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **39**	50 **38**	100 **77**		77	A	8	2	
KEDAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **30***	25 **18**	100 **48***		48	F	0	3	
KASTURI BAI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **19**	25 **18**	50 **37**		74	B+	7	1	**FAIL**
REG OBC ENG F			**TOTAL MARKS**	**350 / 212**		**SGPA**	**4.36**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510694

N-7/00720

AAKANKSHA YADAV

MANOJ YADAV

MAYADEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**20**	100	**62**		62	B	6	5	23510694
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**20**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510695

N-7/00721

ANSHIKA SHRIWASHTAV

SANJAY SHRIWASTAV

ANJALI SHRIWASTAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23510695
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510697

N-7/00723

CHANCHAL SAHU

GHANSHYAM SAHU

KUNTI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**		55	C	5	5	23510697
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**18**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 216** **SGPA** **4.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

23510698 N-7/00724 CHANCHAL SAHU KRISHNA KUMAR SAHU DURGA SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**21**	100	**66**		66	B+	7	5	23510698
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**40**	100	**82**		82	A+	9	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**21**	100	**68**		68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 258** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510699

N-7/00725

CHANDANI

PRAMOD KUMAR

ASANA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23510699
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510701

N-7/00727

DAMESHWARI

RAJESH KUMAR

GEETA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23510701
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510702

N-7/00728

DAMINEE

DEENA NATH

MALTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**17**	100	**61**		61	B	6	5	23510702
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**
				TOTAL MARKS	**350**	**/ 240**		**SGPA**	**6.55**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510705

N-7/00731

DURGARANI

SANTOSH KUMAR

CHITREKHA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23510705
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 244** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510706

N-7/00732

GITIKA PATEL

RAMAYAN PATEL

SUBHADRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**21**	100	**70**		70	B+	7	5	23510706
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**39**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**20**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 265** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510707

N-7/00733

JITESHWARI

SANTAN

SUSHILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**		65	B+	7	5	23510707
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 254** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

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23510708

N-7/00734

KAJAL

ROSHAN KUMAR

SHIV KUMARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**	69	B+	7	5	23510708
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**	78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**	68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 254** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510710

N-7/00736

KIRTI LATA

KHILESHWAR KUMAR

SANGITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**17**	100	**57**		57	C	5	5	23510710
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510711

N-7/00737

LOKMATI PATEL

SONELAL PATEL

RAJVANTIN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**		55	C	5	5	23510711
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510712

N-7/00738

LUKESHWARI RAJPUT

KOUSHAL SINGH RAJPUT

BHARTI RAJPUT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23510712
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 241** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510713

N-7/00739

NAMITA

MADAN LAL SAHU

MADHU BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23510713
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 249** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510714

N-7/00740

NISHA DILLIWAR

ANURUDDH KUMAR DILLIWAR

MAHESHWARI DILLIWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**21**	100	**73**		73	B+	7	5	23510714
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**39**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**21**	100	**80**		80	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 276** **SGPA** **8.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23510715 N-7/00741 SANJAY KUMAR PAINKRA SUKHDEV RAM PAINKRA BINDU MATI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**25***	25	**17**	100	**42***		42	F	0	5	23510715
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**		75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**17**	100	**54**		54	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG ST ENG M **TOTAL MARKS** **350 / 208** **SGPA** **3.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510716

N-7/00742

SAVITA GHRITLAHRE

SARJU DAS

SANTOSHI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23510716
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23510717 N-7/00743	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23510717
SEJAL CHANDRAKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
TULSI RAM CHANDRAKAR RASHMI CHANDRAKAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 243** **SGPA 6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510718

N-7/00744

SHIKHA NISHAD

DILIP NISHAD

RENU NISHAD

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23510718
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**39**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**20**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510721

N-7/00747

TOMESHWARI JAGBEDA

MOHAN LAL JAGBEDA

RATNA BAI JAGBEDA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**17**	100	**65**		65	B+	7	5	23510721
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**19**	100	**56**		56	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **BHARTI COLLEGE OF NURSING, DURG(C.G.)**

23510722

N-7/00748

ZIYA VYAS

MUKESH KUMAR VYAS

DEEPA VYAS

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23510722
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 265** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510951

M-7/00987

NIDHI PATEL

HARENDRA PATEL

HEMLATA PATEL

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	22510951
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**		**25 / 12.5** **50 / 25** **25 / 12.5**		**100 / 50** **100 / 50** **50 /25**							
CENTER-	**P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**			COLLEGE -		**CHHATTISGARH NURSING COLLEGE, DHANORA ROAD, BHILAI (C.G.)**							
22510952 M-7/00988 ALKA KRISHNA KUMAR PUSHPA BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**	0	62	B	6	5	22510952
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	0	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**20**	100	**61**	1	61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**
ATKT SC ENG F				**TOTAL MARKS**		**350**	**/ 233**		**SGPA**	**6.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22510955 M-7/00991 JAYA ISHWAR SUNITA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**	71	B+	7	5	22510955
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**	69	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 249** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510962

M-7/00998

PUJA YADAV

AVADH YADAV

KANTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	22510962
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510966

M-7/01002

YOGITA

BALAK DAS

PEMIN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	22510966
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

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23511149

N-7/01175

CHANDRAHAS

RAJESH KUMAR

RAJANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**19**	100	**51**		51	C	5	5	23511149
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**FAIL**

REG GEN ENG M **TOTAL MARKS 350 / 235** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511151

N-7/01177

DANIKA

SHEELU RAM

BASANTI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23511151
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 257** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511155

N-7/01181

KHUSHBU BANJARE

KANVAL BANJARE

SHANTI BANJARE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23511155
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 241** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511158

N-7/01184

NUTAN

BALESHWAR NIRALA

ISHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23511158
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 236** **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511162

N-7/01188

VIDYA

SANTANU RAM

TARUN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**		72	B+	7	5	23511162
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 251** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511163

N-7/01189

VINAY KUMAR

KOMAL SINGH

KIRTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23511163
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 237** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

22511317

M-7/01353

LAXMI NISHAD

LAL SAGAR NISHAD

LILAWATI NISHAD

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**22***	25	**19**	100	**41***		41	F	0	5	22511317
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 221** **SGPA** **3.81**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

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22511321

M-7/01357

NANDINI KUMHAR

PRAHALLAD KUMHAR

RATNA KUMHAR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**19**	100	**53**	1	53	C	5	5	22511321
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**	1	70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**	0	67	B+	7	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**15**	25	**18**	50	**33**	0	66	B+	7	1	**PASS**

ATKT SC ENG F

TOTAL MARKS **350 / 223** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22511323

M-7/01359

PADMLAYA

BISAMBAR

MADHURI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**	1	58	C	5	5	22511323
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**	0	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**	0	72	B+	7	1	**PASS**

ATKT SC ENG F

TOTAL MARKS **350 / 223** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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M_NAME
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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511510

N-7/01536

ALISHA

AMRIT LAL

LAXMIN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23511510
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 251** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23511511

N-7/01537

ANJALI KHURANA

PITAMBAR LAL KHURANA

SULOCHNA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23511511
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**19**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 244** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						
CENTER-	**P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**		COLLEGE -	**DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**						
23511512 N-7/01538 ANJU TULSI DAS BARMAN JANKI DEVI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **50**	25 **19**	100 **69**		69	B+	7	5	23511512
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **39**	50 **40**	100 **79**		79	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **53**	25 **19**	100 **72**		72	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **18**	25 **19**	50 **37**		74	B+	7	1	**PASS**
REG SC ENG F			**TOTAL MARKS**	**350 / 257**		**SGPA**	**7.18**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511514

N-7/01540

AVANTIKA

DHANSAY

KAMLA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**27***	25	**19**	100	**46***		46	F	0	5	23511514
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 225** **SGPA** **3.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511516

N-7/01542

CHAUTISA NAND

GAJPATI NAND

DEVKI NAND

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23511516
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 247** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511517

N-7/01543

DEVANTI SIDAR

MANGLU RAM SIDAR

DASMOTI SIDAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23511517
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**19**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 247** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511518

N-7/01544

DHANESHWARI DHURWE

KISHUN DHURWE

UTTARA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23511518
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**18**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 249** **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511525

N-7/01551

LALITA CHANDRAKAR

MOTI LAL CHANDRAKAR

PRAMILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23511525
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**40**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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ROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511527

N-7/01553

MADHU

KOMAL SINGH

VIMLA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23511527
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511528

N-7/01554

NEHA

SHIV KUMAR

RENU DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**	70	B+	7	5	23511528
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**	80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**19**	100	**77**	77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 265** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

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23511529

N-7/01555

NIDHI PATEL

GANPAT PATEL

PURATAN BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23511529
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511530

N-7/01556

POOJA TURKANE

KANSHI RAM

GANGA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23511530
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511531 N-7/01557 PRATIMA KHANDE SURENDRA SAROJ	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**27***	25	**18**	100	**45***	45	F	0	5	23511531
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**	70	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**	72	B+	7	1	**FAIL**

REG SC ENG F **TOTAL MARKS** **350 / 225** **SGPA** **3.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511533

N-7/01559

PRIYANKA KUMARI SAHU

RAMRATAN SAHU

RAMKUMARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23511533
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511536

N-7/01562

RAMESHWARI SINDRAM

GHASI RAM

SUKWARA SINDRAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23511536
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 238** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23511537 N-7/01563 RESHMA PATEL SANTOSH PATEL SATI BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**	59	C	5	5	23511537
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**	74	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	78	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 247** **SGPA 6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511539

N-7/01565

SARIKA

PARAS RAM SONI

INDRANI SONI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23511539
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

23511542

N-7/01568

SUMAN DAHARIYA

SUKRAM

SANTRA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23511542
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **DR. RAJENDRA PRASAD COLLEGE OF NURSING, RISALI, BHILAI (C.G.)**

23511546

N-7/01572

TRIPTI BAI

DILEEP KUMAR

INDIRA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23511546
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511547

N-7/01573

VRITTIKA SANIYA NAND

NISHEK NAND

MEENA NAND

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23511547
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 249** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512682

N-7/02708

AMISHA

MOHANLAL SARANG

SANTOSHI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23512682
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512683

N-7/02709

BHOOMIKA

SURENDRA KUMAR

DHANESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23512683
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 239**		**SGPA**	**6.73**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **LEELA DEVI COLLEGE OF NURSING, PATAN (C.G.)**

23512684 N-7/02710	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23512684
GOYAL PRAJAPATI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
LAXMAN PRASAD PRAJAPATI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
SHANKARMATI PRAJAPATI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 237** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **LEELA DEVI COLLEGE OF NURSING, PATAN (C.G.)**

23512685 N-7/02711 HEMANT KUMAR MANGESHKAR JAGANNATH NAMRATA DEVI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**20**	100	**81**	81	A+	9	5	23512685
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**	80	A+	9	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**	68	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG SC ENG M **TOTAL MARKS** **350 / 269** **SGPA** **8.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512688

N-7/02714

PREETI BHARADWAJ

SUKHURAM

KAMLA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23512688
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **LEELA DEVI COLLEGE OF NURSING, PATAN (C.G.)**

23512689

N-7/02715

PREETI KUMARI

JAGDISH

LALEETA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**17**	100	**56**		56	C	5	5	23512689
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**17**	100	**54**		54	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 215**		**SGPA**	**5.55**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512692

N-7/02718

SAPNA

HEM SAGAR

SET KUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23512692
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**20**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 258** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512693

N-7/02719

SHRADDHA YADAV

SANTOSH YADAV

YAMINI YADAV

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23512693
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22512489 M-7/02548	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**20**	100	**62**		62	B	6	5	22512489
ADITYA SINGH RAJPUT	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
CHANDRESH SINGH RAJPUT	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**20**	100	**62**		62	B	6	3	
MADHULATA RAJPUT	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG M **TOTAL MARKS** **350 / 238** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512490

M-7/02549

AISHWARYA SAHU

CHELA RAM SAHU

NEETU SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**	0	58	C	5	5	22512490
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	0	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**	1	60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512496

M-7/02556

HUMAN RAWTE

JWALA PRASAD

CHANDRAKALA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	22512496
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						
CENTER-	**P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)**		COLLEGE -	**MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**						
22512497 M-7/02557 JAGRITI MUNENDRA KUMAR PARKAR KHORBAHARIN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **38**	25 **18**	100 **56**		56	C	5	5	22512497
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **37**	50 **36**	100 **73**		73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **17***	25 **18**	100 **35***		35	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **18**	25 **18**	50 **36**		72	B+	7	1	**FAIL**
REG OBC ENG F			**TOTAL MARKS**	**350 / 200**		**SGPA**	**4.18**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

22512499

M-7/02559

KAYAVATI

SHISHUPAL

VANDANA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**	0	64	B	6	5	22512499
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	0	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**	1	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT SC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512506

M-7/02566

MOHAN SHRIWAS

HEMANT KUMAR

LAXMI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	22512506
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 229** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512509

M-7/02569

OMIKA

TORAN NISHAD

HEMLATA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	22512509
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 230** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512513

M-7/02573

PRAVEEN KUMAR

RIVAN LAL

ROHNI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**	0	65	B+	7	5	22512513
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	0	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**	1	62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT OBC ENG M

TOTAL MARKS **350 / 236** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512514

M-7/02574

PREM LAL

JHADU RAM

JAMUNA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**	0	62	B	6	5	22512514
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	0	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**	1	62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG M

TOTAL MARKS **350 / 234** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512516
M-7/02576
PRIYANKA
PRAVACHAN
ANNU BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**19***	25	**19**	100	**38***		38	F	0	5	22512516
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 206** **SGPA** **3.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22512517 M-7/02577 PRIYANKA TUKARAM NARMADA BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	1	56	C	5	5	22512517
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**	1	58	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG F **TOTAL MARKS** **350 / 225** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512519

M-7/02579

RAKESH KUMAR TIVARI

RAMGOPAL TIVARI

SAVITRI TIVARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	56	C	5	5	22512519
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 221** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512522

M-7/02582

SAPNA SATNAMI

DILEEP KUMAR

SANTRA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22512522
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**19**	100	**47***		47	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG SC ENG F **TOTAL MARKS** **350 / 213** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512523

M-7/02583

SARASWATI SAHU

BEERSINGH SAHU

RAMKALI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	22512523
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512524

M-7/02584

SHRETA SAHU

OMPRAKASH SAHU

BHUNESHWARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	22512524
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512525

M-7/02585

SWARUP PAIKRA

BINDUL SINGH

PREMLATA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**	0	69	B+	7	5	22512525
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	0	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**	1	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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22512526

M-7/02586

SWATI JAIN

MAHESH

SUNITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**	0	57	C	5	5	22512526
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	0	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**	1	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512528

M-7/02588

TANUJA

BHIKHAMLAL SAHU

CHANDRIKA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	22512528
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22512529

M-7/02589

TOMIN

RUPAU RAM

RUKHMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**	0	60	B	6	5	22512529
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	0	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**18**	100	**53**	1	53	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 223** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512966

N-7/02992

ANIKET KUMAR

ANIL KUMAR

CHANDRAKALA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23512966
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**18**	100	**52**		52	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**19**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 219** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512967

N-7/02993

ANJALI PATEL

RAJENDRA PATEL

KAMLA PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23512967
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512971

N-7/02997

BHARTI

SURESH

DEVANTIN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23512971
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 245** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23512972

N-7/02998

BHAVNA NISHAD

TULSI RAM

GOMTI NISHAD

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23512972
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**23**	25	**19**	50	**42**		84	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 249** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512973

N-7/02999

BHUWARYA VARSHA CHAMAKLAL

CHAMAKLAL BHUWARYA

BHANBAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23512973
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512974

N-7/03000

CHANCHAL DESHMUKH

PYARELAL DESHMUKH

REKHA DESHMUKH

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23512974
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 227** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512976

N-7/03002

CHITRANGANI

KANAK

VANDANA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**	61	B	6	5	23512976
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**	62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23512977

N-7/03003

DAVINDRA NAVRANG

DHARAM KUMAR NAVRANG

KHEMIN BAI NAVRANG

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23512977
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 241** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512978

N-7/03004

DHALENDRA SAHU

TIKAM SAHU

NANDNI SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23512978
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 231** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512979

N-7/03005

DIKSHA GUPTA

BUDHAN GUPTA

AARTI DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23512979
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512980

N-7/03006

DIMPAL

SANTU RAM

SAMUND BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23512980
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512981

N-7/03007

DURGA

MANHARAN LAL

SUSHILA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23512981
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512982

N-7/03008

GUN CHANDEL

RAJESH SINGH CHANDEL

MEENA CHANDEL

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23512982
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512983

N-7/03009

HEMKIRAN

MAHESHWAR LAL

JHAMIN BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23512983
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 243** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512984

N-7/03010

HEMLATA

DASAU RAM

MAHROBAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**28***	25	**18**	100	**46***		46	F	0	5	23512984
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG GEN ENG F **TOTAL MARKS** **350 / 215** **SGPA** **3.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512985

N-7/03011

JATIN KUMAR SAHU

CHANDRAHAS SAHU

NAMRATA SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**	66	B+	7	5	23512985
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**19**	50	**35**	70	B+	7	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 242** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23512987 N-7/03013 KAMLESHWARI KANWAR BHUPATSHAH KANWAR RASHIDA KANWAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**	63	B	6	5	23512987
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**	63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 238** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512988

N-7/03014

KANYA NIRMALKAR

GAINDLAL

ANITA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**	65	B+	7	5	23512988
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**	68	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

23512990

N-7/03016

KESARI CHANDRAWANSHI

SURESH

CHANDRAKALA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23512990
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 223** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512991

N-7/03017

KHUSHBOO SAHU

SURESH KUMAR SAHU

NIRMALA SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23512991
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 242** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512992

N-7/03018

KHYATI SAHU

NARENDRA KUMAR SAHU

DAMYANTI SAHU

SUBJECT NAME	ESE MAX	ESE OBT	IA MAX	IA OBT	TOT OBT MAX	TOT OBT	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**		76	A	8	5	23512992
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**20**	100	**79**		79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**20**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 271** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512993

N-7/03019

KRITI

GANESHWAR RAM

BHAGWATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**	74	B+	7	5	23512993
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**	78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**19**	100	**78**	78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 269** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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NAME OF STUDENT
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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512994

N-7/03020

LAXMI SAHU

PARMESHWAR SAHU

MANJU SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23512994
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 224** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512996

N-7/03022

MAHESHWARI

ASHWAN

REKHA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23512996
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512997

N-7/03023

MANSHI SAHU

BHIKHAMCHAND SAHU

SANTOSHI SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**20**	100	**78**		78	A	8	5	23512997
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 261** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512999

N-7/03025

NIKITA CHOUHAN

HEERALAL CHOUHAN

RITU CHOUHAN

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23512999
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 223** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
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A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

23513000 N-7/03026	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**	62	B	6	5	23513000
PALLAVI KUMBHKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
SANJEEV KUMAR KUMBHKAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**20**	100	**62**	62	B	6	3	
URWASHI KUMBHKAR	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 237** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

23513001	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	
N-7/03027													23513001
PALLAVIT BRAMHBHATTA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
VIPLOVE BRAMHBHATTA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	**DCG - 4.5**
VIMLA BRAMHBHATTA													
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 223** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513002

N-7/03028

PANKAJ KUMAR SAHU

TEMAN LAL SAHU

PARVATI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513002
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 223** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513003

N-7/03029

PAYAL DAHARE

GOPAL DAS DAHARE

SUNITA DAHARE

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**19**	100	**52**		52	C	5	5	23513003
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 214** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513006

N-7/03032

POONAM DESHMUKH

RAM AVTAR

KAMLESHWARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**20**	100	**64**		64	B	6	5	23513006
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**19**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 250** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513007

N-7/03033

PRIYA BARMAN

HARVANSH BARMAN

CHANDA BAI BARMAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**20**	100	**64**		64	B	6	5	23513007
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**19**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513008

N-7/03034

PRIYANKA NISHAD

SITA RAM NISHAD

ARCHANA NISHAD

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23513008
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**16**	25	**18**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 227** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

23513009

N-7/03035

RADHIKA DESHMUKH

PURUSHOTTAM DESHMUKH

KAMIN DESHMUKH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23513009
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 249 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

23513010

N-7/03036

RAJLAXMI YADAV

ASHOK KUMAR YADAV

HARISHA YADAV

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**19**	100	**51**		51	C	5	5	23513010
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG GEN ENG F

TOTAL MARKS **350 / 217** **SGPA** **5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513011

N-7/03037

RAKESH SAHU

NANDU SAHU

CHITREKHA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**20**	100	**70**		70	B+	7	5	23513011
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**19**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 255** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513012

N-7/03038

RAVINA MARKAM

SANNU RAM

SANTRI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23513012
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 243** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513013

N-7/03039

RUPALI

RAJKUMAR

SEEMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**30***	25	**18**	100	**48***		48	F	0	5	23513013
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**FAIL**

REG GEN ENG F

TOTAL MARKS **350 / 217** **SGPA** **3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513014

N-7/03040

SAFARA

ANKALU RAM

SATYAWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23513014
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 248** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513015

N-7/03041

SANDHYA

DANU RAM NISHAD

SANTOSHI NISHAD

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23513015
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513016

N-7/03042

SANJU

MAHESH

MEENA BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23513016
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 231** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513019

N-7/03045

SHREYA

KUMAR

SANTOSHI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23513019
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
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A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **MAITRI COLLEGE OF NURSING, ANJORA, DURG(C.G.)**

23513020 N-7/03046	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23513020
SIDDHANT MANIK	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
BHAWANI PRASAD MANIK	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
SANGEETA MANIK	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**
REG GEN ENG M				**TOTAL MARKS**		**350**	**/ 245**		**SGPA**	**6.91**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513469

M-7/03493

KARUNA XALXO

MATIYAS XALXO

MILIYANA XALXO

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**18**	100	**52**		52	C	5	5	22513469
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**17**	100	**62**		62	B	6	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 219** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513471

M-7/03495

LAXMI CHOUDHARI

DINANATH CHOUDHARI

SHEELA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**17**	100	**50**	1	50	C	5	5	22513471
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**	1	71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**18**	100	**52**	1	52	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**FAIL**

ATKT OBC ENG F

TOTAL MARKS **350 / 210** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

22513479

M-7/03503

REEYA YADAV

SURESH

MAMTA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**17**	100	**54**		54	C	5	5	22513479
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 218** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513493

M-7/03517

YUGRANI SAHU

TORAN SAHU

YASHODA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	22513493
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**33**	100	**68**		68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**17**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 218** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

23513983

N-7/04009

AKANKSHA

MEGHWA

RUKHMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23513983
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**17**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 244** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

23513984

N-7/04010

ANITA

SHANKAR

RATIYA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23513984
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**17**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 222** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

23513985

N-7/04011

ANURADHA SAHU

PARMANAND SAHU

PUSHPA SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23513985
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**68**	25	**18**	100	**86**		86	O	10	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 275** **SGPA** **8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

23513986

N-7/04012

CHAIN KUMARI

HEMU RAM

SHUSHILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**20**	100	**73**		73	B+	7	5	23513986
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**40**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**21**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 272** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513987

N-7/04013

DALIMA

RAMESH KUMAR

RAJESHWARI VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23513987
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513988

N-7/04014

DEEPIKA

BHAKTU

TEJKUMARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**20**	100	**77**		77	A	8	5	23513988
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**62**	25	**21**	100	**83**		83	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 281** **SGPA** **8.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513990

N-7/04016

HIMANI RAKESH

RAJENDRA RAKESH

AMOLA RAKESH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**		74	B+	7	5	23513990
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**17**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513991

N-7/04017

HIMANI SAHU

PRAKASH SAHU

SARLA SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23513991
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**17**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513992

N-7/04018

KALASH BHARTI

BHAG DAS BHARTI

BIMLA BHARTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**17**	100	**61**		61	B	6	5	23513992
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513993

N-7/04019

KHUSHI

SANTOSH KUMAR

CHAMELI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**19**	100	**82**		82	A+	9	5	23513993
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**20**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 270** **SGPA** **8.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513994

N-7/04020

LALITA

OMPRAKASH

KAMIN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23513994
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**39**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**17**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 246** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

23513995

N-7/04021

LAXMI

MAHESH

SHAKUN

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23513995
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**17**	100	**52**		52	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 227** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513996

N-7/04022

LEESHAPOONAM SAHU

MANI LAL SAHU

RAMA SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**18**	100	**77**		77	A	8	5	23513996
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 260** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513997

N-7/04023

MANISH KUMAR

BALRAM SAHU

HEMLATA SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**67**	25	**21**	100	**88**		88	O	10	5	23513997
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 276** **SGPA** **8.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23513999

N-7/04025

MONIKA

AVADH RAM YADAV

LATA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23513999
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**17**	100	**51**		51	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 219** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514003

N-7/04029

NIKITA YADAV

MAHESH YADAV

SAROJANI YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**19**	100	**79**		79	A	8	5	23514003
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 268** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514004

N-7/04030

NITU

NILKANTH

SUKHIYA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**21**	100	**65**		65	B+	7	5	23514004
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**38**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**20**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23514006 N-7/04032	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**	70	B+	7	5	23514006
POOJA GHRITLAHRE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**	73	B+	7	2	
DHANI RAM GHRITLAHRE MEENA BAI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**17**	100	**60**	60	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 240** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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ENROLL NO
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STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

23514007
N-7/04033
PREETI SAHU
SANTOSH KUMAR SAHU
RAMA SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23514007
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 233** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

23514008 N-7/04034	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**	65	B+	7	5	23514008
RESHMI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**	71	B+	7	2	
DULESHWAR DESHLAHARE	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**17**	100	**73**	73	B+	7	3	
RANJEETA BAI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**	70	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 244** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514009

N-7/04035

SAKSHI

RAJESH

MAINA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23514009
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514010

N-7/04036

SALENDRA SINHA

KHEMU SINHA

RADHIKA SINHA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23514010
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 233** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514012

N-7/04038

SUMAN YADAV

SHIV BALAK YADAV

RAJNI YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**20**	100	**80**		80	A+	9	5	23514012
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 267** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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F/H NAME
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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514013

N-7/04039

TANUJA

VIJAY KUMAR

GAYTRI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23514013
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514014

N-7/04040

TIKESHWARI

TULSI RAM

SANITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**20**	100	**75**		75	A	8	5	23514014
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**38**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**19**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 271** **SGPA** **8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514016

N-7/04042

UMA PAL

LEELADHAR

SUREKHA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**20**	100	**81**	81	A+	9	5	23514016
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**43**	50	**40**	100	**83**	83	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**21**	100	**77**	77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**	82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 282** **SGPA** **8.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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F/H NAME
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	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514017

N-7/04043

VAISHNAVI KURRE

SHIV KUMAR KURRE

DURGA KURRE

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**63**	25	**19**	100	**82**		82	A+	9	5	23514017
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**61**	25	**18**	100	**79**		79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 275** **SGPA** **8.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

23514018 N-7/04044	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**17**	100	**64**		64	B	6	5	23514018
VIJAYA SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
YASHWANT KUMAR SAHU RAJESHWARI SAHU	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 236** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

23514019

N-7/04045

VINITA VERMA

DILIP KUMAR VERMA

SATYAWATI VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23514019
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 250** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **P.G. COLLEGE OF NURSING, HOSPITAL SECTORS, BHILAI (C.G.)** COLLEGE - **SANDIPANI ACADEMY, ACHHOTI, DURG(C.G.)**

23514021

N-7/04047

YAMINI PATIL

NEMKUMAR

SUKRITI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**		72	B+	7	5	23514021
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**39**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 256** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)**

22510263

M-7/00300

ANURADHA

SHIV PRASAD

VIMLA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**15***	25	**18**	100	**33***		33	F	0	5	22510263
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**A**	50	**37**	100	**37***		37	F	0	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**12***	25	**19**	100	**31***		31	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG SC ENG F **TOTAL MARKS** **350 / 137** **SGPA** **0.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)**

22510269 M-7/00306	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**	60	B	6	5	22510269
ISHA XALXO	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
ABHAYRAM XALXO TAIRKASANGEN XALXO	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**19**	100	**50**	50	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 223** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)**

22510288 M-7/00325	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**29***	25	**18**	100	**47***	47	F	0	5	22510288
SHWETI KERKETTA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
ATHNAS KERKEETA BALAMDINA KERKETTA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**23***	25	**19**	100	**42***	42	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**	76	A	8	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 201** **SGPA** **2**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)**

22514365

M-7/00052

PRISILLA TOPPO

ALPHONS TOPPO

SHOBHANTI TOPPO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	22514365
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS 350 / 229 **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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F/H NAME
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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)**

23510284

N-7/00310

ANKITA RANI RATHORE

SAJJAN RATHORE

ASHWANI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23510284
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 234**		**SGPA**	**6.55**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)**

23510285

N-7/00311

BEAUTY RACHAN YADAV

RAM PRASAD YADAV

DROPATI YADAV

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**	65	B+	7	5	23510285
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)**

23510289

N-7/00315

KARISHMA MANJHI

JAYRAM MANJHI

PYARI MANJHI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23510289
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 234**		**SGPA**	**6.45**			

REG ST ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)**

23510293

N-7/00319

RAGNI

PHOOLCHAND

RAM BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**	59	C	5	5	23510293
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)**

23510294

N-7/00320

RATILA BAI

MIHEE RAM

PYAREE BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**20**	100	**62**		62	B	6	5	23510294
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 239**		**SGPA**	**6.55**			

REG ST ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)**

23510295

N-7/00321

ROHIT EKKA

ANIL EKKA

MELANI EKKA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**	74	B+	7	5	23510295
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**	79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**	72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG ST ENG M **TOTAL MARKS 350 / 265** **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)**

23510296

N-7/00322

SAGAR RAM

GOVIND RAM

NIMANTI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23510296
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**21***	25	**19**	100	**40***		40	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG ST ENG M

TOTAL MARKS **350 / 207** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)**

23510298 N-7/00324 SHALINEE PATLE SHIVCHARAN PATLE ANJNA DEVI PATLE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**28***	25	**18**	100	**46***	46	F	0	5	23510298
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**4***	25	**19**	100	**23***	23	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**FAIL**

REG SC ENG F **TOTAL MARKS 350 / 179** **SGPA 1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **APAAR INSTITUTE OF NURSING, KUNKURI, JASHPUR (C.G.)**

23510300

N-7/00326

SHASHIREKHA

MOHAN SINGH

BHOJKUNWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23510300
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**18**	100	**48***		48	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 219** **SGPA 4.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	**75 / 37.5**	**25 / 12.5**	**100 / 50**						
PPA - II	**50 / 25**	**50 / 25**	**100 / 50**						
PAP - IV	**25 / 12.5**	**25 / 12.5**	**50 /25**						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

22510621

M-7/00657

ANJULI JOGI

KAILASH NATH JOGI

SUBHADRA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22510621
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**18**	100	**53**		53	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 220** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

22510625

M-7/00661

BHARTI RATRE

SHYAM RATAN RATRE

ANITA RATRE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	22510625
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**17**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 238**		**SGPA**	**6.64**			

REG SC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

22510633

M-7/00669

MADHU GUPTA

RUPCHAND GUPTA

PRITI GUPTA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**	1	57	C	5	5	22510633
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**32**	50	**36**	100	**68**	1	68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**	0	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT GEN ENG F

TOTAL MARKS **350 / 228** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

22510634 M-7/00670 MAMTA MARKAM ISHWAR MARKAM TIL BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**27***	25	**18**	100	**45***		45	F	0	5	22510634
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**17**	100	**50**		50	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**FAIL**
REG ST ENG F				**TOTAL MARKS**		**350**	**/ 204**		**SGPA**	**3.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

22510638

M-7/00674

NIMA

DEKAN SINGH

JALESHWARI BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**22***	25	**17**	100	**39***		39	F	0	5	22510638
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**18**	100	**48***		48	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS 350 / 196** **SGPA 1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510723

N-7/00749

AAKASH KAUSHIK

RAMKUMAR KAUSHIK

DEVKI KAUSHIK

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23510723
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 228** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510724
N-7/00750
AANCHAL TIWARI
OMPRAKASH TIWARI
PUSHPA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**	60	B	6	5	23510724
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**18**	100	**50**	50	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**FAIL**

REG GEN ENG F **TOTAL MARKS 350 / 219** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510726

N-7/00752

ABHISHEK KUMAR SEN

BHUPENDRA SEN

GANGOTRI SEN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23510726
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 258 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510727 N-7/00753	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**	76	A	8	5	23510727
ADESH DAHARIYA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**	78	A	8	2	
ARUN KUMAR DAHARIYA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**	72	B+	7	3	
RAHAS DEVI DAHARIYA	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG SC ENG M **TOTAL MARKS** **350 / 264** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510729

N-7/00755

ANAMIKA ANURAGI

TOP SINGH

SATI RANI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23510729
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510731

N-7/00757

ANURADHA SINGH

PREM SINGH

NAINA WATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23510731
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 233** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510732

N-7/00758

ARADHANA SINGH TANDEY

KAMLESH TANDEY

KAMAL DEVI TANDEY

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**	64	B	6	5	23510732
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 240 **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510733

N-7/00759

BABY KAUSHIK

VINOD KAUSHIK

SHANTA KAUSHIK

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	23510733
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 258 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510734

N-7/00760

CHANCHAL YADAV

BALWANT SINGH

RAMESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23510734
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
TOTAL MARKS					**350**	**/ 226**		**SGPA**	**5.64**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510736

N-7/00762

DAMINI

DHWAJA RAM

INDRANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	23510736
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 244** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510738

N-7/00764

DURGESH CHANDRAKAR

MANTRAM CHANDRAKAR

SAROJ CHANDRAKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23510738
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 254** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510740

N-7/00766

GOURI SAHU

RAJU SAHU

PUSHPA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23510740
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 237 **SGPA 6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510741

N-7/00767

GUNGUN NIRMALKAR

MANOJ NIRMALKAR

SARASWATI DEVI NIRMALKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	23510741
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 246** **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510742

N-7/00768

HEMA

MOHAN LAL

VEERAS BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23510742
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 229 **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510743

N-7/00769

HEMIN

DANIRAM

GEETA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**	73	B+	7	5	23510743
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**	69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 251 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510744

N-7/00770

ISHANI RAJ

RAVINDRANATH RAJ

MAMTA RAJ

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23510744
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 242** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510745
N-7/00771
JAGRITI KAUSHIK
KAUSHAL PRASAD KAUSHIK
SAROJ KAUSHIK

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**	67	B+	7	5	23510745
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**36**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 244** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510746

N-7/00772

JANVI DONDE

SANTOSH DONDE

SUNITA DONDE

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**17**	100	**66**	66	B+	7	5	23510746
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**34**	100	**70**	70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**17**	100	**65**	65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**	68	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 235** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510747

N-7/00773

JYOTI SONI

AMIT KUMAR SONI

SUNITA SONI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**17**	100	**69**		69	B+	7	5	23510747
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**34**	100	**70**		70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**17**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 239** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510748

N-7/00774

KAJAL

MANIRAM BAGHEL

SHAIL BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23510748
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 247 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510750 N-7/00776 KAMLESH KUMAR YADAV RAM SAGAR YADAV LALMANI DEVI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**29***	25	**18**	100	**47***	47	F	0	5	23510750
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**	70	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**	58	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**FAIL**

REG GEN ENG M **TOTAL MARKS** **350 / 210** **SGPA** **3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510751

N-7/00777

KAMNA GANDHARV

SHASHI PRAKASH GANDHARV

MALTI GANDHARV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23510751
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 254** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510752

N-7/00778

KAMNA SAHU

TULA RAM SAHU

SANJANA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23510752
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 231** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510753

N-7/00779

KAVITA MARKAM

GOPAL MARKAM

GOURI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**	71	B+	7	5	23510753
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**	77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**	70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 256** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510754 N-7/00780 KHUSHBOO SAHU MUNNA LAL SAHU DULESHWARI BAI SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**31***	25	**19**	100	**50**		50	C	5	5	23510754
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 218**		**SGPA**	**5.55**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510755

N-7/00781

KIRAN CHATURVEDI

TRIBHUWAN CHATURVEDI

PRAMILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23510755
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 230** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510758
N-7/00784
KUMKUM SINGH NETAM
RADHAMOHAN SINGH NETAM
SEVATI SINGH NETAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23510758
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 234** **SGPA** **5.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510759

N-7/00785

MAMTA KAUSHIK

SANTOSH KUMAR

RAMA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23510759
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**19**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 257** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510760

N-7/00786

MAMTA SIDAR

MANGAL SINGH SIDAR

JAGMATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23510760
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510761

N-7/00787

MANISHA KARIYARE

RAMNARAYAN

RAJKUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23510761
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 251 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510762

N-7/00788

MEGHA

KOMAL KATHAUTIYA

DUDHMAT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23510762
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**35**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510763

N-7/00789

MONIKA KURREY

SATYAPRAKASH

GULABI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**	71	B+	7	5	23510763
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**18**	100	**74**	74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 257 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510764

N-7/00790

NEETU PAL

SANTOSH PAL

DURPAT BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23510764
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 254 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510765

N-7/00791

NEHA

MAKUND

SURUTI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**18**	100	**54**		54	C	5	5	23510765
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 221** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510766 N-7/00792	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**	59	C	5	5	23510766
NEHA KUMARI KEWAT	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**36**	100	**78**	78	A	8	2	
NIRMAL PRASAD KEWAT JAMUNA DEVI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**19**	100	**69**	69	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 243** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510768

N-7/00794

PALAK SINGH

RAJENDRA SINGH

SHAKUNTALA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**21**	100	**73**		73	B+	7	5	23510768
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**42**	100	**81**		81	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**21**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 267 **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510769

N-7/00795

PALLAVI RATHORE

RAM KUMAR

VARSHA RANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**17**	100	**68**		68	B+	7	5	23510769
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 239 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510770

N-7/00796

POOJA

GAURISHANKAR

LAVKUMARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	23510770
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**40**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 253 **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510771

N-7/00797

PRAKRITI BHASKAR

AWADH RAM

RAJ BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**	65	B+	7	5	23510771
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510772

N-7/00798

PRATEEK KUMAR XALXO

ALOK KUMAR XALXO

DEWMATI XALXO

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**	65	B+	7	5	23510772
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**17**	100	**66**	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG M

TOTAL MARKS **350 / 242** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510773

N-7/00799

RAHUL KUMAR

UMASHANKAR

HIRAMANI DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**21**	100	**70**		70	B+	7	5	23510773
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**42**	50	**42**	100	**84**		84	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**21**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG GEN ENG M **TOTAL MARKS 350 / 257** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510775

N-7/00801

RAJNI SAHU

RAMKUMAR SAHU

ISHWARI BAI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23510775
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510776

N-7/00802

REENU GRITLAHARE

SANTAN GRITLAHARE

SUNITA GRITLAHARE

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23510776
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**27***	25	**18**	100	**45***		45	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 208** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510777

N-7/00803

RENUKA EKKA

PALDIUS EKKA

AUGUSTINA EKKA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**17**	100	**59**		59	C	5	5	23510777
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**17**	100	**51**		51	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 220** **SGPA 5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510780
N-7/00806
ROSHANI VERMA
MANNURAM VERMA
CHAIN KUMARI VERMA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**	68	B+	7	5	23510780
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**39**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**	65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**	78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510781

N-7/00807

ROXY TOPPO

VIJAY TOPPO

SWARNLATA TOPPO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23510781
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 229** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510783

N-7/00809

SAMIKSHA PATEL

SHADANAN PATEL

BHOJMATI PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23510783
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510784

N-7/00810

SANJANA DEWANGAN

LAXMI DEWANGAN

USHA BAI DEWANGAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23510784
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 250** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510785

N-7/00811

SEEMA KAUSHIK

CHHATT RAM

CHHATT BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23510785
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**38**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 242**		**SGPA**	**6.73**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510786

N-7/00812

SHALU KEWAT

ASHOK

URMILA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**21**	100	**69**		69	B+	7	5	23510786
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**41**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**21**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 257** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510788

N-7/00814

SUMAN VAISHNAV

PRAHLAD VAISHNAV

SUNITA VAISHNAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23510788
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 231** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510789

N-7/00815

TAMANNA

CHANDRIKA KASHYAP

SARLA KASHYAP

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**17**	100	**63**		63	B	6	5	23510789
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510790

N-7/00816

TANISHA PANDEY

MULESHWAR PRASAD

RAMADEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23510790
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510791

N-7/00817

TANNU PANDEY

UTTAM KUMAR

SUNITA PANDEY

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23510791
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510792

N-7/00818

TRIPTI MANIKPURI

ASHOK DAS

SAVITRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**20**	100	**58**		58	C	5	5	23510792
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**20**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510793

N-7/00819

URWASHI KEWAT

DURYODHAN KEWAT

MEENA KEWAT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23510793
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**19**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 223** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510794

N-7/00820

USHA JATWAR

UTTAM SINGH JATWAR

AMLA JATWAR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23510794
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510795

N-7/00821

USHA SINGH

SHIVRAM

RAMESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23510795
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 235**		**SGPA**	**6.45**			

REG ST ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510796

N-7/00822

VANSHIKA KALWANI

SACHIN KALWANI

BABITA KALWANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**19**	100	**56**		56	C	5	5	23510796
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 233** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510797

N-7/00823

VARSHA SAHU

PREM LAL SAHU

VEENA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**21**	100	**72**		72	B+	7	5	23510797
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**42**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**21**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 268** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **BILASA INSTITUTE OF NURSING, BILASPUR (C.G.)**

23510798

N-7/00824

VIBHA SAHU

RAJESH SAHU

REVTI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23510798
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510799

N-7/00825

VIBHA TIGGA

SUNIL TIGGA

ARUNA TIGGA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**17**	100	**63**		63	B	6	5	23510799
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 226** **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510800

N-7/00826

YASHODA

BHEEKHAM LAL

SANGEETA

		ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)		75	**46**	25	**18**	100	**64**		64	B	6	5	23510800
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)		50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)		75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)		25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
TOTAL MARKS						**350**	**/ 231**		**SGPA**		**6**		

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510801

N-7/00827

YOGITA DEWANGAN

UTTAM LAL

RAM PYARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**19**	100	**54**		54	C	5	5	23510801
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**39**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510749

M-7/00785

ACHAL SATNAMI

JAITRAM SATNAMI

USHA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**	1	77	A	8	5	22510749
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**	0	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT SC ENG F

TOTAL MARKS 350 / 255 **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510751

M-7/00787

AKANKSHA SINGH

MAHABALI SINGH

GEETA SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**	1	60	B	6	5	22510751
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**	0	70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510752

M-7/00788

AKSHAY KUMAR

AYODHYA PRASAD

SHITALA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	22510752
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**39**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**19***	25	**19**	100	**38***		38	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG OBC ENG M

TOTAL MARKS **350 / 223** **SGPA** **5.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22510755

M-7/00791

ANURADHA YADAV

SHYAM LAL YADAV

NIRMALA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	22510755
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**25***	25	**18**	100	**43***		43	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 213** **SGPA** **4.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510756 M-7/00792 ARADHANA FRANCIS CHANDRA PRAKASH FRANCIS VANDANA FRANCIS	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**	1	66	B+	7	5	22510756
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**	1	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**	0	73	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT GEN ENG F **TOTAL MARKS** **350 / 251** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510758

M-7/00794

CHOONAMANI

CHELARAM

KALESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**	1	64	B	6	5	22510758
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**	0	62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT OBC ENG M

TOTAL MARKS **350 / 234** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510759 M-7/00795 DIGESHWARI RESHMLAL LALITADEVI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**	1	68	B+	7	5	22510759
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**	1	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**	0	59	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT SC ENG F **TOTAL MARKS** **350 / 238** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510760

M-7/00796

KAVITA

NARAYAN SAHU

ANITA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**	1	78	A	8	5	22510760
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**	1	63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS 350 / 254 **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510762

M-7/00798

LALITA DEWANGAN

HEMLAL DEWANGAN

MEERA DEWANGAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**	1	67	B+	7	5	22510762
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	1	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**	0	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	0	76	A	8	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 244** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510769 M-7/00805 NEETA PRATAP SINGH VIMALA BAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**	65	B+	7	5	22510769
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**39**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**18**	100	**46***	46	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 223** **SGPA** **5.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510775 M-7/00811 PRIYANSHU BARIK PRASANNA BARIK VIBHA RANI BARIK	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	56	C	5	5	22510775
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**	71	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**17***	25	**18**	100	**35***	35	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**FAIL**

REG GEN ENG M **TOTAL MARKS 350 / 198** **SGPA 4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510781 M-7/00817	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**17**	100	**58**	1	58	C	5	5	22510781
RUMI BANDHEY	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**	1	71	B+	7	2	
RAJENDRA PRASAD BANDHEY	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**	0	57	C	5	3	
SANGEETA BANDHEY	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT SC ENG F **TOTAL MARKS** **350 / 222** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510792 M-7/00828 SHIVANI NIRALA BABULAL NIRALA REENA NIRALA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**	58	C	5	5	22510792
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	57	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 226** **SGPA** **5.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22510796

M-7/00832

YANA KHARE

BALA RAM KHARE

CHANDRAKALA KHARE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	22510796
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

22513495

M-7/03519

AANCHAL MARKAM

NILESH MARKAM

RAJESHWARI MARKAM

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	22513495
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**20**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 245** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

23510902

N-7/00928

AAKANSKHA KUMARI

HETRAM

SAHODRA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23510902
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 235** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510905

N-7/00931

ADITI PANDEY

PRAFFUL PANDEY

ARCHANA PANDEY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23510905
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 245** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

23510908

N-7/00934

ANNAPURNA SAHU

SANJAY SAHU

SHYAMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23510908
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
TOTAL MARKS					**350**	**/ 235**		**SGPA**	**6.36**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510915

N-7/00941

GITANJALI KAUSHIK

BHANU KAUSHIK

SUBHADRA KAUSHIK

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23510915
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

23510916

N-7/00942

HANSA PAL

HARGOVIND PAL

ROHNI PAL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23510916
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 238**		**SGPA**	**6.55**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

23510921

N-7/00947

JYOTI SAHU

KALESHAR RAM SAHU

SARSWATI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**		71	B+	7	5	23510921
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510925

N-7/00951

KHUSHBOO SHRIWAS

SANJAY SHRIWAS

VARSHA SHRIWAS

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23510925
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 253** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510927

N-7/00953

KOMAL

JAGAT RAM

JAMUNA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23510927
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 238**		**SGPA**	**6.82**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510929

N-7/00955

LEENA SEN SIDAR

BHIMSEN SIDAR

MONGRA SEN SIDAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23510929
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 236** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

23510930	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	
N-7/00956													23510930
MAHI KASHYAP	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
RAMASHANKER KASHYAP	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
ROSHNI KASHYAP													
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 246** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

23510936

N-7/00962

PRAFULL PAL

PRAKASH

SAVITRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**		78	A	8	5	23510936
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 250 **SGPA 7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510938

N-7/00964

PREETI SAHU

DWARIKA SAHU

SHITLA SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**18**	100	**77**		77	A	8	5	23510938
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**18**	100	**55**		55	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23510940 N-7/00966 PREMLATA BHARDWAJ SHIV SHANKAR AMRIKA BHARDWAJ	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23510940
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**18**	100	**49***		49	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG SC ENG F **TOTAL MARKS** **350 / 223** **SGPA** **4.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

23510942

N-7/00968

RAJNANDANI SAHU

LALCHAND SAHU

BHANA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23510942
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**20**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 249 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

23510947 N-7/00973	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23510947
SANDHYA PRAJAPATI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
SUKALU RAM PRAJAPATI GEETA PRAJAPATI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 235**		**SGPA**	**6.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

23510948 N-7/00974 SANYA DEWANGAN PUNNI LAL DEWANGAN SHANTI DEWANGAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**	66	B+	7	5	23510948
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**17***	25	**19**	100	**36***	36	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**FAIL**

REG OBC ENG F **TOTAL MARKS** **350 / 211** **SGPA** **5.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

23510952

N-7/00978

SHILPA BANJARE

RAJESH KUMAR

KUNTI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23510952
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**25***	25	**19**	100	**44***		44	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**

REG SC ENG F **TOTAL MARKS 350 / 225** **SGPA 5.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **C.G. INSTITUTE OF NURSING, BILASPUR(C.G.)**

23510959

N-7/00985

YASHODA PALKE

SUKH CHAND

SUNITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23510959
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 242**		**SGPA**	**6.73**			

REG ST ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513500

M-7/03524

ANNU KANWAR

RAY SINGH KANWAR

SURAJ BAI KANWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**	1	57	C	5	5	22513500
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	1	73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	0	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 222** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513503

M-7/03527

DIVYA PATHAK

BHUPENDRA

SHVITRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**	1	63	B	6	5	22513503
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	1	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	0	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT GEN ENG F **TOTAL MARKS 350 / 231** **SGPA 6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22513505

M-7/03529

JYOTI RATRE

BALARAM

USHA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	22513505
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 226** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513506 M-7/03530 KAVITA YADAV RAM PRAKASH YADAV PURNIMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**18**	100	**53**		53	C	5	5	22513506
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**25***	25	**18**	100	**43***		43	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 206**		**SGPA**	**4.18**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513507
M-7/03531
KRISHNA KUMARI
KALYAN SINGH
BRIJ KUMARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**31***	25	**18**	100	**49***	1	49	F	0	5	22513507
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**	0	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**FAIL**

ATKT ST ENG F **TOTAL MARKS 350 / 214** **SGPA 3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513508

M-7/03532

MAMTA

RADHE SHYAM

SARITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**	1	59	C	5	5	22513508
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**	0	61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	0	80	A+	9	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS 350 / 234 **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513509

M-7/03533

NEHA PANDEY

ANIL KUMAR PANDEY

MAMTA PANDEY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	22513509
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 232** **SGPA 6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513512

M-7/03536

PAYAL RATRE

MANOJ RATRE

LAXMI RATRE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**	1	60	B	6	5	22513512
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**	0	56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	0	72	B+	7	1	**PASS**

ATKT SC ENG F

TOTAL MARKS 350 / 224 **SGPA 6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513513

M-7/03537

POOJA RATRE

KANHAIYA LAL

RAMSHILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	22513513
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 221** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513516

M-7/03540

PREETI

SURENDRA

KAVERI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	22513516
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 234**		**SGPA**	**6.09**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

22513518 M-7/03542 RADHIKA JAGAT RAM ISHWARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**19**	100	**51**	51	C	5	5	22513518
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**25***	25	**19**	100	**44***	44	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**	78	A	8	1	**FAIL**

REG OBC ENG F **TOTAL MARKS 350 / 210** **SGPA 4.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514025 N-7/04051	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**	66	B+	7	5	23514025
ASHA SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
SANTOSH KUMAR SAHU	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**	59	C	5	3	
SUNANDA BAI SAHU	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 234** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514026

N-7/04052

AVANTIKA GHANDHARV

RAMA SHANKAR GHANDHARV

ANJULATA GHANDHARV

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23514026
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 224** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514027

N-7/04053

BABITA KAUSHIK

RAMCHARAN KAUSHIK

KALESHWARI KAUSHIK

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23514027
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 236 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514028

N-7/04054

BHARTI

BADRI PRASAD

SUKRITI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**17**	100	**63**		63	B	6	5	23514028
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**33***	25	**18**	100	**51**		51	C	5	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 223** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514029 N-7/04055	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23514029
BHARTI KASHYAP	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
ASHOK KUMAR KASHYAP BIMLA BAI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**4***	25	**18**	100	**22***		22	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**FAIL**
REG OBC ENG F					**TOTAL MARKS**		**350**	**/ 194**	**SGPA**	**4.64**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514030

N-7/04056

CHETANA

MANHARAN LAL

UMA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23514030
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**18**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 219** **SGPA** **4.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514032

N-7/04058

DAMINI

NARAYAN PRASAD

GAYATRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23514032
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 244** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514035

N-7/04061

DIVYA PAINKRA

MANIK CHAND PAINKRA

NAGMATI PAINKRA

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23514035
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514037

N-7/04063

GEETANJALI

REWA RAM

BINDESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23514037
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 250**		**SGPA**	**7.45**			

REG SC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514040

N-7/04066

ISHA SAHU

NAROTTAM SAHU

LAXMIN SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**17**	100	**65**		65	B+	7	5	23514040
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**17**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 241** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514041

N-7/04067

JAISHREE BANJARE

MAYARAM BANJARE

CHHATH BAI BANJARE

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**21**	100	**78**	78	A	8	5	23514041
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**	79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**21**	100	**66**	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**	82	A+	9	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 264** **SGPA 7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514042 N-7/04068	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**	67	B+	7	5	23514042
JAYALAXMI KEWAT	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	72	B+	7	2	
HARIOM SHARAN KEWAT	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**	65	B+	7	3	
SATYAWATI KEWAT	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 240** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514043

N-7/04069

KAMLESH KUMAR SAHU

HARISHANKAR SAHU

DEEP BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**		72	B+	7	5	23514043
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 248 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514045

N-7/04071

KESHAR SINGROUL

UTTARA SINGROUL

INDIRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23514045
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514046 N-7/04072 KHUSHBOO BARETH HEERA LAL BAREATH BHUWNESWARI BARETH	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**	69	B+	7	5	23514046
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	57	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**	78	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 240** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514047

N-7/04073

KIRAN MIRI

NARAYAN MIRI

SANTOSHI MIRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**18**	100	**73**		73	B+	7	5	23514047
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 247** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514048

N-7/04074

LINIMA

RAM PRASAD

RAM BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**21**	100	**76**		76	A	8	5	23514048
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**21**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 264 **SGPA 7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514050

N-7/04076

LOMESHVARI

NAND KUMAR

SUNITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23514050
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**6***	25	**19**	100	**25***		25	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS 350 / 203 **SGPA 5.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514051 N-7/04077	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**18**	100	**74**	74	B+	7	5	23514051
MADHAVI CHOUHAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
BHUNESWAR PRASAD CHOUHAN SHAVITRI CHOUHAN	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**30***	25	**18**	100	**48***	48	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**FAIL**

REG SC ENG F **TOTAL MARKS** **350 / 232** **SGPA** **5.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514052

N-7/04078

MALA BHARDWAJ

VIRENDRA SINGH

SATRUPA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23514052
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**18**	100	**46***		46	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS 350 / 226 **SGPA 5.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514054

N-7/04080

MUSKAN PRAJAPATI

MITHUN PRAJAPATI

MEENA PRAJAPATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23514054
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**28***	25	**18**	100	**46***		46	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 224** **SGPA** **5.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514057 N-7/04083 NAJMUN NISHA ARMAN ALI SHAIMUN BIBI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**19**	100	**80**		80	A+	9	5	23514057
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**19**	100	**61**		61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 254** **SGPA 7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514058

N-7/04084

NAMITA

KANVAL SINGH

SHAMBAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23514058
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**18**	100	**52**		52	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 219** **SGPA 5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514061 N-7/04087	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**	69	B+	7	5	23514061
NANDINI JAISWAL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
CHANDRA SHEKHAR JAISWAL	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**20**	100	**63**	63	B	6	3	
GAURI JAISWAL	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 245** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514062

N-7/04088

NEHAL PATEL

RAM BHAJAN PATEL

VASUNDHARA PATEL

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23514062
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 242 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514064

N-7/04090

PAYAL BARETH

SANT RAM BARETH

SARASWATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23514064
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**18**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 231 **SGPA 6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514065 N-7/04091	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**21**	100	**83**	83	A+	9	5	23514065
PAYAL CHOUHAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**40**	100	**79**	79	A	8	2	
SUNDER SINGH CHAUHAN	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**20**	100	**72**	72	B+	7	3	
PREETY CHAUHAN	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 272** **SGPA** **8.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514066

N-7/04092

PRATIBHA LAHRE

MALGUJAR LAHRE

SEEMA LAHRE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23514066
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 254** **SGPA 7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514067

N-7/04093

PREETI SAHU

BHARAT LAL SAHU

FUL KUWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23514067
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 249** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514068

N-7/04094

PRINCI SAHU

VIMAL KUMAR

KUNTI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23514068
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 226** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514069

N-7/04095

PUNAM BARETH

NAWDHA RAM

CHAMARIN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23514069
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**17***	25	**18**	100	**35***		35	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 200** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514071

N-7/04097

RADHIKA

RAMDAYAL

SANTOSHI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23514071
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514075

N-7/04101

RASHMI PATEL

RAMESHWAR PATEL

PREMLATA PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23514075
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**21**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 251 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514080

N-7/04106

SAKSHI SAHU

RADHE SHYAM SAHU

LATA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23514080
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514083 N-7/04109	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**	68	B+	7	5	23514083
SHRADDHA ANAMIKA KERKETTA WILLIAM KERKETTA DEMETRIYA KERKETTA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**20**	100	**65**	65	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**	78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 248** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514084 N-7/04110 SIDDHI THAWAIT MANI RAM SHARDA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**	65	B+	7	5	23514084
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**18**	100	**50**	50	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**FAIL**

REG OBC ENG F **TOTAL MARKS 350 / 226** **SGPA 6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514087

N-7/04113

SONAL LAKRA

BAHADUR LAKRA

ROPAMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23514087
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**19**	100	**54**		54	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 234** **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514091

N-7/04117

VARSHA YADAV

DILESH KUMAR YADAV

SHAKUNTALA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23514091
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 239 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SANDIPANI ACADEMY, PENDRI(MASTURI), BILASPUR(C.G.)** COLLEGE - **SANJIVANI INSTITUTE OF TECHNOLOGY, BILASPUR(C.G.)**

23514092

N-7/04118

VIDYA KAUSHIK

RAM KUMAR KAUSHIK

SUKHIN KAUSHIK

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23514092
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 251 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)** COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

22510836

M-7/00873

KHIMESHWARI

RAMNARAYAN

SUMRIT

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	22510836
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
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B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						
CENTER-	**SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**		COLLEGE -	**C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**						
22510839 M-7/00876	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **25***	25 **18**	100 **43***		43	F	0	5	22510839
LAZMI SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **35**	50 **38**	100 **73**		73	B+	7	2	
SUDARSHAN PRASAD SAHU	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **49**	25 **18**	100 **67**		67	B+	7	3	
KESHAR SAHU	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **19**	25 **18**	50 **37**		74	B+	7	1	**FAIL**
REG OBC ENG F			**TOTAL MARKS**	**350 / 220**		**SGPA**	**3.82**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

22510840

M-7/00877

LEENA RAJAK

SANTOSH RAJAK

MANISHA RAJAK

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	22510840
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 240**		**SGPA**	**6.82**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510980

N-7/01006

ABHINANDAN

SAMPATI KUMAR

SAJNI DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23510980
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**37**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 251** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510981

N-7/01007

ALISHA SINGH

MANGAL SINGH

SALONI SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23510981
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**19**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 251** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510983

N-7/01009

ANKITA VANI

SAJAL VANI

ARCHANA VANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23510983
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**63**	25	**19**	100	**82**		82	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)** COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

23510985

N-7/01011

B PRATYUSHA

B PRASAD RAO

B URMILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23510985
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**19**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 256** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)** COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

23510986 N-7/01012 BHUMIKA VERMA AKHILESH CHANDRA VERMA CHINTA VERMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**	69	B+	7	5	23510986
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**18**	100	**75**	75	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 255** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

23510987

N-7/01013

CHANCHAL BASANT

DADU RAM BASANT

KUSUM BASANT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23510987
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 247** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

23510989

N-7/01015

CHANDRIKA PORTE

DAYAL SINGH PORTE

OMVATI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**18**	100	**55**		55	C	5	5	23510989
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**18**	100	**74**		74	B+	7	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510992

N-7/01018

GAYATRI DEWANGAN

SANTOSH DEWANGAN

YASHODA DEWANGAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**		62	B	6	5	23510992
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**60**	25	**19**	100	**79**		79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 254** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

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COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

23510993

N-7/01019

HARIMA LAL

NAVEEN LAL

ANJANA LAL

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**18**	100	**54**		54	C	5	5	23510993
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**18**	100	**76**		76	A	8	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510994

N-7/01020

HEMPUSHPA

SHAILENDRA KUMAR

MEERABAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23510994
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510995

N-7/01021

HEMPUSHPA SAHU

GHANSHYAM SAHU

TIJESHWARI SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	23510995
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**65**	25	**19**	100	**84**		84	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 260** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510998

N-7/01024

ISHA SAMUEL

NIRESH SAMUEL

ANITA SAMUEL

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**	58	C	5	5	23510998
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**	76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**18**	100	**74**	74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 245** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510999

N-7/01025

JANKI

KUSHAL RAM

BIMLA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**18***	25	**18**	100	**36***		36	F	0	5	23510999
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 216** **SGPA** **3.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

23511001 N-7/01027 JYOTIKA KURRE JITENDRA KURRE REKHA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	23511001
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**20**	100	**78**		78	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 263** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511003 N-7/01029 KANCHAN DEWANGAN RAMSUNDAR DEWANGAN MANJU DEWANGAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**18**	100	**55**	55	C	5	5	23511003
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**18**	100	**74**	74	B+	7	3	**DC - 0.5**
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 239** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511005

N-7/01031

KESHAV KAR

RAJESH KAR

BHAWANI KAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**19**	100	**56**		56	C	5	5	23511005
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**37**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG M **TOTAL MARKS** **350 / 241** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511006
N-7/01032
KHUSHI SHRIVASTAV
ARUN SHRIVASTAV
SUPRIYA SHRIVASTAV

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23511006
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS 350 / 234** **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511011

N-7/01037

MADHVI TOREY

NATTHU LAL TOREY

ANU TOREY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23511011
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**18**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 243** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511014

N-7/01040

MONIKA

SANTOSH

URMILA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23511014
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**66**	25	**19**	100	**85**		85	O	10	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 269** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511021

N-7/01047

POOJA YADAV

SUNIL YADAV

KHOMIN YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**20**	100	**80**		80	A+	9	5	23511021
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**39**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**62**	25	**20**	100	**82**		82	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 277** **SGPA** **8.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511023

N-7/01049

PRARTHANA NIHALA

PRIYANK NIHALA

RIBKA NIHALA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**20**	100	**82**		82	A+	9	5	23511023
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**39**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**63**	25	**20**	100	**83**		83	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 280** **SGPA** **8.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511024

N-7/01050

PRATIK RAM

NAVNEET KUMAR RAM

PRATIBHA RAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23511024
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**63**	25	**18**	100	**81**		81	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 260** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511025

N-7/01051

PREETI SAHU

TEJRAM

AGASIYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**19**	100	**56**		56	C	5	5	23511025
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511026

N-7/01052

PRITI

NANDKUMAR

DAGESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**19**	100	**59**		59	C	5	5	23511026
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**61**	25	**19**	100	**80**		80	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 250** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23511027 N-7/01053 PRIYA DEWANGAN GHANSHYAM DEWANGAN SITA DEWANGAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23511027
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 243** **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511028

N-7/01054

PRIYANKA

SUSHIL KUMAR

GAYATRI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23511028
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**19**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511029 N-7/01055 RASHI PRASAD SANTOSH PRASAD SEEMA DEVI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**	76	A	8	5	23511029
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**	79	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**62**	25	**20**	100	**82**	82	A+	9	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 277** **SGPA** **8.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511030

N-7/01056

RENUKA

TIKENDRA

KUMARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23511030
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**62**	25	**18**	100	**80**		80	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511032 N-7/01058	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**	59	C	5	5	23511032
RINKI VISHWAKARMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**38**	100	**73**	73	B+	7	2	
SUGRIM VISHWAKARMA KUSUM DEVI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**61**	25	**18**	100	**79**	79	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 248** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511033

N-7/01059

SAHIBA NAJ

MD EBRAHIM ANSARI

RAJIYA BEGAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23511033
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**66**	25	**19**	100	**85**		85	O	10	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 267** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511034

N-7/01060

SAHU DIGESHWARI ASHWANIKUMAR

ASHWANIKUMAR

KOMAL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23511034
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**19**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 267** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511036

N-7/01062

SALINA

SHIVKUMAR

RAJKUMARI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**	60	B	6	5	23511036
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**19**	100	**77**	77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 249** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **C.M. NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G)**

23511041

N-7/01067

TANIYA

DHARMENDRA KUMAR

SANGEETA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**37***	25	**18**	100	**55**		55	C	5	5	23511041
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**64**	25	**18**	100	**82**		82	A+	9	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 250** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511044

N-7/01070

TRIPTI RAJAK

RAKESH RAJAK

AASHA RAJAK

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23511044
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**60**	25	**18**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511045

N-7/01071

TULSI VERMA

DEV KUMAR VERMA

POORNIMA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23511045
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**61**	25	**18**	100	**79**		79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511048

N-7/01074

VEDMANI SAHU

GAUTAM CHAND SAHU

NILIMA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23511048
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**18**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 258** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23511049 N-7/01075	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**	72	B+	7	5	23511049
VIBHA SHRIVASTAVA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**39**	100	**75**	75	A	8	2	
VIKAS SHRIVASTAVA PURNIMA SHRIVASTAVA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**20**	100	**76**	76	A	8	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 263** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23511050

N-7/01076

YOGITA

MEGHNATH SAHU

LALITA SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23511050
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 245** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

22513754

M-7/03779

MUSKAN TANDAN

DHARMENDRA TANDAN

CHHAGAN TANDAN

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	22513754
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 246** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

22513757

M-7/03782

BIMLA KARMA

BAL SINGH

SANNI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	56	C	5	5	22513757
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**39**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

22513758

M-7/03783

DIPIKA SAHU

ASHWANI SAHU

LULESHWARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	22513758
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 253**		**SGPA**	**7.27**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

22513765

M-7/03790

PAYAL RAJPOOT

ANIL SINGH RAJPOOT

BHARTI RAJPOOT

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**17**	100	**66**		66	B+	7	5	22513765
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**17**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 236** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

22513767

M-7/03792

SHAINY PRIYA BHELWA

RAJESH BHELWA

KAVITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**		55	C	5	5	22513767
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**35**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 215** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

23514320 N-7/04346 CHANCHAL LAUTRE DWARIKA PRASAD LAUTRE NEETU DEVI PRASAD LAUTRE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23514320
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 232** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

23514321

N-7/04347

DIKSHA HARINKHEDE

SANTOSH HARINKHEDE

SANGITA HARINKHEDE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23514321
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

23514322

N-7/04348

HIMANI VERMA

DINESH VERMA

MALTI VERMA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**	71	B+	7	5	23514322
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**	80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**20**	100	**69**	69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**	78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 259** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

23514323

N-7/04349

KUMARI SAKSHI GANDHARV

ROHIT GANDHARV

VIMLA GANDHARV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23514323
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
TOTAL MARKS					**350**	**/ 244**		**SGPA**	**6.82**			

REG SC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

23514328
N-7/04354
PINKI VAISHYA
RAMESH CHANDRA VAISHYA
ANITA VAISHYA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23514328
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**36**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 236 **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

23514329

N-7/04355

PRIYANKA

BISHESHWAR PRASAD

SANDHYA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**	64	B	6	5	23514329
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**35**	100	**69**	69	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

23514333

N-7/04359

SAHABIYA PARVEEN

SAHEB HUSSAIN

NOORJAHAN BEGUM

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23514333
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

23514334

N-7/04360

SURAJ KUMAR

OMPRAKASH

SARITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23514334
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**
TOTAL MARKS					**350**	**/ 239**		**SGPA**	**6.55**			

REG OBC ENG M

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHREYAS COLLEGE OF NURSING, SUPELA, BHILAI(C.G.)**

23514335

N-7/04361

VIDYA

BAL KISHAN

SANGITA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**		65	B+	7	5	23514335
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 258** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513847

M-7/03872

KULESHWARI

ATMA RAM YADAV

LATA YADAV

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**19**	100	**65**		65	B+	7	5	22513847
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**20**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 238**		**SGPA**	**6.82**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513856 M-7/03881 NEHA JANGDE HUSSAIN JANGDE RUKMANI JANGDE	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**29***	25	**18**	100	**47***	47	F	0	5	22513856
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**	73	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**25***	25	**18**	100	**43***	43	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**FAIL**

REG SC ENG F

TOTAL MARKS **350 / 199** **SGPA** **1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

22513858

M-7/03883

NOMESHWARI

RAMPRASAD

SAGRO BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	22513858
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**26***	25	**19**	100	**45***		45	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**
			TOTAL MARKS		**350**	**/ 212**		**SGPA**	**4.18**			

REG ST ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514405

N-7/04431

AARTI VERMA

MANHARAN VERMA

NIRMALA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**		65	B+	7	5	23514405
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514406

N-7/04432

ANJU

SANAT KUMAR

AASHA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**		72	B+	7	5	23514406
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**20**	100	**79**		79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**
			TOTAL MARKS		**350**	**/ 266**		**SGPA**	**7.64**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514408

N-7/04434

CHITESHWARI

GANGA RAM

TRIVENI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**20**	100	**75**		75	A	8	5	23514408
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5		25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514409

N-7/04435

DILESHWARI

KAMTA

KESHAR

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	23514409
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**37**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 246** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514410

N-7/04436

DIVYA

BALMUKUND

DURGA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**	67	B+	7	5	23514410
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**	59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514411

N-7/04437

DOLLY SINHA

SURESH SINHA

SANTOSHI SINHA

SUBJECT NAME	ESE MAX	ESE OBT	IA MAX	IA OBT	TOT OBT MAX	TOT OBT	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23514411
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**35***	25	**19**	100	**54**		54	C	5	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 229** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514412

N-7/04438

HANESHWARI

GANESH RAM

LALITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	23514412
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**39**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**20**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 261** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514413

N-7/04439

HEMA SAHU

LOMASH SAHU

LATA SAHU

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**19**	100	**62**	62	B	6	5	23514413
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**	66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514418

N-7/04444

JYOTI

MANGAL CHAND

SARITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23514418
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 240**		**SGPA**	**6.91**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514419

N-7/04445

KAMINI

NETRAM CHANDRAKAR

NILESHWARI

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23514419
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 251 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514421

N-7/04447

KANCHAN

VIJAY VERMA

BIMLA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23514421
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)** COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514423 N-7/04449	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**	78	A	8	5	23514423
KHUSHI SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**	76	A	8	2	
SANTOSH KUMAR SAHU	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**	65	B+	7	3	
TIKESHWARI SAHU	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 255** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514425

N-7/04451

KRANTI PATEL

MEGHNATH

KESHAR BAI

		ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23514425
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
				TOTAL MARKS		**350**	**/ 240**		**SGPA**	**6.73**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514426

N-7/04452

KUNJAN SINHA

VIJENDRA SINHA

SAVITRI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**	60	B	6	5	23514426
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**	60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 233** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514427

N-7/04453

LAXMI JANGHEL

HEMANT KUMAR

MILAPA JANGHEL

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**	61	B	6	5	23514427
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514431

N-7/04457

NAGESHWARI

SAMPAT VERMA

BEDAN BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23514431
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 250** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514433

N-7/04459

OMITA

VIJAY KUMAR

SHASHI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23514433
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**18**	100	**52**		52	C	5	3	**DCG - 3.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 224** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514434 N-7/04460	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23514434
PALAK CHANDRKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
BALDAU PRASAD CHANDRKAR SEEMA CHANDRAKAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 245** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514435

N-7/04461

PARVATI

PARMANAND

KHILESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23514435
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514436

N-7/04462

PREETI

MANOJ KUMAR

SAKUNTALA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23514436
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514437

N-7/04463

PREETI

SANTOSH

DHANBAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**	58	C	5	5	23514437
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**18**	100	**49***	49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 217** **SGPA** **4.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514439

N-7/04465

PURVA

DEVLAL

RADHA BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**19**	100	**71**	71	B+	7	5	23514439
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**	77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**19**	100	**56**	56	C	5	3	**DC - 0.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514440

N-7/04466

RAHUL MIRCHE

TARAN MIRCHE

TEEJAN MIRCHE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23514440
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**
			TOTAL MARKS		**350**	**/ 239**		**SGPA**	**6.82**			

REG SC ENG M

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514441

N-7/04467

RAJNANDANI

NARAYAN RAM

TUKESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**18**	100	**72**		72	B+	7	5	23514441
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514443

N-7/04469

SARASWATI SAHU

BHUPAT

BISWANTIN

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23514443
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**37**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 224** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514444 N-7/04470	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**	69	B+	7	5	23514444
SIMRAN SHARMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**	77	A	8	2	
SUSHIL KUMAR SHARMA RANI DEVI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**	66	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 248** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514445 N-7/04471 SURAJ KUMAR SEN NIRANJAN SEN SHARDA SEN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**	60	B	6	5	23514445
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**	59	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 229** **SGPA** **6**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514447

N-7/04473

TARNI

AMAR LAL

SADHNA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23514447
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
			TOTAL MARKS		**350**	**/ 252**		**SGPA**	**7.09**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514448

N-7/04474

TARUNA SHARMA

SANTOSH KUMAR

INDU DEVI SHARMA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23514448
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**37**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 236** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514450

N-7/04476

USHA

KARTIK RAM

ANITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**19**	100	**54**		54	C	5	5	23514450
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**37***	25	**19**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**FAIL**
TOTAL MARKS					**350**	**/ 223**		**SGPA**	**5.82**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI CHANDRA NURSING INSTITUTE, NEHRU NAGAR, BHILAI(C.G.)**

23514452 N-7/04478 VARSHA SAHU CHHATRAPAL SINGH PUSHPALATA SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**20**	100	**76**	76	A	8	5	23514452
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**	79	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**21**	100	**63**	63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**	80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 258** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513915

M-7/03940

ANIL YADAW

KAILASH YADAW

LALITA YADAW

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**17**	100	**52**		52	C	5	5	22513915
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**35**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**17**	100	**67**		67	B+	7	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 227** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)** COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513918 M-7/03943 ANJU PAINKRA UJAL SAI SURANTI PAINKRA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**21***	25	**17**	100	**38***	38	F	0	5	22513918
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**A**	50	**35**	100	**35***	35	F	0	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**17**	100	**49***	49	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**	70	B+	7	1	**FAIL**

REG ST ENG F **TOTAL MARKS** **350 / 157** **SGPA** **0.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513929

M-7/03954

DEVNARAYAN

PARDESI

SUNITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**17**	100	**53**		53	C	5	5	22513929
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**17**	100	**64**		64	B	6	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 227** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513930 M-7/03955	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**	1	51	C	5	5	22513930
DIKSHA SORI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
SANTOSH KUMAR SORI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**	1	73	B+	7	3	**DC - 4.5**
ASHWANTIN SORI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 235** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III **PPA - II** **PAP - IV**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513934 M-7/03959	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**	1	55	C	5	5	22513934
GARIMA NAGWANSHI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
TAMESHWAR NAGWANSHI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**17**	100	**58**		58	C	5	3	
SHAKUNTALA NAGWANSHI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

ATKT SC ENG F

TOTAL MARKS **350 / 220** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513938

M-7/03963

GOWRI S NAIR

SURESH KUMAR M

RADHAMANY. P

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**	1	65	B+	7	5	22513938
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**	1	80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

ATKT GEN ENG F

TOTAL MARKS **350 / 250** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513939

M-7/03964

HARSH SAHU

POKHAN LAL SAHU

NIRMALA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**	1	61	B	6	5	22513939
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

ATKT OBC ENG M

TOTAL MARKS **350 / 232** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513942

M-7/03967

JOEL C VARGHESE

JOJI VARGHESE

LINI VARGHESE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**28***	25	**17**	100	**45***		45	F	0	5	22513942
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**17**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**FAIL**

REG GEN ENG M

TOTAL MARKS **350 / 210** **SGPA** **3.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)** COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513949 M-7/03974	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**	1	61	B	6	5	22513949
KHUSHBOO MONDAL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
KESHAB KUMAR MONDAL	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**	1	67	B+	7	3	
ANIMA MONDAL	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

ATKT GEN ENG F **TOTAL MARKS** **350 / 238** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513950

M-7/03975

KHUSHI DIXIT

VINOD DIXIT

REENA DIXIT

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**	1	58	C	5	5	22513950
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

ATKT GEN ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513955

M-7/03980

MAHIMA UKEY

RADHELAL UKEY

GYAN BAI UKEY

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**17**	100	**52**		52	C	5	5	22513955
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**17**	100	**66**		66	B+	7	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 225** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)** COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513966

M-7/03991

NIKKI KUSHWAHA

SHOVIND KUSHWAHA

MANJU KUSHWAHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**17**	100	**56**		56	C	5	5	22513966
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**17**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513969 M-7/03994 PRATIBHA SHRIVASTAVA MANOJ KUMAR SHRIVASTAVA BABY SHRIVASTAVA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	1	56	C	5	5	22513969
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**18**	100	**57**		57	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

ATKT GEN ENG F

TOTAL MARKS **350 / 223** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513986

M-7/04011

SEJAL PATLE

DAULATRAM PATLE

KUNTA BAI PATLE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**17**	100	**57**	1	57	C	5	5	22513986
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**17**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 227** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22513998

M-7/04023

TARNI VERMA

PANCHU RAM VERMA

KUNTI VERMA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**	1	56	C	5	5	22513998
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**	1	72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 227** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)** COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22514000 M-7/04025 TRIPTI VERMA LOCHAN VERMA MOTI MALA VERMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**18**	100	**53**	1	53	C	5	5	22514000
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**19**	100	**60**		60	B	6	3	**DC- 2.5**
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

ATKT OBC ENG F **TOTAL MARKS** **350 / 224** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

22514010

M-7/04035

YOGITA

DOMAR SAHU

ANUSUIYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**17**	100	**59**		59	C	5	5	22514010
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**36**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**39**	25	**17**	100	**56**		56	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 224** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514480

N-7/04506

ANAMIKA SARKAR

RAMKRISHNA SARKAR

MADHAVI SARKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23514480
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 231** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514481

N-7/04507

ANISHA SALU

K S SALU

SHERLY SALU

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23514481
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**19**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 248** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514482

N-7/04508

ANJALI

VIPIN

BHAGWATI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23514482
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 238** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514484

N-7/04510

ARJITA SHARON SINGH

AJIT PAL SINGH

ANGELEENA SINGH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**21**	100	**64**		64	B	6	5	23514484
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**41**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**21**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 262** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514485

N-7/04511

AYUSH SINHA

DINA NATH SINHA

REENA SINHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23514485
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**20**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 258** **SGPA** **7.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514487

N-7/04513

BHAWNA SALAM

CHAMAN SINGH SALAM

RESHMA SALAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23514487
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514488

N-7/04514

BHIMESHWARI SAHU

GYANIK RAM SAHU

BHARTI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**21**	100	**64**		64	B	6	5	23514488
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**41**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**21**	100	**80**		80	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**21**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 266** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514489

N-7/04515

BHUMIKA SAHU

JEEWAN LAL SAHU

DEEPA BAI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23514489
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**64**	25	**18**	100	**82**		82	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 261** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5		25 / 12.5		100 / 50							
	PPA - II	50 / 25		50 / 25		100 / 50							
	PAP - IV	25 / 12.5		25 / 12.5		50 /25							

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514490

N-7/04516

BHUNESHWARI PRAJAPATI

RAM GOPAL PRAJAPATI

RAMBATI PRAJAPATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**19**	100	**54**		54	C	5	5	23514490
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**18**	100	**76**		76	A	8	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514491

N-7/04517

CHANDA GUPTA

RAMAVTAR GUPTA

SUMAN

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23514491
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**18**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 240 **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514492

N-7/04518

CHANDRAKALA SAHU

DINESH SAHU

KESHAR SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**19**	100	**58**		58	C	5	5	23514492
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**18**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 249** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)** COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514494 N-7/04520 CHETENDRA VIRENDRA HEMIN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**34***	25	**18**	100	**52**		52	C	5	5	23514494
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	**DCG - 3.5**
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M **TOTAL MARKS** **350 / 226** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514495

N-7/04521

CHUNINDA

GULAB SINHA

REKHA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23514495
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 229** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514496

N-7/04522

DALIMA

DOMAN SINGH SAHU

TEMIN SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23514496
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514497

N-7/04523

DAMINI NIRMALKAR

ESHWAR LAL NIRMALKAR

NISHA NIRMALKAR

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23514497
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**18**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514500

N-7/04526

DILESHWARI

CHHOTELAL VERMA

RADHA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23514500
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**18**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514502

N-7/04528

GIRIRAJ VERMA

SANTOSH SINGH VERMA

GEETA VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**20**	100	**62**		62	B	6	5	23514502
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**20**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 251** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514504 N-7/04530 HANISHTHA NARAYAN SINGH HEMLALTA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**	63	B	6	5	23514504
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**	66	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514505

N-7/04531

HERA PARVEEN

ANIS ZAFAR

SAIYEDA PARVEEN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23514505
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**65**	25	**20**	100	**85**		85	O	10	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 260** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514506

N-7/04532

INDRA KUMAR

YOGENDRA KUMAR

SATYABHAMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**		51	C	5	5	23514506
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**34***	25	**18**	100	**52**		52	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**
TOTAL MARKS					**350**	**/ 214**		**SGPA**	**5.55**			

REG OBC ENG M

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514508

N-7/04534

JITENDRA SAHU

JAGELAL SAHU

PARMILA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23514508
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 238** **SGPA** **6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT		IA MAX / MIN-OBT		TOT OBT MAX / MIN		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5		100 / 50 100 / 50 50 /25							

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514509 N-7/04535	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**		51	C	5	5	23514509
KAJAL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
BANSHI LAL CHNDRKAR DEVAKI CHANDRAKAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**29***	25	**18**	100	**47***		47	F	0	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**18**	50	**38**		76	A	8	1	**FAIL**

REG OBC ENG F

TOTAL MARKS **350 / 210** **SGPA** **4.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514510

N-7/04536

KAJAL SAHU

RAMJI SAHU

TUKESHWARI SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**21**	100	**70**		70	B+	7	5	23514510
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**41**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**64**	25	**21**	100	**85**		85	O	10	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**21**	50	**43**		86	O	10	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 280** **SGPA** **8.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514511

N-7/04537

KALPNA SAHU

NOHAR SINGH SAHU

REENA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**20**	100	**62**		62	B	6	5	23514511
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**20**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514512

N-7/04538

KAMLA

PARMANAND

SANTOSHI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**20**	100	**67**		67	B+	7	5	23514512
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**20**	100	**77**		77	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 256** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514513

N-7/04539

KAVITA TANDI

AJAY TANDI

MANJU TANDI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23514513
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**65**	25	**18**	100	**83**		83	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 262** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514514

N-7/04540

KHEMPRAKASH PATEL

GAUTAM PATEL

GEETA PATEL

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23514514
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**32***	25	**18**	100	**50**		50	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**FAIL**

REG OBC ENG M

TOTAL MARKS **350 / 216** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514515

N-7/04541

KHILESH

MOHIT

MEENA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**18**	100	**60**		60	B	6	5	23514515
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 235** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514517

N-7/04543

KRITI SAHU

RAMNARAYAN SAHU

NEELIMA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**20**	100	**65**		65	B+	7	5	23514517
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**20**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 259** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514518

N-7/04544

KUMKUM VERMA

RAJESH VERMA

KANCHAN VERMA

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**21**	100	**61**		61	B	6	5	23514518
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**41**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**64**	25	**21**	100	**85**		85	O	10	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**21**	50	**43**		86	O	10	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 271** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514520

N-7/04546

LOKESHWARI SEN

BHIKHAM SEN

SUNITA SEN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**19**	100	**66**		66	B+	7	5	23514520
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 250** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514521

N-7/04547

LUKESHWARI

KALIRAM

TIKESHWARI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**33***	25	**18**	100	**51**		51	C	5	5	23514521
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	**DCG - 4.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 225** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514522

N-7/04548

MADHU KANWAR

GAUTAM KANWAR

SHYAM KANWAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23514522
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 246** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514523

N-7/04549

MAHIMA SHARMA

CHETANAND SHARMA

URAWSI SHARMA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23514523
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**18**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514524

N-7/04550

MAKHAN RAJ

VISHNU DEV

GUJARATI DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**28***	25	**18**	100	**46***		46	F	0	5	23514524
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**31***	25	**18**	100	**49***		49	F	0	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG GEN ENG M

TOTAL MARKS **350 / 206** **SGPA** **1.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514525

N-7/04551

MANSI DEWANGAN

KAILASH DEWANGAN

GAYATRI DEWANGAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**18**	100	**63**		63	B	6	5	23514525
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514526

N-7/04552

MD SALIM ALAM

MD MUSTAK AHMAD

AISHA KHATOON

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**19**	100	**57**		57	C	5	5	23514526
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**56**	25	**19**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 248** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
		PAP - I,III 75 / 37.5 **PPA - II** 50 / 25 **PAP - IV** 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)** COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514527 N-7/04553	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**19**	100	**54**	54	C	5	5	23514527
MONIKA CHANDRAKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
CHANDRAPRAKASH CHANDRAKAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	57	C	5	3	**DCG - 2.5**
CHANCHAL CHANDRAKAR	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 221** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514528

N-7/04554

NAMRATA NAYAK

CHANDRAPAL NAYAK

JYOTI NAYAK

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**21**	100	**67**		67	B+	7	5	23514528
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**61**	25	**20**	100	**81**		81	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 266** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514529

N-7/04555

OGESHWARI

SANAT

CHITREKHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**45**	25	**19**	100	**64**		64	B	6	5	23514529
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 253** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)** COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514530

N-7/04556

PARUL SAHU

PRADIP KUMAR SAHU

URMILA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**19**	100	**60**		60	B	6	5	23514530
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**18**	100	**69**		69	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 241** **SGPA** **6.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)** COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514532 N-7/04558 PAYAL MAJUMDAR PRAKASH MAJUMDAR BABY MAJUMDAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**32***	25	**19**	100	**51**	51	C	5	5	23514532
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**	76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**	59	C	5	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**FAIL**

REG GEN ENG F **TOTAL MARKS** **350 / 223** **SGPA** **5.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514533

N-7/04559

PAYAL RAJPUT

DOMAN SINGH RAJPUT

RASHMI RAJPUT

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**21**	100	**69**		69	B+	7	5	23514533
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**21**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 266 **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514534
N-7/04560
PAYAL SAHU
DHARMENDRA KUMAR SAHU
GAGAN SAHU

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**20**	100	**60**		60	B	6	5	23514534
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**20**	100	**75**		75	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 249 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514535

N-7/04561

PAYAL VERMA

SUKHRAM VERMA

UTTRA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**19**	100	**61**		61	B	6	5	23514535
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**19**	100	**74**		74	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514536

N-7/04562

PRASHANT DEWANGAN

SUMER SINGH

BHUNESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**20**	100	**62**		62	B	6	5	23514536
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 238** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514537

N-7/04563

PRIYARANI

CHELARAM DEWANGAN

MAMTA DEWANGAN

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**18**	100	**58**		58	C	5	5	23514537
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 228 **SGPA 5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514538

N-7/04564

PURNIMA NAVRANG

KOMAL

LAXMIN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**39**	25	**18**	100	**57**		57	C	5	5	23514538
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 230** **SGPA** **6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514539

N-7/04565

RAGINI

UTTAM KUMAR

GAYATRI BAI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23514539
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**19**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG ST ENG F

TOTAL MARKS **350 / 256** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514541

N-7/04567

RASHMI MESHRAM

JITENDRA MESHRAM

JYOTI MESHRAM

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**36***	25	**20**	100	**56**		56	C	5	5	23514541
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**20**	100	**75**		75	A	8	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 247** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514542

N-7/04568

RENU BARMAN

SANTOSH BARMAN

HEM BAI BARMAN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23514542
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**19**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514543

N-7/04569

RESHAM

ASHOK

INDU BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**20**	100	**63**		63	B	6	5	23514543
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**59**	25	**20**	100	**79**		79	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 255** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)** COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514545

N-7/04571

ROSHANI SINHA

KUNWAR SINGH SINHA

PUSHPA SINHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**18**	100	**59**		59	C	5	5	23514545
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**41**	25	**18**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 227** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514546

N-7/04572

RUCHIRAM

JAIRAM

PATRIKA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**18**	100	**62**		62	B	6	5	23514546
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 248** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514551

N-7/04577

SEJAL LIMBEKAR

ISHWAR RAO LIMBEKAR

PADMA LIMBEKAR

SUBJECT NAME	ESE	IA	TOT OBT	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **47**	25 **21**	100 **68**		68	B+	7	5	23514551
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **41**	50 **41**	100 **82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **67**	25 **21**	100 **88**		88	O	10	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **21**	25 **21**	50 **42**		84	A+	9	1	**PASS**

REG GEN ENG F

TOTAL MARKS 350 / 280 **SGPA 8.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514552

N-7/04578

SHEETLA

KUMBHKARAN

SEVAN BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**21**	100	**70**	70	B+	7	5	23514552
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**41**	100	**82**	82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**55**	25	**21**	100	**76**	76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**22**	25	**21**	50	**43**	86	O	10	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 271** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514555

N-7/04581

SHIVSHANKAR DARRO

JAYRAM DARRO

GEETA BAI DARRO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**40**	25	**17**	100	**57**		57	C	5	5	23514555
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**17**	100	**55**		55	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG ST ENG M

TOTAL MARKS **350 / 219** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
PPA - II	50 / 25	50 / 25	100 / 50						
PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514556

N-7/04582

SHRUTI SHRIVASTAVA

RAJESH SHRIVASTAVA

RENU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**43**	25	**18**	100	**61**		61	B	6	5	23514556
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 244** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)** COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514557

N-7/04583

SONAM PRIYA

PRAMOD SAW

SHOBHA DEVI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**19**	100	**67**		67	B+	7	5	23514557
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**52**	25	**19**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 249** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514558

N-7/04584

SUMAN

ANNU RAM

MALTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**44**	25	**19**	100	**63**		63	B	6	5	23514558
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**19**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 246 **SGPA 6.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514560

N-7/04586

TANNU KHATKAR

PILADAS

MANMATI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**17**	100	**55**		55	C	5	5	23514560
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**17**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 228 **SGPA 6.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III 75 / 37.5 PPA - II 50 / 25 PAP - IV 25 / 12.5	**25 / 12.5 50 / 25 25 / 12.5**	**100 / 50 100 / 50 50 /25**						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514561

N-7/04587

TANUSHRI SONKAR

DINESH KUMAR SONKAR

HULESHWARI SONKAR

SUBJECT NAME	ESE MAX	ESE MIN-OBT	IA MAX	IA MIN-OBT	TOT OBT MAX	TOT OBT MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**20**	100	**58**		58	C	5	5	23514561
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**53**	25	**20**	100	**73**		73	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 246 **SGPA 6.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514562

N-7/04588

THANESH SAHU

JITENDRAKUMAR SAHU

KAUSHILYA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**20**	100	**68**		68	B+	7	5	23514562
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**20**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 251** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514563

N-7/04589

VAIBHAV DEEP

PRAKASH DEEP

PANKJINI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**21**	100	**70**		70	B+	7	5	23514563
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**41**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**57**	25	**21**	100	**78**		78	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**21**	50	**42**		84	A+	9	1	**PASS**

REG GEN ENG M

TOTAL MARKS **350 / 272** **SGPA** **7.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514564

N-7/04590

VAISHALI

SALIK RAM

SAVITA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23514564
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**39**	100	**79**		79	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**62**	25	**19**	100	**81**		81	A+	9	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 275** **SGPA** **8.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514566

N-7/04592

VANDANA BANJARE

MANOJ BANJARE

SARITA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**41**	25	**20**	100	**61**		61	B	6	5	23514566
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**19**	100	**59**		59	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**20**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 234** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514569

N-7/04595

VISHAKHA VAIBHAV

RAJEEV KUMAR

SANGEETA DEVI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**28***	25	**19**	100	**47***		47	F	0	5	23514569
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**FAIL**

REG GEN ENG F

TOTAL MARKS **350 / 228** **SGPA** **4**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SHANKARACHARYA SWAMI SWAROOPANAND COLLEGE OF NURSING, JUNWANI, BHILAI(C.G.)**

COLLEGE - **SHRI SHANKARACHARYA COLLEGE OF NURSING, HUDCO, BHILAI (C.G.)**

23514570

N-7/04596

VISHAL KURREY

UBARAN DAS

MANORAMA BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**35***	25	**18**	100	**53**		53	C	5	5	23514570
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**38**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	**DCG - 2.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG M

TOTAL MARKS **350 / 222** **SGPA** **5.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510568

M-7/00637

KUMODNI

VIDYADHAR

GES BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**18**	100	**79**	79	A	8	5	22510568
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**18**	50	**35**	70	B+	7	1	**PASS**

REG GEN ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

22510578 M-7/00647 SEJAL PRADHAN GOPILAL GITANJALI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	22510578
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 240**		**SGPA**	**6.73**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510666	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**19**	100	**69**		69	B+	7	5	
N-7/00692													23510666
AARTI PATEL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**39**	100	**77**		77	A	8	2	
PRAKASHCHANDRA PATEL	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**51**	25	**19**	100	**70**		70	B+	7	3	
LALITA													
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**19**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 252** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

23510667

N-7/00693

AISHWARYA MAHESH

HEMANT MAHESH

ANITA MAHESH

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**		76	A	8	5	23510667
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**34**	100	**68**		68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**18**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 249 **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510670

N-7/00696

ANIL KUMAR

TEJAN LAL

SAROJ BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**18**	100	**71**		71	B+	7	5	23510670
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**37**	100	**71**		71	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**54**	25	**18**	100	**72**		72	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M **TOTAL MARKS 350 / 251** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

23510674	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**19**	100	**80**		80	A+	9	5	
N-7/00700													23510674
BHARTI PATEL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
PRAKASH CHANDRA PATEL	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
LALITA PATEL													
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 262**		**SGPA**	**8.18**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510677

N-7/00703

DIVYA SAHU

KAUSHAL SAHU

MALTI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**64**	25	**18**	100	**82**		82	A+	9	5	23510677
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**41**	50	**41**	100	**82**		82	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**58**	25	**18**	100	**76**		76	A	8	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 277** **SGPA** **8.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

23510678 N-7/00704 GUNJAN SINGH PAWAR VEERBHUM SINGH PAWAR YASHODA PAWAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**60**	25	**18**	100	**78**		78	A	8	5	23510678
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**34**	100	**68**		68	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**
REG GEN ENG M				**TOTAL MARKS**		**350**	**/ 247**		**SGPA**	**7.18**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23510680

N-7/00706

KAMAL KHUTE

SITARAM KHUTE

GHASNINBAI KHUTE

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**18**	100	**80**	80	A+	9	5	23510680
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**35**	50	**35**	100	**70**	70	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG SC ENG M **TOTAL MARKS 350 / 254** **SGPA 7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

23510683

N-7/00709

POOJA SAO

OBHIRAM SAO

HEMLATA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**20**	100	**73**		73	B+	7	5	23510683
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**36**	100	**73**		73	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**20**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 251** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

23510685

N-7/00711

PRACHI SINGH RAJPUT

RAJESH SINGH RAJPUT

ANANDINI SINGH

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23510685
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**19**	100	**68**		68	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG GEN ENG F **TOTAL MARKS** **350 / 265** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

23510686 N-7/00712	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**	77	A	8	5	23510686
PRAVEEN PRADHAN	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**	78	A	8	2	
NANDKUMAR PRADHAN VINODINI PRADHAN	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**19**	100	**66**	66	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG M **TOTAL MARKS** **350 / 258** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

23510687

N-7/00713

PRIYANKA SAHU

KHIRSAGAR SAHU

SUSHMA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**21**	100	**79**		79	A	8	5	23510687
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**21**	100	**71**		71	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 269** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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F/H NAME
M_NAME
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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **BHARATI INSTITUTE OF NURSING, SARAIPALI, MAHASAMUND(C.G)**

23510693

N-7/00719

VARSHA BARETHA

DOOJRAM BARETHA

KAUSHALYA BARETHA

	ESE		IA		TOT OBT		ATT.	FINAL MARK	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**17**	100	**69**		69	B+	7	5	23510693
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**34**	50	**34**	100	**68**		68	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**17**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 237 **SGPA 6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512710 N-7/02736	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23512710
ANKITA KAIWARTYA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
KAUSHAL PRASAD KAIWARTYA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
CHANDRIKA BAI	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 239**		**SGPA**	**6.73**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512714

N-7/02740

BHARTI SAHU

PARMANAND SAHU

RESHMA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**18**	100	**70**		70	B+	7	5	23512714
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**40**	25	**18**	100	**58**		58	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512715

N-7/02741

BHUNESHWARI SEN

MANRAKHAN LAL SEN

RADHA BAI SEN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**20**	100	**73**		73	B+	7	5	23512715
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**20**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**20**	50	**40**		80	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
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B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512716

N-7/02742

CHHAYA VERMA

RAMKUMAR

MADHURI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**20**	100	**72**		72	B+	7	5	23512716
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 250** **SGPA** **7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512717 N-7/02743 DALIMA SAHU LOKESH SAHU MANJU SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23512717
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**
REG OBC ENG F					**TOTAL MARKS**	**350**	**/ 242**		**SGPA**	**6.82**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512718

N-7/02744

DEEPIKA

SANTOSH

KANTI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**20**	100	**77**		77	A	8	5	23512718
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512719

N-7/02745

DIKSHA VERMA

RAMESH KUMAR

DURGA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**18**	100	**69**		69	B+	7	5	23512719
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**19**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512722

N-7/02748

HONEY CHATURVEDI

VISHNU CHATURVEDI

KESHAR CHATURVEDI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23512722
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**20**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 253 **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512723

N-7/02749

KAVITA VERMA

AKHILESH KUMAR VERMA

NEERA BAI VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**21**	100	**77**		77	A	8	5	23512723
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**21**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**21**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 263** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512724

N-7/02750

KHEMIN

SUKHIRAM

DEHUTI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	23512724
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**20**	25	**19**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 247 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512725 N-7/02751 KIRAN KRISHNA KUMAR CHANDRIKA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**17**	100	**63**		63	B	6	5	23512725
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**		63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 232**		**SGPA**	**6.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512727

N-7/02753

KUMKUM

TIKARAM

MONGRA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**	72	B+	7	5	23512727
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**	65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 249** **SGPA** **7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512728 N-7/02754 KUSUM BANJARE OMPRAKASH RAJKUMARI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	23512728
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 249** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512729

N-7/02755

LALIMA VERMA

ONKAR VERMA

SHREE BAI VERMA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**	64	B	6	5	23512729
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**18**	100	**63**	63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**	72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 237** **SGPA** **6.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512730

N-7/02756

LEENA SAHU

NARENDRA SAHU

DEVIKA SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23512730
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 240** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512734

N-7/02760

MADHURI SEN

RAMJEEVAN SEN

USHA BAI SEN

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**20**	100	**71**		71	B+	7	5	23512734
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**20**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512736

N-7/02762

MAMTA

MAHESH BANJARE

GEETA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**17**	100	**68**		68	B+	7	5	23512736
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**50**	25	**17**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 242** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512739 N-7/02765 MAYA VERMA LALIT KUMAR VERMA RAMA VERMA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**20**	100	**69**		69	B+	7	5	23512739
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**20**	100	**66**		66	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 252**		**SGPA**	**7.27**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512741

N-7/02767

POONAM PATEL

NAGESHWAR PATEL

RAJESHWARI PATEL

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**20**	100	**74**		74	B+	7	5	23512741
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**20**	50	**39**		78	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 256** **SGPA** **7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512743

N-7/02769

PRATIKSHA KURRE

SHIVNARAYAN KURRE

SAVITRI KURRE

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**47**	25	**18**	100	**65**		65	B+	7	5	23512743
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F

TOTAL MARKS 350 / 242 **SGPA 7.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512745

N-7/02771

ROHINI SAHU

SAMARU RAM SAHU

MEENA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23512745
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 250** **SGPA** **6.82**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512748

N-7/02774

SANTKUMAR

BARATU

SATYAVATI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**17**	100	**65**		65	B+	7	5	23512748
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 234** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512749

N-7/02775

SATYAVAN SEN

PANCH RAM SEN

CHAMELI BAI SEN

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**53**	25	**19**	100	**72**		72	B+	7	5	23512749
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS 350 / 248 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512752

N-7/02778

SHRISTI

TEJ RAM

RANI BAI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**52**	25	**17**	100	**69**		69	B+	7	5	23512752
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 243 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512753 N-7/02779	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**17**	100	**65**		65	B+	7	5	23512753
SUCHI KAUSHIK	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
BHUWNESHWAR KAUSHIK	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**17**	100	**63**		63	B	6	3	
RATNAKANTI KAUSHIK	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**17**	25	**17**	50	**34**		68	B+	7	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 234**		**SGPA**	**6.73**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512754

N-7/02780

SUCHITA

KOMAL SINGH

LOKESHWARI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23512754
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 245 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512755

N-7/02781

SUDHA YADAW

SURESH KUMAR

HULSI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**17**	100	**74**		74	B+	7	5	23512755
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**17**	100	**61**		61	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 242** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512757

N-7/02783

SUMAN SAHU

PARAS RAM SAHU

KUMARI BAI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**50**	25	**18**	100	**68**		68	B+	7	5	23512757
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 239** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512759 N-7/02785 SUPRIYA PATEL BALDAU PATEL RAMESHVARI PATEL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**21**	100	**77**		77	A	8	5	23512759
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**40**	50	**40**	100	**80**		80	A+	9	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**21**	100	**69**		69	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**21**	25	**20**	50	**41**		82	A+	9	1	**PASS**

REG OBC ENG F **TOTAL MARKS** **350 / 267** **SGPA** **8**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY
OF CHHATTISGARH, RAIPUR (C.G.)
TABULATION CHARTS
B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512760
N-7/02786
UJALA VERMA
HARISHCHANDRA VERMA
KUNTI BAI VERMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**46**	25	**18**	100	**64**		64	B	6	5	23512760
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**18**	50	**36**		72	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 236**		**SGPA**	**6.27**			

REG OBC ENG M

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512761

N-7/02787

UMASHRI

HEM LAL

SARITA

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**17**	100	**65**		65	B+	7	5	23512761
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**17**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 232** **SGPA** **6.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23512762

N-7/02788

USHA SARANG

DHALOO RAM SARANG

SARASWATI SARANG

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**51**	25	**19**	100	**70**		70	B+	7	5	23512762
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**39**	100	**78**		78	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**		63	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 249** **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **LIFE CARE COLLEGE OF NURSING BALODA BAZAR (C.G.)**

23512765 N-7/02791 VEDPRAKASH SAHU HEERAMANI SAHU DROPATI SAHU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**42**	25	**17**	100	**59**		59	C	5	5	23512765
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**36**	50	**36**	100	**72**		72	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**		61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**17**	50	**35**		70	B+	7	1	**PASS**
REG OBC ENG M				**TOTAL MARKS**		**350**	**/ 227**		**SGPA**	**5.82**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)**

22514073

M-7/04072

KENVARA NISHAD

NARAYAN NISHAD

LAXMI NISHAD

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**18**	100	**79**	1	79	A	8	5	22514073
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**38**	25	**19**	100	**57**	0	57	C	5	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22514074

M-7/04073

LILESHWARI SAO

BHASKAR SAO

DIPANJALI SAO

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**	1	78	A	8	5	22514074
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	0	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT OBC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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22514083

M-7/04082

RENUKA MANJHI

GANPAT MANJHI

TIJIYA MANJHI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**19**	100	**78**	1	78	A	8	5	22514083
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	1	74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**	1	64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	0	74	B+	7	1	**PASS**

ATKT ST ENG F

TOTAL MARKS **350 / 253** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514633

N-7/04659

AMAN NIRMALKAR

BHARAT LAL

PUSHPA NIRMALKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**18**	100	**67**		67	B+	7	5	23514633
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**45**	25	**19**	100	**64**		64	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 243**		**SGPA**	**6.91**			

REG OBC ENG M

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514634

N-7/04660

ANJALI PATEL

MUKESH PATEL

MAMTA PATEL

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**55**	25	**19**	100	**74**		74	B+	7	5	23514634
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**39**	50	**38**	100	**77**		77	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**42**	25	**18**	100	**60**		60	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 248** **SGPA** **6.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514635

N-7/04661

ANSHU GIRI

JITENDRA GIRI

BHAGWATI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**38**	25	**18**	100	**56**		56	C	5	5	23514635
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**36***	25	**19**	100	**55**		55	C	5	3	**DCG - 1.5**
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG M

TOTAL MARKS **350 / 222** **SGPA** **5.55**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23514636 N-7/04662 BHUMIKA BARIK SUKDEV SURENDRI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**19**	100	**81**		81	A+	9	5	23514636
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**47**	25	**18**	100	**65**		65	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 258** **SGPA 8.09**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23514637 N-7/04663 BINDIYA RANI RADHESHYAM RADHIKA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**62**	25	**18**	100	**80**		80	A+	9	5	23514637
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 258** **SGPA** **7.91**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514638

N-7/04664

CHHAYA DHIDHI

GIRDHAR LAL DHIDHI

SHASHI DHIDHI

COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**54**	25	**19**	100	**73**	73	B+	7	5	23514638
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**	67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**	74	B+	7	1	**PASS**

REG SC ENG F

TOTAL MARKS **350 / 252** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						
CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)**			COLLEGE - **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)**							
23514639 N-7/04665 DEEPIKA JAISAWAL DEVAK RAM JAISWAL DHANEWSHWARI JAISWAL	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75 **63**	25 **18**	100 **81**		81	A+	9	5	23514639
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50 **37**	50 **38**	100 **75**		75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75 **46**	25 **19**	100 **65**		65	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25 **19**	25 **19**	50 **38**		76	A	8	1	**PASS**
REG OBC ENG F			**TOTAL MARKS**	**350 / 259**		**SGPA**	**8.18**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

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ENROLL NO
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F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514642

N-7/04668

JHAMITA JOSHI

HEMAN JOSHI

SAVITRI JOSHI

SUBJECT NAME	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23514642
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS 350 / 254** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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NOTE 3: AS THEIR CAN TECHNICAL PROBLEM IN GRACING, SOME DISCREPANCIES INRESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.

PREPARED BY ..... CHECKED BY .....RESULT COMMITY .....

PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514643

N-7/04669

JHARNA DHRUW

RAGHUNATH DHRUW

RUKHMANI

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**		75	A	8	5	23514643
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS 350 / 253** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514645

N-7/04671

KARISHMA

JITENDRA

NIRMALA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23514645
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**38**	100	**76**		76	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**
			TOTAL MARKS		**350**	**/ 252**		**SGPA**	**7.36**			

REG OBC ENG F

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23514649 N-7/04675 KOMAL BARIHA RAJENDRA NARBAI	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**18**	100	**75**	75	A	8	5	23514649
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**19**	100	**63**	63	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG ST ENG F **TOTAL MARKS** **350 / 250** **SGPA** **7.36**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514650

N-7/04676

KUMKUM

LEVANTH KUMAR

PURNIMA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**19**	100	**77**		77	A	8	5	23514650
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**44**	25	**18**	100	**62**		62	B	6	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 252 **SGPA 7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
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NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514652

N-7/04678

MADHU

ASHWANI

SUMITRA

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**48**	25	**18**	100	**66**		66	B+	7	5	23514652
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS 350 / 244 **SGPA 7**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514654

N-7/04680

MINAKSHI SAHU

BALRAM SAHU

THANESHWARI SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**57**	25	**19**	100	**76**		76	A	8	5	23514654
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**18**	100	**66**		66	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**		76	A	8	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 255** **SGPA** **7.73**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

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SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514656

N-7/04682

MONI NIRMALKAR

MUKESH NIRMALKAR

RATNI NIRMALKAR

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**59**	25	**18**	100	**77**		77	A	8	5	23514656
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**		74	B+	7	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**		65	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 253** **SGPA** **7.45**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23514657 N-7/04683	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**56**	25	**19**	100	**75**	75	A	8	5	23514657
NEELAM SINHA	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**37**	100	**74**	74	B+	7	2	
BHAGATRAM SINHA NEERA SINHA	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**43**	25	**18**	100	**61**	61	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**19**	50	**38**	76	A	8	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 248** **SGPA 7.27**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

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PT. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH, RAIPUR (C.G.)

TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

CENTER- **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)** COLLEGE - **SURYA NURSING INSTITUTE, MAHASAMUND(C.G.)**

23514658 N-7/04684 NIKITA SEVAR NEET RAM SEVAR ANJANA SEVAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**18**	100	**79**	79	A	8	5	23514658
	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**48**	25	**19**	100	**67**	67	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG SC ENG F **TOTAL MARKS** **350 / 258** **SGPA** **7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

NOTE 1: THE ASTERISK ADJACENT TO MARKS DENOTES FAILURE (*).
NOTE 1: DUHS IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULT BEING PUBLISED ON NET.THE RESULT PUBLISED ON NET ARE
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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III **PPA - II** **PAP - IV**	**75 / 37.5** **50 / 25** **25 / 12.5**	**25 / 12.5** **50 / 25** **25 / 12.5**	**100 / 50** **100 / 50** **50 /25**						

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23514662 N-7/04688	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**61**	25	**19**	100	**80**		80	A+	9	5	23514662
PRIYA CHANDRAKAR	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**		75	A	8	2	
RAKESH CHANDRAKAR GOMTI CHANDRAKAR	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**18**	100	**64**		64	B	6	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**
REG OBC ENG F				**TOTAL MARKS**		**350**	**/ 256**		**SGPA**	**7.82**			

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$\text{SGPA} = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO ENROLL NO NAME OF STUDENT F/H NAME M_NAME STATUS/CAST/MED/SEX	SUBJECT NAME	ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III PPA - II PAP - IV	75 / 37.5 50 / 25 25 / 12.5	25 / 12.5 50 / 25 25 / 12.5	100 / 50 100 / 50 50 /25						

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23514663 N-7/04689	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**58**	25	**18**	100	**76**	76	A	8	5	23514663
RITU	COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**38**	50	**37**	100	**75**	75	A	8	2	
JANAK LAL CHAMIN BAI	EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**46**	25	**19**	100	**65**	65	B+	7	3	
	INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**19**	25	**18**	50	**37**	74	B+	7	1	**PASS**

REG OBC ENG F **TOTAL MARKS 350 / 253** **SGPA 7.64**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
C	5	50-59.99%	AVERAGE
P	-	50% AND ABOVE	PASS
F	0	<50%	FAIL
AB	0	0	ABSENT

$$SGPA = \frac{C1G1+C2G2+C3G3+C4G4}{C1+C2+C3+C4}$$

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TABULATION CHARTS

B.Sc. NURSING SEMESTER -V EXAMINATION - JULY-2025

ROLL NO
ENROLL NO
NAME OF STUDENT
F/H NAME
M_NAME
STATUS/CAST/MED/SEX

SUBJECT NAME		ESE MAX / MIN-OBT	IA MAX / MIN-OBT	TOT OBT MAX / MIN	ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
	PAP - I,III	75 / 37.5	25 / 12.5	100 / 50						
	PPA - II	50 / 25	50 / 25	100 / 50						
	PAP - IV	25 / 12.5	25 / 12.5	50 /25						

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23514664

N-7/04690

SEEMA RANI SAHU

GULAB RAM SAHU

CHUNAUTEE SAHU

	ESE		IA		TOT OBT		ATT.	FINAL MARK %	GRADE	GRADE POINT	CREDIT POINT	RESULT ROLL NO
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-T (N-COMH (I) 310)	75	**49**	25	**19**	100	**68**		68	B+	7	5	23514664
COMMUNITY HEALTH NURSING I INCLUDING ENVIRONMENTAL SCIENCES & EPIDEMIOLOGY-P (N-COMH (I) 310)	50	**37**	50	**38**	100	**75**		75	A	8	2	
EDUCATIONAL TECHNOLOGY/NURSING EDUCATION (EDUC 315)	75	**49**	25	**18**	100	**67**		67	B+	7	3	
INTRODUCTION TO FORENSIC NURSING (*N-FORN 320)	25	**18**	25	**19**	50	**37**		74	B+	7	1	**PASS**

REG OBC ENG F

TOTAL MARKS **350 / 247** **SGPA** **7.18**

LETTER GRADE	GRADE POINT	PERCENTAGE OF MARKS OBTAINED	PERFORMANCE
O	10	85% & ABOVE	OUTSTANDING
A+	9	80-84.99 %	EXCELLENT
A	8	75-79.99%	VERY GOOD
B+	7	65-74.99%	GOOD
B	6	60-64.99%	ABOVE AVERAGE
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